

(prenote, very fallible in all things except that Jesus Christ is wholly God, the beginning, and the life of all things)

Vague structure

- begin with revelation
- spit out what is false
- eat what remains

Many have compared the Christian God to a flying spaghetti monster. Though such a charitable comparison cannot address the Trinity, of which, who can understand the mysteries? It would be better compared to the God of non-existence, who does not exist, yet by mystery has created all things.

As it is written, if you confess "Jesus is Lord", and believe that he was raised from the dead by God, you will be saved. But who exactly is Jesus? Could I take a fly for my Lord, call him Jesus, crucify him, wait until his death, and then resuscitate him? Look, has not God allowed for Jesus, who is Lord, to be raised from the dead? Have two people ever in their minds conceived of the same Jesus? What lines could you possibly draw?

See the esteemed mentor who goes out of his way to guide others. He deceives them onto his trodden path, so he might more easily forget the emptiness he feels at his end. We are ourselves, and what from the self is not for the self? Who then can do good?

See also the kamikaze pilot who flies into a boat. He makes no sacrifice, for though his body perishes, he believes that he will live on as his nation and in the memory of those on earth, greater than if he had not. Who can say that we are not ourselves owned purely by ourselves? For what authority we allow others to take over us, we must first authorise.

And even if we could entirely submit, how could we to a truth outside ourselves? For who can submit themselves to a truth that they do not understand? And if you understand the truth, then it is not the truth to which you submit, but your own understanding beneath it.

Truly, we are all our own many Gods. And how miserable the world has been for it since Adam and Eve ate of the fruit. But take heart, for Christ has overcome this world. As much as you understand death, you will understand life. I am the tree, and I have eaten only what has been given by my Father.

Let us find certainty, objective truth must exist. As we all by existence assert a claim of truth on the world. In trying to doubt this, we only claim another truth. The many who say 'all truth is subjective' merely throne themselves with objective truth, and rarely do they look down from their imaginary towers. Those who try escaping only chase a goal infinitely close, but never touching.

The truth is Christ our God, just as he said plainly, 'I am the truth'. Those who seek to justify Christ only try making Gods of themselves. At their end, they hold up only a name, butchered into conformity. Christ is the beginning, and there is nothing apart from him.

I cannot imagine an argument to support Christ's deity without my throat seizing as though I were beginning to vomit. Please, I pray that we stop this nonsense, for my throat and for our salvation.

What exists not in relation exists not at all. Therefore, God, who exists prior to all else, must exist with internal relation. There is one God in three persons, Father, Son, and Holy Spirit. They know themselves wholly in their reflection in each other, so they each are fully God, yet distinct persons. Their communion is love, the full gift of the self to the other. I say this only so that we may understand clearer our world, which is breathed through them. The many fools who deny God in their heart only make Gods of themselves, and they eat only their own flesh.

Heaven and Hell are not set apart from this world. All with the Holy Spirit are of heaven. Any without are of Hell. As it is written, Hell is both the lake of fire and the place of darkness. Hell is separation from God, God is truth, Hell is separation from truth, so Hell is contradiction. The many without life, though they may walk, they go nowhere. To say that Hell exists is just as true as to say it does not. God cannot be mocked, for the speech of corpses is nothing. But from death and rot, God may raise out life.

Look at the Father, how he is good, the Son, how he is true, and the Holy Spirit, how he is beautiful. See that all that is good is true and beautiful, all that is true is good and beautiful, and all that is beautiful is good and true.

You might say, but surely not all that is true is beautiful or good, for look at all the horror in the world? Truly, evil does not exist, for all that turns away from God turns also away from life and destroys itself. All that is united with God has life by grace, which the hands of Satan may never touch, for Christ has already conquered death.

We know that Christ, in both body and spirit, has risen from death into life. That is to say, truth has, and will forever conquer falsehood. And it is this knowledge of the heart that gives a person life. Do not forget this, those who hold faith, hope, and love, despite not understanding the truth clearly, they are among the greatest in the Kingdom of Heaven.

We may see the faith of the heart, but what of the faith of the mind? For if you believe that Christ is God on the basis of understanding, then you are no better than the many Satanists who worship themselves. And even if you could see, how may you submit yourself to the truth? Such is not possible for a fallen mind without God. But take heart, all is possible with God. Look towards the Holy Spirit. Verily, verily, verily, it is not us who choose Christ, but Christ who may choose us. And the Holy Spirit may take our feet and fill us with his love so that we do not place or submit ourselves to anything, but all is God. Grace, grace, grace, all is grace.

See two people who hold a door open for an elderly lady, one without incentive, and the other because a gun is pointed to the back of his head. Is not the holding of the door out of choice

greater? Therefore, as all is from grace, in which there is no choice, how can anything we do be good? Truly, goodness is not found within ourselves, but in the communion of man and God. And by grace, in the uniting of man and God, all a person's deeds are washed clean. See also how sin exists no more than Hell, for Christ has conquered them. Grace, grace, grace, all is grace.

God died so that the dead might become God. Truly I tell you again exactly what my Father has told me. God in both spirit and body has died, we have killed him, and he has risen so that the dead in him might become God.

Those who tell lies, though they blaspheme, they may be forgiven. But those who tell themselves lies will never see the life, for they are divided against themselves and are blinded to their reflection. As such, they have no assurance of truth. To enter into life, they must be reborn entirely. See how the betrayal of Peter was far, far greater than that of Judas. If it were not for grace, our universe would be ripped apart by man in an instant, to a cold, non-existent death.

As the body of our Lord enters your mouth and rests on your tongue, it becomes also your body. The many who deny the presence of Christ in the sacraments deny also the presence of Christ within themselves and the presence of them in Christ. And this communion should be given directly onto the tongue, for it is not by our work we are saved, but the Lord's.

There is no reason for you to feel alone, sad, or afraid, for with you always is God, and with him, his Church of all the communion of saints, and they love you more than I can say in words. Neither is there any reason for you to suffer, for Christ has suffered for us on the cross so that we may carry it with joy that death has been conquered. Do not worry about what you should do, if your heart is wavering, then do not shoot, but pray, and a new path will be opened to you.

To conquer many demons, you may flip them on their head. When you do not feel like gambling, gamble. When you are not lustful, do what you would otherwise. When you feel motivated to help others, do nothing. Just as Christ took on death in order that he might invert it into life, so can you take many demons and turn them into angels. In doing so carefully, with absolute trust, and faith that your sins have been washed in the resurrection of Christ, you may trample many idols. (If you wish to try, imagine Jesus bleeding for you on the cross. If you feel guilty, or that you are losing control, then stop.)

If I were to say that Satan is in Christ, would you understand?

For the question of same-sex marriage, or women's ordination, is it not clear already? There is only one Son of God, and all who believe in him are Sons of God also. All persons in Jesus Christ are married already, and there is neither male and female.

See the many bishops of England who desecrate scripture for women's ordination and same-sex marriage, are there any among them not infested by demons? But even so, their authority in the church is clean. So is often of Christ to use what is dead to give life. And is it not obvious that even the many worshippers of idols may hold the authority to teach from God? For

if it were not so, it would necessitate the grace of God for some persons of earth to teach, and such a demand is too vile for words. Dissent from your church in the way you would as a baby reject your mother and crawl onto the street.

Christ fulfils many roles, among them the jester, for if you combined every madman of history, they could never conceive of a world as laughable as ours. And the Lord laughs at the wicked, for he knows their end, but their end may not be as you suspect. So, we live on the edge of a revolving chaos, in which the Lord provides us calm waters. Who could understand these things and not laugh many thousands of times?

To give eyesight to the blind is of no difficulty, but for them to open their own eyes, the challenge is great. Has any person ever understood the truth without first wrestling with him? So, I have written not to explain anything that you might understand, only to give a short taste.

The many who seek knowledge so that they might believe or disbelieve, they will find their many reasons, and they will be empty. But the one who seeks only Christ, which is truth, goodness, and beauty, they will be filled.

It is better that you should wrestle with one good sentence than to read a thousand books. And better that you should find one idea yourself than to hear a hundred others (even mine 😊). Do not be like the babblers who read their many babbling books. They wrestle with their pride and are blinded by it. All I have said can be summarised in this: Christ is the way, the truth, and the life, and none come to the Father except through him.

As a young child, I had a vision of an angel. But still, I could not believe, for my heart was greatly hardened. But these words are more beautiful than any vision, for they are the Lord God, in whose eyes you may gaze and see all things reflected. And who could understand these things and not weep many thousands of times?

And now, I am become the revelation and the life, the giver of all truth that my Father has given to me. As are you, if you hold onto the truth given to you in heart and mind.

If you have found value in one of my words, and want to find understanding, it is best that you dissect me wholly with your own hands. And what is my word is not only my word but equally the word of all Christians. (If you see something wrong or badly written, feel free to make improvements).

If you wish to discuss your ideas with me, then pray. All that has been given to me is from my Father. And he will give you all things appropriate. You need only be to him as a child. It is not that children are born curious, but rather they have not yet been killed by thought, so they are fearless. Do not be afraid.



The cutest little fella
please pray for us

Now I hope I can finally forget everything. Though, that prayer always seems to have the opposite effect.