

# 11th Grade 2025-2026 Course Selection Guide



Name: \_\_\_\_\_

Date & Time: \_\_\_\_\_

- **Athletic Eligibility:** Refer to the [MCS Athletic Handbook](#).
- **Advanced Courses:** HN/AP in the course title. Honors/AP courses are more rigorous and faster paced. They will require additional work outside of the classroom. An 80% is recommended to remain in advanced courses.
- **Yearlong courses^:** A/B day schedule- You must select an even number of yearlong courses.
- An 85% is recommended to move from standard to honors or honors to AP.
- **\*\*Prerequisites must be met for this course.**

## Sandhills Courses:

- **YOU MUST SEE MR. NEWTON WITH YOUR COMPLETED PINK REGISTRATION SHEET TO SIGN UP FOR SCC CLASSES!**
- Selecting an SCC placeholder/class in PowerSchool does NOT sign you up for SCC classes.
- GPA Requirements:  
Tech/Workforce Pathway: Min Unweighted GPA of 2.5.  
Transfer Pathway: Min Unweighted GPA of 2.8.
- How many SCC classes do you intend to take? \_\_\_\_\_.



## English (select 1)

- \_\_\_\_\_ English 3
- \_\_\_\_\_ English 3 HN
- \_\_\_\_\_ AP English Language and Composition^

## English Electives

- \_\_\_\_\_ ELA Annual Production 1 - Yearbook (Spring Only)
- \_\_\_\_\_ ELA Annual Production 2 (\*\*Yearbook 1)
- \_\_\_\_\_ Speech 2 HN
- \_\_\_\_\_ Bible as History
- \_\_\_\_\_ Leadership Development

## Social Studies (select 1)

**Sandhills: Must complete SCC Registration Form (2.8 GPA unweighted)**  
\_\_\_\_\_ American History (HIS131) **AND** \_\_\_\_\_ American History II (HIS132)  
(To receive the high school American history graduation requirement, both SCC classes must be taken)

## PHS

- \_\_\_\_\_ Civic Literacy
- \_\_\_\_\_ Civic Literacy HN
- \_\_\_\_\_ AP US Government & Politics^
- \_\_\_\_\_ American History
- \_\_\_\_\_ American History HN
- \_\_\_\_\_ AP US History^ (Civic Literacy HN)
- \_\_\_\_\_ Economics and Personal Finance HN

## Social Studies Electives

- \_\_\_\_\_ AP European History
- \_\_\_\_\_ AP Human Geography^
- \_\_\_\_\_ AP Microeconomics (Fall)
- \_\_\_\_\_ AP Macroeconomics (Spring)
- \_\_\_\_\_ AP Psychology^
- \_\_\_\_\_ Teacher Cadet I HN

## Mathematics (select 1)

- \_\_\_\_\_ Math 2
- \_\_\_\_\_ Math 3
- \_\_\_\_\_ Math 3 HN
- \_\_\_\_\_ Math 4
- \_\_\_\_\_ Math 4 HN
- \_\_\_\_\_ Pre-Calculus HN
- \_\_\_\_\_ Pre-Calculus HN^
- \_\_\_\_\_ AP Pre-Calculus^

## Math Electives

- \_\_\_\_\_ AP Statistics^
- \_\_\_\_\_ AP Calculus AB
- \_\_\_\_\_ AP Calculus BC
- \_\_\_\_\_ AP Computer Science Principles (\*\*Math 3 or Corequisite)
- \_\_\_\_\_ AP Computer Science A (\*\*Math 3 & AP Comp Sci Princ.)

## Science (select 1)

- \_\_\_\_\_ Physical Science
- \_\_\_\_\_ Chemistry (Math 3)
- \_\_\_\_\_ Chemistry HN (Math 3 HN or Corequisite)
- \_\_\_\_\_ Biology

## Science Electives

- \_\_\_\_\_ AP Biology^ (Chemistry or Corequisite)
- \_\_\_\_\_ AP Chemistry^ (\*\*Chemistry HN)
- \_\_\_\_\_ AP Environmental Science
- \_\_\_\_\_ Physics HN^ (Math 3 or Corequisite)
- \_\_\_\_\_ AP Physics 1^ (\*\*Math 3)
- \_\_\_\_\_ AP Physics C: Mechanics (Fall) (\*\*Calc AB or Corequisite)
- \_\_\_\_\_ AP Physics C: Electricity & Magnetism (Spring) (\*\*Mech)

## Electives

<p align="center"><b>World Languages</b></p> <p align="center"><b>Highest Level Offered: AP Spanish 5</b></p> <p align="center">A 2.5 GPA IS REQUIRED TO TAKE A WORLD LANGUAGE!</p> <p>_____ Spanish 1</p> <p>_____ Spanish 2</p> <p>_____ Spanish 3 HN</p> <p>_____ Spanish 4 HN</p> <p>_____ AP Spanish 5</p>	<p align="center"><b>Career &amp; Technical Education Electives</b></p> <p><u>AGRICULTURAL</u></p> <p>_____ Animal Science 1</p> <p>_____ Animal Science 2 Food Animal HN</p> <p>_____ Horticulture 1</p> <p>_____ Horticulture 2</p> <p>_____ Sustainable Agriculture 1</p> <p>_____ Sustainable Agriculture 2</p> <p><u>BUSINESS, FINANCE AND MARKETING</u></p> <p>_____ Accounting 1</p> <p>_____ Accounting 2 HN</p> <p>_____ Business Essentials</p> <p>_____ Business Essentials HN</p> <p>_____ Business Management 1 (**Business Essentials)</p> <p>_____ Business Management 2</p> <p>_____ Entrepreneurship 1</p> <p>_____ Entrepreneurship 1 HN</p> <p>_____ Entrepreneurship 2HN</p> <p>_____ Sales 1</p> <p>_____ Sales 2</p> <p>_____ Sports &amp; Event Marketing 1</p> <p>_____ Sports &amp; Event Marketing 1 HN</p> <p>_____ Sports &amp; Event Marketing 2 HN</p> <p><u>COMPUTER SCIENCE &amp; INFORMATION TECHNOLOGY</u></p> <p>_____ Adobe Video Design 1 HN</p> <p>_____ Adobe Video Design 2 HN</p> <p>_____ Adobe Visual Design 1 HN</p> <p>_____ Adobe Visual Design 2 HN</p> <p>_____ Computer Science 1</p> <p>_____ Computer Science 2</p> <p>_____ Cybersecurity 1</p> <p>_____ Cybersecurity 2 HN</p> <p><u>FAMILY &amp; CONSUMER SCIENCES</u></p> <p>_____ Counseling and Mental Health 1 (Parent Permission)</p> <p>_____ Counseling and Mental Health 2 (Parent Permission)</p> <p>_____ Culinary Arts and Hospitality 1</p> <p>_____ Culinary Arts and Hospitality 2</p> <p>_____ Culinary Arts and Hospitality 3</p> <p>_____ Culinary Arts and Hospitality 4</p> <p>_____ Hospitality and Tourism Management 1</p> <p>_____ Hospitality and Tourism Management 2</p> <p><u>HEALTH SCIENCE EDUCATION</u></p> <p>_____ Biomedical Technology HN (**Health Science 1)</p> <p>_____ Foundations of Health Science</p> <p>_____ Health Science 1 HN</p> <p>_____ Health Science 2 HN</p> <p><u>TRADE, TECHNOLOGY, ENGINEERING &amp; INDUSTRIAL</u></p> <p>_____ Automotive Service Fundamentals</p> <p>_____ Automotive Service 1 (**Auto Fundamentals, teacher approval)</p> <p>_____ Automotive Service 1 HN (**Auto Fundamentals, teacher appr)</p> <p>_____ Automotive Service 2 HN</p> <p>_____ Automotive Service 3 HN</p> <p>_____ Construction Core</p> <p>_____ Carpentry 1 (**Construction Core)</p> <p>_____ Carpentry 2 HN</p> <p>_____ Carpentry 3 HN</p> <p>_____ Masonry 1 HN</p> <p>_____ Masonry 2 HN</p> <p>_____ Masonry 3 HN</p> <p>_____ Drafting 1 HN</p> <p>_____ Drafting Architectural 2 HN</p> <p>_____ Drafting Architectural 3 HN</p> <p>_____ Law &amp; Justice 1</p> <p>_____ Law &amp; Justice 2 HN</p> <p>_____ Internship I-CTE (Level II CTE course &amp; counselor approval)</p>
<p align="center"><b>Performing Arts</b></p> <p><b>Vocal Music 3 (Accomplished) - Honors</b></p> <p>_____ Spring (X02)</p> <p>_____ Fall &amp; Spring (X01 &amp; X02)</p> <p><b>Orchestra 3(Accomplished) - Honors</b></p> <p>_____ Fall (X01)</p> <p>_____ Fall &amp; Spring (X01 &amp; X02)</p> <p><b>Band 3 (Accomplished) - Honors</b></p> <p>_____ Concert Band - Fall (X01)</p> <p>_____ Marching Music - Fall</p> <p>_____ Concert Band - Spring (X02)</p> <p>_____ Jazz Band</p> <p><b>Theatre</b></p> <p>_____ Theatre Arts 1 (Beginning)</p> <p>_____ Theatre Arts 2 (Intermediate)</p> <p>_____ Theatre Arts 3 HN^ (Accomplished) (**Audition Required)</p> <p>_____ Technical Theatre 1 (Beginning)</p> <p>_____ Technical Theatre 2 (Intermediate)</p> <p>_____ Technical Theatre 3/4 HN^</p> <p>_____ Student Directing (Teacher Approval)</p>	
<p align="center"><b>Visual Arts</b></p> <p>_____ Visual Arts 1 (Beginning)</p> <p>_____ Visual Arts 2(Intermediate)</p> <p>_____ Visual Arts 3 HN (Accomplished)</p> <p>_____ AP Art 2D^ (Teacher Approval)</p> <p>_____ AP Art 3D^ (Teacher Approval)</p> <p>_____ AP Drawing^ (Teacher Approval)</p> <p>_____ Digital Photography I (**Vis Arts I OR Adobe Vis Design)</p>	
<p align="center"><b>JROTC-Air Force</b></p> <p align="center"><i>See course guides for required <b>strict</b> appearance guidelines.</i></p> <p>JROTC I (1st year) _____ Fall (AF1) _____ Fall &amp; Spring (AF1/AF5)</p> <p>JROTC II (2nd year) _____ Fall (AF2) _____ Fall &amp; Spring (AF2/AF6)</p> <p>JROTC III HN (3rd year) _____ Fall (AF3) _____ Fall &amp; Spring (AF3/AF7)</p>	
<p align="center"><b>Health &amp; Physical Education</b></p> <p>_____ 9<sup>th</sup> Grade Health &amp; Physical Ed.</p> <p>_____ PE Local Elective: WT &amp; PC 1 (Male)</p> <p>_____ PE Local Elective: Phys Cond 2 (Male)</p> <p>_____ PE Local Elective: WT &amp; PC 3 (Male)</p> <p>_____ PE Local Elective: Phys Cond 1 (Female)</p> <p>_____ PE Local Elective: WT &amp; PC 2 (Female)</p> <p>_____ PE Local Elective: Phys Cond 3 (Female)</p> <p>_____ Team Sports 1</p> <p>_____ Team Sports 2</p> <p>_____ Sports Medicine (After School Hours Required)</p> <p><u>Athletes</u> (Fall)</p> <p>_____ PE Grades 9-12 (Male) (Baseball, Basketball, FB)</p> <p>_____ PE Grades 9-12 (Female)</p> <p><u>Athletes</u> (Spring)</p> <p>_____ PE Grades 9-12 (Male) (Baseball, Basketball, FB)</p> <p>_____ PE Grades 9-12 (Female)</p>	

\*\*Prerequisites must be met for this course.

Level 1 courses must be taken before Level 2.

**Some courses may not be offered due to teacher allotment and interest.**