



PTA Meeting Agenda 9.8.2025 **Virtual** & In-Person 6:30 pm

1. Call to Order
2. Attendance (Quorum requires 8)
3. Approval of Agenda
4. Approval of Minutes
 - a. [W 5.27.25 minutes.docx](#)
 - b. [W 8.5.25 Exec minutes.docx](#)
5. Presidents welcome
6. Treasurer's Report
7. Principal's Report
 - a. SCIP update 25-26
 - i. **MTSS Literacy:** Increase the percentage of students who meet the criteria for "low risk" in kindergarten and first grade and the percentage of students that meet the criteria for "on track" in reading on the FastBridge assessment in grades 2-5 by 3.5 percentage points.
 - ii. **Restorative Practices:** Improve the percentage of students who report a high level of feeling safe in school and a high level in belonging in school on the 5E Survey. Increase the use of restorative practices in level 1 and level 2 behavior responses.
 - iii. **Family Engagement:** 80% of Parents/Caregivers report that they feel they belong in their school community, that school shares ideas with their family to help their student learn, and that school asks their family for ideas to support students and the school community.
 - iv. **PostSecondary Pathways:** Achieve an 80% completion rate of assignments in Xello at each grade level 3-12.
8. Committee Reports & Sign-ups = **Committee Assignments**
 - a. Family Engagement -
 - i. Party on the Playground - debrief
 - b. Fundraising
 - i. Boosterthon -
 - ii. Meal Nights: - See Dates under Future Calendar Events
 - c. Hospitality/School Supports
9. Unfinished Business
 - a. [Business Sponsors](#) - [Sponsor Letter](#)
 - i. Thanks to our current sponsors
 1. Club North Pilates
 2. Rochester Ford
 - b. Financial Review
 - c. Reimbursement/Requests/Cash process (linked on PTA website)
 - i. Update from area council via MN PTA reimbursement policies
 - ii. Email to staff from PTA
10. New Business
 - a. [Standing Rules](#) Updates -
 - b. Funding request approval/denial - [Link to Funding Requests](#)
 - i. Previous funding request approved by the Executive Board
 - c. [Memberships](#) - Getting New Members
 - d. Promotion opportunities/methods

- i. Slideshow on TV's
 - ii. Bulletin Board for Staff
 - iii. Newsletters
 - iv. Facebook
 - v. [Website](#)
 - vi. Email List
- e. Approve Preliminary Budget
 -  2025-2026 Overland Elementary Budget_Ledger .xlsx - Google Sh...
 - i. Innovation Grant
- f. Spirit Wear Update - [Game One](#)
- g. Boosterthon planning
- h. Book Fair
 - i. Funds \$ 300 starter cash and \$20 for costs
 - ii. Volunteers
- i. Fall Conference Meal Funding
- j. PTA shirts - New Members
- k. Wal-Mart/Sam's Club Spark Program
- l. PTA - Craft Club

11. Future Calendar Dates

- a. September 25th - Noodles Night
- b. October 20th - Applebees Night
- c. October 28th-30th - Fall Book Fair
- d. November 10th - Boosterthon Kick Off
- e. November 14th - Pizza Owlgo
- f. November 19th - Fun Run
- g. December 9th - Culver's Night
- h. January 22nd - Sledding Night
- i. February 20th - An Evening With the Owls Sweetheart Dance
- j. April 7th - Culver's Night
- k. May 14th - Noodles Night

12. Announcements

- a. Next meeting date: **Sept. 23rd, 6:45 pm**

13. Adjournment