

**BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA
ROURKELA
APPLICATION FOR THE POST OF PRINCIPAL, CIME, BHUBANESWAR
(Tenure Post)**

(Advt. No.BPUT/Estt./1114/24/ , Dated _____)

*Affix one
recent
passport
size color
photograph*

Fees: SB Collect Transaction No. _____ Date ____/____/____ Amount _____
(Enclose the Transaction slip: **Annexure-19**)

1.	Name of the Candidate in Full : <i>(in block letters) (as indicated in higher secondary certificate)</i>	
2.	(a) Date of Birth (DD/MM/YY) : (b) Age as on last date of Application (i.e.22/08/2024) (Enclose copy of the Proof / HSC Certificate) : Years _____ Months	
3.	Nationality : _____	
4.	Category (General/ SC/ST/SEBC/PwD) : _____	
5.	Sex (Male/ Female) : _____	
6.	Marital Status (Married / Unmarried) : _____	
7.	(i) Father's Name : _____ (ii) Spouse's Name : _____	
8.	Address for Correspondence (with email, Fax & Mob No.) : Mob: _____ Email: _____	
9.	Permanent Address : _____	
10.	Photo ID proof of the candidate (mention the name of the document attached) : _____	
11.	Whether applied earlier in response to previous advertisements: (Yes / No) (If yes then attach the proof of the previous application fees deposited) : _____	

12	Academic Qualifications (Enclose evidence/documents from HSC onwards up to Ph.D. in chronological order) (Annexure-1 to 9)						
Sl No	Exams passed	Name of degree awarded	University/ Board/ Institution	Month/Year of Passing	Specialization	% of Marks / CGPA*	Class / Division
1	HSC or Equivalent						
2	+ 2 or Equivalent						
3	UG						
4	PG						
5	Ph.D.						
6	Any other qualification						

* Please provide documents in support of qualifications HSC /10th onwards and percentage of marks in two decimal point.

* In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the xerox copy of all the Certificates & Mark Sheets and supports documents in **Annexure-1 to 9**.

13. Details of Experience in Industry/ :

Research Organizations (*Enclose the self attested copy of documents Experience Certificate issued by the Head of Organization / Employer in Annexure-10*)

Sl	Name & Address of Organization & Employer along with official website, E-mail address & Mob No.	Period of Service		Designation	Scale of pay	Work Description & Nature of Employment (Permanent / Tenure / Contractual / Part-Time)	Total in Years of Full Time Regular Employment
		From	To				
Total (Years)							

14. Details of Teaching Experience and Employment Records

(*Enclose self attested copies of the relevant experience Certificate issued by the Head of the Institution / Employer in Annexure-11*)

Name & address of employer with E-mail & web address	Period of service	Nature of Employment (Permanent / Tenure / Contractual)	Designation	Scale of Pay	Work Description	Total period of Full Time Regular Employment

Total (years)

15. Sponsored Research Projects Completed :
(Enclose self attested copy of supporting documents in Annexure-12)

SI No	Name of the Project	Name of the Institute where carried out	Date of Completion & Completion Certificate signed by Head of the Organization	Sponsoring Agency	Name of Co-investigator, if any	Amount sanctioned & sanctioned letters No & Date	Amount Utilized

16. List of Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor (If any) *(Enclose self attested copy of the supporting documents as Annexure-13)*

(a) As Supervisor :

SI.	Name of the Scholar	Title of the Thesis	University/Institute which Awarded the Ph.D.	Date of Award	University Notification No. & Date

(b) As Co-Supervisor :

SI.	Name of the Scholar	Title of the Thesis	University/Institute which Awarded the Ph.D.	Date of Award	University Notification No. & Date

17.	List of the Academic Awards received at International / National / State level: (attach documents in support of the claim)- Annexure-14			
SI.	Name of the Academic Award	Level	Remark	

18.	Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other) : <i>(Enclose self attested copy of the supporting certificate as Annexure-15)</i>			
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Sl.	Name of the Activities & Responsibility	Institution	Date/Month/Year		Total Duration
			From	To	

18. Research Publication in SCI/UGC/AICTE listed Peer reviewed Journals only
(Enclose self attested copy of the papers in chronological order in Annexure-16)
** Each page of the papers must be signed by the candidate.*

Sl.	Author(s)	Title	Journal Name & Affiliation	Vol., PP, Year	SCI/UGC Listed

** The details to be attached in a separate sheets (if required).*

19.	Have you been interviewed by any University / Institution during past 05 years? Give details.		
Sl.	Name of the Post & Institute	Date of interview	Result/ Remarks

20. Self Declaration on Court Cases (if any): *(Enclose details in Annexure-17)*

(a) Have you ever been convicted by any Court of Law (Yes/No) :
 (If Yes, give details)

(b) Is there any Court Case/Criminal cases pending against you (Yes/ No) :
 (if Yes, give details)

21. Any other information in support of your candidature (if any) :
 (Attach Proof: **Annexure-18**)

Declaration

I declare that the foregoing information furnished by me is correct and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information, my appointment shall be terminated without notice and proceedings may be drawn against me, for which I shall have no objection to it.

Place :
 Date :

Full Signature of the Applicant

Name : _____

CHECK LIST FOR ENCLOSURES
(Annexure to be enclosed with the application)

Annexure No.	Details	No. Pages
1 & 2	Copy of H.Sc. Pass Certificate and Mark Sheet	
3 & 4	Copy of +2 Pass Certificate and Mark Sheet	
5 & 6	Copy of UG Pass Certificate & Mark Sheet	
7 & 8	Copy of PG Pass Certificate & Mark Sheet	
9	Copy of Ph.D Certificate	
10	Experience Certificate as full time employee in Industry/ Research Organizations	
11	Experience Certificate as full time employee Teaching and Employment records	
12	Sponsored Research Projects Completed	
13	Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor	
14	Academic Awards received at International / National / State level	
15	Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other)	
16	Research Publication in SCI/ UGC/ AICTE listed Peer reviewed Journals	
17	Self Declaration on Court Case (if any)	
18	Any other information in support of your candidate	
19	SB Collect Transaction Challan (Proof of Payment of fee)	

Total No. of Pages: Application (_____ Pages) + Annexures (1-19) (_____ Pages) = _____ Pages.

Place :

Full Signature of the Applicant
Date:

Date :

Full Signature of the Applicant