DETAILS OF FAMILY

| Name of the Sangathan Employee | | | | | | | | | | | | |
|---|------------------------------------|---------------|---------------------------|----------------------------|--------------------|--|---------|-------------------------------------|------------------|-------------------------------|-----------------------------------|---------|
| Designation Date of Birth Date of appointment | | | | | | | | | | | | |
| | | | | | | | Details | of the members of | my family as o | n | | |
| | | | | | | | SI.No | Name of the members of family | Date of birth | Relationship with the officer | Initials of the Head of Office | Remarks |
| 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 1. | | | | | _ | | | | | | | |
| 2. | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | |
| | hereby undertake or alteration. | to keep the a | above particulars up-to-o | date by notifying to tl | ne Head Office any | | | | | | | |
| Place | | | | Signature of the Sangathan | | | | | | | | |
| Dated the | | | | Employee | | | | | | | | |
| | for this purpose rn) Rules, 1972. | neans family | as defined in Clause(b) | of Sub-Rule (14) of I | Rule 54 of the CCS | | | | | | | |

NOTE: Wife and husband shall include respectively judicially separated wife and husband.