



Brambleton Middle School • 2023 - 2024

## WEEKLY UPDATES

Exciting Topics ● Formative & Summative Assessments ● Unique Announcements

LAST WEEK'S UPDATE:

[2/5/24](#)

| TEAM APPALACHIANS                                                                                             |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   | DATE: 2/12/24 to 2/16/24 |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| CONTENT AREA & TEACHER                                                                                        | TOPICS COVERED                                                                                                                                                                                                                                                   | UPCOMING ASSESSMENTS                                                                                                                                                                              |                          |
| Eng 6A & 6H ● Snyder<br><a href="mailto:colleen.snyder@lcps.org">colleen.snyder@lcps.org</a>                  | Inferences and Predictions<br><br>Quarter 3 Part 1 Vocabulary Continued<br><br>Word Study - New Group Assignments<br><br>Quarter 3 Part 2 Vocabulary Begins                                                                                                      | Quarter 3 Part 1 Vocabulary Summative - 2/15/24<br><br>Q3P1 Vocabulary Sketch Notes Due 2/15/24<br><br>Q3 P1 Newsela and NoREDInk Due 2/23/24<br><br>Inference and Prediction Summative - 2/23/24 |                          |
| Eng 6A & 6H ● Maxell<br><a href="mailto:Bridget.Maxell@lcps.org">Bridget.Maxell@lcps.org</a>                  | Practice inferencing, drawing conclusions, and predicting. Final drafts of the persuasive speech will be due. Students will practice speeches. They will also choose novels for the Social Issues Book Club unit approaching. *New unit will begin Friday, 2/16. | Persuasive Speech FINAL Draft - due Tuesday, 2/13<br>Persuasive Speeches - Thursday, 2/15 (through 2/16)<br>NoREDInk and Newsela - due Friday, 2/16<br>Vocabulary Sketch Notes - due Monday, 2/26 |                          |
| English/Reading ● Conforti<br><a href="mailto:clarissa.conforti@lcps.org">clarissa.conforti@lcps.org</a>      |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                          |
| Found Alg & Math 6 ● Richardson<br><a href="mailto:daniel.richardson@lcps.org">daniel.richardson@lcps.org</a> |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                          |
| Math 6 ● Watkins<br><a href="mailto:dana.watkins@lcps.org">dana.watkins@lcps.org</a>                          |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                          |

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| <p>Science 6A &amp; 6H • Mitchell • <a href="mailto:monica.l.mitchell@lcps.org">monica.l.mitchell@lcps.org</a></p> | <p>We are bringing our water unit to a close with two summatives. One is based on the county core experience - a lab where students conduct tests to identify which clear liquid is water. The write-up for this lab will be graded after practicing claim-evidence-reasoning.</p> | <p>Water Lab write up - due 2/8</p> <p>Water Properties Project - due 2/16<br/><i>This project entails using creativity to show understanding of water properties by writing a story or children's book, designing a waterpark, videoing mini experiments, etc. (student voice and choice).</i></p> |
| <p>Hist 6A &amp; 6H • Williams <a href="mailto:ashley.williams@lcps.org">ashley.williams@lcps.org</a></p>          | <p>We will continue learning about events leading up to the American Revolution. Students will be working on an in-class timeline project during this unit. This project will be the first summative grade for Q3.</p>                                                             | <p>Summative timeline projects due Thursday 2/15 (B Day) &amp; Friday 2/16 (A Day)</p>                                                                                                                                                                                                              |