

**Sioux Central Community School District  
Board of Directors Regular Meeting**

February 17, 2026 @ 6:00 PM

Sioux Central Library

Sioux Rapids, Iowa 50585

*Calendar Hearing @ 6:00pm*

Proposed 2026/2027 Calendar

- 1) Roll Call and Determination of Quorum
- 2) Welcome Visitors
- 3) Presentations
  - a) Murray Stanley - Audit Presentation
- 4) Approve Agenda
- 5) Public Comment
- 6) Reports
  - a) Superintendent's Report [File](#)
  - b) Secondary Principal's Report File
  - c) Elementary Principal's Report File
  - d) Teacher Leadership Compensation Report File
  - e) Business Manager's Report File
- 7) Consent Items
  - a) Minutes
    - i) [January 19, 2026](#) Regular Meeting
  - b) Financial Reports
    - i) Account Balances
    - ii) Bills
      - (1) Prepays
      - (2) Additional
  - c) Personnel Items
    - i) Hires
      - (1) Joel McCoy - JH Track
    - ii) Resignations
      - (1) [Leigh Schultz](#) - Secondary Para
      - (2) [Ethan Johnson](#) - JH Baseball
  - d) Open Enrollments
    - i) In
      - (1) Korver, William - Kdg - Spencer - 2025-26
      - (2) Geerde, Elizabeth - 4th - Clay Central Everly
      - (3) Geerde, Lillian - 7th - Clay Central Everly
      - (4) Swanson, Campbell - Kdg - Clay Central Everly
    - ii) Out
- 8) School Board Policies:
  - a) Review of School Board Policies
    - i) 507.9 [Wellness Policy](#)
    - ii) [Triennial Assessment](#) - [Report](#) - [attendees](#) - information - no approval needed
- 9) Action Items
  - a) Approve Audit
  - b) Approve School Calendar 2026-2027 as is - possible start date change by State and calendar will be adjusted accordingly

- c) Approve Budget Guarantee Resolution (Roll Call Vote)
  - i) RESOLVED, that the Board of Directors of SIOUX CENTRAL community school district, will levy property taxes for fiscal year 2026-2027 for the regular program budget adjustment as allowed under section 257.14, Code of Iowa.
  - ii) Budget adjustment as granted under section 257.14 from the Code of Iowa. This resolution provides protection if Sioux Central necessitates the use of the budget guarantee of 101%.
- d) Set Budget Hearing date and publication
  - i) March's regularly scheduled Board meeting is set to occur March 23rd 6:00pm, this hearing will be Hearing #1 for the tax rate.
  - ii) April's regularly scheduled Board meeting is set to occur April 20<sup>th</sup>, 6:00 pm, this hearing will be Hearing #2 for the proposed budget
  - iii) Peterson Patriot - Publication notice must occur more than 10 days prior and less than 20 days prior to the budget hearing. Publication occurs during the week of March 10th and April 7th
- e) At risk/dropout Plan
  - i) "Motion by \_\_\_\_\_ to approve the At-Risk/Dropout Plan for the 2026-2027 school year. Seconded by \_\_\_\_\_; Ayes:\_\_\_\_\_, Nays:\_\_\_\_\_ The motion \_\_\_\_\_ by a vote of \_\_\_\_\_.
- f) 2026-2027 Certified staff list
- g) Certified Master Agreement
- h) MCS - [28E Agreement](#)
- i) Mower quote [1587970](#) or [1594842](#)
- j) Steffes Companies [pay app #9](#)
- k) Retention Incentive Resolution (Roll Call Vote)
  - i) Be it Resolved: "That the Board is offering a retention incentive of \$\_\_\_\_\_ or \_\_\_\_\_ additional Personal Days per person for all eligible staff to be paid *in one payment in November 2026* if contract/status sheet is returned within 7 calendar days of distribution, all mandatory training is complete by August 24, 2026, and employee is on staff through the corresponding payment date. The Board recognizes that offering this incentive payment will assist administration in planning for 2026-27 staffing assignments and to keep and retain our Sioux Central employees during a time of shortages. The Board hereby approves and ratifies as a public purpose a retention incentive stipend of \$\_\_\_\_\_ or \_\_\_\_\_ additional personal days to be paid out to all eligible employees in a single event payment in November 2026." Document

10) Discussion Items

- a) Board Comments and Future Agenda Planning
  - i) Thank you to the family of Julie Bright for the \$50 donation to the elementary.
- b) Capital Projects
- c) Open Positions
  - i) Food Service Director
  - ii) Custodian
  - iii) Full-Time Cook
  - iv) MCS Teacher
  - v) Bus Drivers
  - vi) JH Drama
  - vii) JH Track 2025-26
  - viii) JH Softball
  - ix) JH Baseball

- d) Talking Points
- 10) Adjourn

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Dodie Wood, Board Secretary\*

712-283-2571

\*Persons with disabilities should contact Dodie Wood by 3:00 P.M. on the day of the meeting.