

PROPOSED AGENDA
RALLS COUNTY R-II BOARD OF EDUCATION
THURSDAY, MARCH 10, 2022
MARK TWAIN HIGH SCHOOL LIBRARY
6:00 P.M.

I. CALL TO ORDER

II. WELCOME TO GUESTS and PLEDGE OF ALLEGIANCE

III. COMMUNICATIONS TO THE BOARD

1. Student Recognition (CSIP 1.10, 2.8)
2. Board of Education Recognition (CSIP 2.6)
3. Administrative Reports (CSIP 1.1, 2.2, 1.10, 1.11)

IV. CONSENT ITEM

1. Adoption of Agenda/Addition to Agenda
2. Minutes, Bills, and Treasurer's Report

V. SPECIAL REPORTS

1. MSBA Delegate Report - Ritchie Palmer

VI. ITEMS FOR DECISION

1. Phase III Bids for Vision 20/20 Projects (CSIP 4.3, 4.4)
2. Facilities and Long Range Planning & Bids (CSIP 4.1, 4.4)
3. COVID19 Protocols for In Person Learning (CSIP 1.1, 1.8, 1.12, 2.2, 2.6)
4. Calendar for 2022-2023 (CSIP 1.12, 2.1, 2.4)
5. Program Review -Migrant, ELL, Homeless (CSIP 1.5, 1.6, 2.3)
Guidance/Counseling (CSIP 1.10, 2.3, 3.3)
6. ESSER III Technology Bids (CSIP 1.1)
7. Technology Support Contract Bids (CSIP 4.1, 4.2)

VII. ITEMS FOR DISCUSSION

1. Special Board Meeting- March 28, 2022 6:00 p.m. (CSIP 1.12)
2. Salary & Benefits
 - A. Employee Medical Insurance (CSIP 1.12, 2.1, 2.2, 4.1, 4.2)
 - B. Certified Salary Schedule 2022-2023 (CSIP 1.12, 2.1, 4.1, 4.2)
 - C. Extra Duty Stipend Adjustments (CSIP 1.12, 3.3)
 - D. Accrued Leave Days (CSIP 1.12, 4.1)
 - E. Donation of Accrued Leave (CSIP 1.12, 2.1)

VIII. COMPREHENSIVE SCHOOL IMPROVEMENT PLAN

Academic Achievement (CSIP Goal 1)	Graduation & Beyond (CSIP Goal 3)
Community & Communication (CSIP Goal 2)	Facilities & Finances (CSIP Goal 4)

IX. ITEMS FOR INFORMATION

1. Academic Achievement Report (CSIP 1.5, 1.6)
2. Attendance Report (CSIP 1.3)
3. Food Service Report (CSIP 4.1)
4. Transportation Report (CSIP (4.1)

THE BOARD WILL ADJOURN TO CLOSED SESSION TO DISCUSS PERSONNEL ISSUES,
IN ACCORDANCE WITH SECTION 610.021 (3) RSMO.

The next regularly scheduled meeting of Ralls County R-II Board of Education is
scheduled for Thursday, April 14, 2022, beginning at 7:00 p.m.