

1. Plato, *Republic* (especially Book 1,2,6,7)
2. Aristotle, *Metaphysics*.
3. Descartes, R., *Meditations on First Philosophy*.
4. Locke, J. *Essay Concerning Human Understanding*.
5. Curley, Edwin, edited. *A Spinoza Reader*. Princeton: Princeton University Press, 1994. Pp. 85-276
6. Hume, D., *A Treatise of Human Nature*, Book 1.
7. Kant, I., *Critique of Pure Reason* (especially a/. Preface, (pages 20) b/. Introduction, (pages 24) c/. Transcendental Doctrine of Elements的第一部分: Transcendental Aesthetic, (pages 27) d/. Transcendental Analytic, (pages 170) e/. Transcendental Dialectic的Chapter III. The Ideal of Pure Reason. (pages 40)
8. Russell, Wittgenstein, Carnap, Quine, Dummett (pages 244)
 - 1). Russell. B, (1918), "The Philosophy of Logical Atomism." Ch V、VI、VII, in *Logic and Knowledge*, R.C.Marsh (ed.), London: George Allen & Unwin, 1956; pp.228-268 (pages 40)
 - 2). L Wittgenstein, *Tractatus Logico-Philosophicus*, English translation by D.F. Pears & B.F. McGuinness, London: Routledge & Kegan Paul, 1922 (pages 80)
 - 3). W. V. Quine (1948), "On What There Is", in *From a Logical Point of View*, 1980, pp.1-20 (pages 20)
 - _____ 'Ontological Relativity' in *Ontological Relativity and Other Essays*, New York: Columbia University press, 1969. pp. 26-68 (pages 42)
 - 4). R.Carnap, "Empiricism, Semantics and Ontology," in *Meaning and Necessity*, Chicago : Chicago university Press, 1956 pp.205-221 (pages 17)
 - 5). Michael Dummett, (1982) "Realism," in *The Seas of Language*, Oxford: Oxford University Press, 1993, pp. 230-276 (pages 47)
9. *An Anthology of Metaphysics*, parts IV, VI, VII (total pages 223) (ed.) by Jaegwon Kim and Ernest Sosa, Blackwell, 1999.

Part IV Universals, Properties, Kinds pp.197-268 (pages 72)

Introduction

16 Universals as Attributes	D. M. Armstrong
17 New Work for a Theory of Universals	David Lewis
18 Natural Kinds	W. V. Quine
19 On Properties	Hilary Putnam
20 Causality and Properties	Sydney Shoemaker

Part VI The Persistence of the Self pp.329-407 (pages 79)

Introduction

26 The Persistence of Persons	Roderick M. Chisholm
27 Persons and their Pasts	Sydney Shoemaker
28 The self and the Future	Bernard Williams
29 Personal Identity	Derek Parfit
30 Personal Identity: The Dualist Theory	Richard Swinburne
31 Human Beings	Mark Johnston

Part VII Causation pp.411-482 (pages 72)

Introduction

32 causes and Conditions	J.L. Mackie
33 Causal Relations	Donald Davidson
34 Causation	David Lewis
35 Causal Connections	Wesley C. Salmon

※參考書目(老師們建議下列書單:可以輔助同學研讀,不是考試的書單)

Aristotle

Aristotle. *Metaphysics*. Collected in *The Complete Works of Aristotle*, vol. 2. Tr. J. Barnes. New Jersey: Princeton University Press, 1984: 1552-1729.

Ross, D. *Aristotle*. With a New Introduction by J. Ackrill, 6th edition. New York: Routledge, 1995.

----- *Aristotle's Metaphysics*. Oxford: Clarendon, 1924.

Aquinas, T. *Commentary on the Metaphysics of Aristotle*. 2 vols. Tr. J. Rowan. Library of Living Catholic Thought. (此書在圖書館, 出版社不詳)

Descartes

正文Descartes, *Meditations*選自英譯文集: *The Philosophical Writings of Descartes*, tr. By J. Cottingham, R. Stoothoff, D. Murdoch & A. Kenny, 3 vols.

Cambridge University Press, 1985-91.II: 1-62或是

Descartes: Selected Philosophical Writings, tr. & ed. By Cottingham, Stoothoff & Murdoch, Cambridge: Cambridge University Press, 1988. Pp. 73-159.

1. Dicker, Georges. *Descartes: An Analytical and Historical Introduction*, Oxford: Oxford University Press, 1993
2. Cottingham, John. Edited, *Descartes*, Oxford: Oxford University Press, 1998.
3. _____, *The Cambridge Companion to Descartes*, Cambridge: Cambridge University Press, 1992.
4. Rorty, Amelie O.. Edited, *Essays on Descartes' Meditations*. Berkeley: University of California Press, 1986.

Locke

Locke, John. *An Essay concerning Human Understanding*. Edited by Peter H. Nidditch, Oxford: Clarendon, 1979.

1. Chappell, Vere. Edited, *The Cambridge Companion to Locke*, Cambridge: Cambridge University Press, 1994.
2. _____. Edited, *John Locke*. Oxford: Oxford University Press, 1998.
3. Yolton, John W.. *Locke and the Compass of Human Understanding: A selective Commentary on the Essay*. Cambridge: Cambridge University Press, 1970

Hume

Hume, David. *A Treatise of Human Nature*. Edited. By David F. Norton & Mary J. Norton. Oxford: Oxford University Press, 2000.

_____. *An Enquiry concerning Human Understanding*. Edited by Tom L Beauchamp. Oxford: Oxford University Press, 1999.

1. Norton, David Fate. Edited, *The Cambridge Companion to Hume*. Cambridge: Cambridge University Press, 1993.
2. Flew, Antony. *Hume's Philosophy of Belief: A Study of His First Inquiry*. New York: Humanities, 1961.
3. Stroud, B.. *Hume*. London: RKP, 1977. 有新版。
4. Harrison, Jonathan. *Hume's Moral Epistemology*. Oxford: Oxford University Press, 1976.

Spinoza

1. Donagan, Alan. *Spinoza*. Berkeley: University of California Press, 1988.
2. Hampshire, Stuart. *Spinoza*, Baltimore: Penguin, 1951.
3. Curley, E.M.. *Spinoza's Metaphysics: An Essay in Interpretation*. Cambridge, Massachusetts: Harvard University Press, 1969.

Kant

- Kant, I. *Critique of Pure Reason*. Tr. Guyer and Wood. New York: Cambridge University Press, 1998.
- Smith, N. *A Commentary to Kant's Critique of Pure Reason*. New Jersey: Humanities Press International, 1962.
- Ewing, A. *A Short Commentary on Kant's Critique of Pure Reason*. Chicago: University of Chicago Press, 1967.
- Guyer, P. *A Cambridge Companion to Kant*. Cambridge: Cambridge University Press, 1993.
- Pippin, R. *Kant's Theory of Form: An Essay on the Critique of Pure Reason*. New Haven: Yale University Press, 1992.
- Allison, H. *Kant's Transcendental Idealism: An Interpretation and Defense*. New Haven: Yale University Press, 1983.