

**OLEY VALLEY SCHOOL DISTRICT
BOARD OF SCHOOL DIRECTORS
REGULAR MEETING
AGENDA
July 21, 2026, at 6:00 PM**

1. 6:00 PM ROLL CALL

2. PLEDGE OF ALLEGIANCE TO FLAG

3. ANNOUNCE EXECUTIVE SESSION

July 21, 2026 - Personnel; *before committee meeting*

4. SCHOOL PROGRAM/ PRESENTATIONS

Student Recognition

Title Update

5. INTRODUCTION OF GUESTS (PUBLIC COMMENT)

6. APPROVAL OF MINUTES

1. MOTION...To approve the School [Board Meeting Minutes](#) of June 16, 2026, as presented and posted online

7. COMMONWEALTH FUNDS

1. MOTION...To approve the [Commonwealth Funds](#) report for June 2026 as presented and posted online.

8. APPROVAL OF BILLS

1. MOTION...To approve/ratify payment of [bills](#) for the period of June 12, 2026 through July 16, 2026, in the following amounts, with an informational chart provided in the Budget & Finance Committee's report:

General Fund	\$3,839,245.83
Food Service	\$53,781.68
Student Activities	\$13,322.63
Capital Reserve	\$0.00
Capital Projects GOB 2023	\$0.00
<i>TOTAL</i>	<i>\$3,906,350.14</i>

9. REPORTS OF OFFICERS & CONSULTANTS

I. Treasurer's Report

A. Kline, Treasurer

- A. MOTION...To approve the [Treasurer's Reports](#) for the month ending June 30, 2026, as presented and posted online.

II. Secretary's Report

A. Weston, Superintendent

- A. Received Communications
B. Upcoming District Activities
[July 2026](#)
[August 2026](#)

III. Student Representative Reports

No reports for the summer

IV. Administrative Report

A. Weston, Superintendent

- A. Reports
No reports for the summer

V. Solicitor's Report

Wisler Pearlstine, LLP

10. COMMITTEE REPORTS

I. Budget & Finance Committee

A. Kline, Chairperson

D. Haas

A. Action

1. MOTION...To approve the [2026-2027 Food Service Budget](#) as presented and posted online.
2. MOTION...To approve the Food Service [Ala Carte pricing](#) for the 2026-2027 school year as presented and posted online.
3. MOTION...To approve the following Meal Prices for 2026-2027 (same prices as 2025-2026 except the adult breakfast and lunch):

	<u>2025-2026</u>	<u>2026-2027</u>
Student breakfast	Free	Free
Adult breakfast	\$3.00	\$3.10
Elementary lunch	\$3.25	\$3.25
Middle school lunch	\$3.50	\$3.50
High school lunch	\$3.75	\$3.75
HS Boxed salad lunch	\$3.95	\$3.95
HS Salad bar lunch	\$4.25	\$4.25
HS Premium lunch	\$4.50	\$4.50
Adult lunch	\$5.50	\$5.75

4. MOTION...To authorize budgetary transfers for the 2025-2026 fiscal year as required for the year-end closing which have not been previously approved, or which may be required by the auditing firm, Cherry Bekaert Advisory LLC.
5. MOTION...To authorize payment of **\$4,533.63** for S.M.I.L.E. Volunteer Tax Refund Reimbursement to 10 qualified program participants for approved volunteer hours during the 2025-2026 school year upon receipt of proof of payment of real estate taxes.

B. Discussion

C. Information

1. It is reported that the 2026-2027 Final General Fund Budget (PDE-2028) was submitted to PDE on June 17, 2026.
2. It is reported that the 2025-2026 Sprint payment of \$200,000.00 has been received and deposited into the Tompkins Bank - general fund account to be transferred to the committed capital reserve account for Track/Turf maintenance and Track/Turf Complex upgrades.
3. The Pennsylvania General Assembly has officially approved the 2026–2027 State Budget, and Governor Josh Shapiro signed it on 7/12/2026. Based on some allocation spreadsheets which are available on the PDE website, the following chart is the updated final state budget compared with the OV adopted budget. It looks like we may receive \$89,745 more than we budgeted.

State Revenue	2026-27 OVSD Adopted Budget	2026-27 Final State Budget Allocation Per PDE 7-12-26	Change	% Change
Basic Education Funding	\$4,571,939	\$4,557,718	(\$14,221)	-0.31%
Special Education Funding	1,369,332	1,398,776	29,444	2.15%
Ready to Learn Block Grant	256,179	306,179	50,000	19.52%
Vocational Education	101,297	125,819	24,522	24.21%
Total	\$6,298,747	\$6,388,492	\$89,745	1.42%

4. Informational Chart

Fund	YTD 06/30/2026 Unaudited	25/26 BALANCE Unaudited	24/25 FINAL	23/24 FINAL
General Fund	39,834,090.54	164,210.46	38,772,269.40	37,398,272.85
Food Service	783,943.02	220,907.98	848,509.82	901,821.75
Student Activities	187,207.47	140,733.81	193,051.25	142,497.98
Scholarships	2,250.00	95,784.20	2,250.00	1,250.00
Capital Reserve	0.00	1,587,050.11	36,220.00	172,984.50

Capital Projects	115,760.00	227,927.06	89,939.93	766,773.95
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5. Goals

- Analyze district spending for cost effectiveness and added value.
- Explore additional revenue opportunities.
- Review and improve grant application efforts.
- Integrate multi-year budget projections into current year planning and policy.

II. Policy & Legislative Committee

J. Boyd, Chairperson

A. Kline

A. Action

1. MOTION...To approve [Policy 317 Conduct/Disciplinary Procedures](#) for second reading.
2. MOTION...To approve [Policy 332 Working Periods](#). First reading has concluded.
3. MOTION...To approve [Policy 622 GASB Statement 34](#). First reading has concluded.
4. MOTION...To approve [Policy 716 Integrated Pest Management](#). First reading has concluded..
5. MOTION...To ratify the implementation of a hybrid work schedule for eligible district employees under which approved employees may work on-site for four (4) days per work week and remotely for one (1) day per work week from June 19, 2026-August 14, 2026. The offices will remain open five dates a week.

B. Discussion

C. Information

1. Legislative Report
2. PSBA Liaison Report
 - a. **July 2026 [Legislative Report](#)**
3. Goals
 - Review and update policies as needed according to the five-year cycle developed in 2025.
 - Develop a strategy to enhance board relations with local officials at the local, state, and federal levels.
 - Develop a standard practice for the advancement of timely and relevant advocacy issues impacting the operations and efficiency of the district.

- Enhance the board’s relationship and involvement in PSBA including attendance at conferences/events and participation in other programs.

III. Personnel Committee

D. Markley, Chairperson

M. Harris

A. Action

1. MOTION...To approve the following volunteers in the 2026-2027 school year; in accordance and compliance with Policy 916:
Bruce Smith
2. MOTION...To approve the conference request for Krystal Hirschtritt (1st grade teacher) to attend the LETRS II training at the Twin Valley Elementary Center, Elverson PA on September 29, November 16, 2026 and January 13, March 11, 2027.

Registration	\$0.00
Lodging	\$0.00
Approximate Mileage	\$0.00
Substitute Cost	\$748.80
Approximate Cost to District	\$748.80 (ES Budget)
3. MOTION...To approve the conference request for Makenna Powell and Katherine Madara (Kindergarten teachers) to attend the LETRS I training at the Twin Valley Elementary Center, Elverson PA on August 18 2026, October 28 2026, January 6 2027, March 2 2027 and March 18 2027.

Registration	\$0.00
Lodging	\$0.00
Approximate Mileage	\$0.00
Substitute Cost	\$1122.24
Approximate Cost to District	\$1122.24 (ES Budget)
4. MOTION...To ratify the following teacher for employment in the Summer Academy program at the rate of \$40.00/hour; per the Collective Bargaining Agreement:
Kate Reynolds
5. MOTION...To approve the written resignation submitted by Jenni Batz, Career Development Educator, with an effective resignation date of July 31, 2026.
6. MOTION...To approve the [2026-2027 Co-Curricular and Extra-Curricular Positions](#) as presented, stipends per the CBA.
7. **MOTION... To approve the following appointments of Department Coordinators and Elementary Grade Level Coordinators for the 2026-2027 school year; the base salary for the 2026-2027 school year**

shall be \$1000.00 +(\$100 x [number of teachers in department - 1 department chair]; as per the Extra and Co-curricular MOU approved on June 16, 2025 at a cost not to exceed \$26,075

MATH:	Daniel Schaeffer \$2,075
SCIENCE/AGRICULTURE:	Jason Moll \$1,875
STEM:	Angela Marino \$1,675
ART/MUSIC:	Andrea Usner \$1,975
GUIDANCE/NURSE/BUSINESS/INTERN COORDINATOR:	Kristina Angstadt \$2,175
HEALTH/PHYSICAL EDUCATION:	Michael Anoia \$1,575
WORLD LANGUAGES/ESL/LIBRARY:	Jennifer Muriel \$1,500
ENGLISH LANGUAGE ARTS:	Carrie Price \$2,275
SOCIAL STUDIES:	Nick Kallis \$1,675
PRE-K/ KINDERGARTEN:	Melissa Rothenberger \$1,575
FIRST GRADE:	Krystal Hirschtritt \$1,500
SECOND GRADE:	Julie Wert \$1,475
THIRD GRADE:	Katie Blatt \$1,575
FOURTH GRADE:	Nicole Harding \$1,575
FIFTH GRADE:	Melissa Parsons \$1,575

B. Discussion

C. Information

1. Goals

- Evaluate and assess all future school district employees
- Hire certified and competent employees that have been vetted
- Ensure all new employees have their clearances before receiving board approval

IV. Curriculum Committee

M. Harris, Chairperson

J. Freed

A. Action

1. MOTION...To approve the BCIU#14 annual [contract](#), allowing Oley Valley SD to contract for necessary services as assigned during the 2026-27SY.
2. MOTION...To approve the annual Everway \$5,894.90 [contract](#) for the use of two software programs for students with learning impairments; these platforms align with current curricular content.

3. MOTION...To approve the [Memorandum of Understanding](#) between the Oley Valley School District and Head Start of Berks County, PA, for the 2026-2027 school year, as presented and posted online.
4. MOTION...To approve the [agreement](#) with [Alvernia](#) University's Pre-College Program for the 2026-2027 school year.
5. **MOTION...To approve the following one-time cost for an [upgrade](#) to Infinite Campus and the Special Education and General Education Teacher IEP user functions. The one-time cost for this upgrade is \$151.67.**
6. **MOTION...To approve the following [quote](#) for the software upgrade to Infinite Campus. The one-time cost for this upgrade is \$1,820.00.**
7. **MOTION...To approve the following BCIU#14 DocuSign annual [contract](#) software application to increase signature responses on mandated paperwork. The cost is \$3,900.00 for the year.**
8. **MOTION...To approve the annual [contract](#) with [ProCare](#) Therapy, a d/b/a of New Direction Solutions, LLC (the "Company") for the use of staffing independent contractors to fill positions needed within the District (e.g., school psychologist and related service providers).**
9. **MOTION...To approve the following OVHS curriculum. The 30 day review has concluded. They are linked below:**

[Art 1](#)

[Art 2](#)

[Art 3](#)

[Painting II](#)

[English II/English II CP](#)

[Biology/Biology CP](#)

B. Discussion

C. Information

1. Goals

- Implement Comp Plan benchmarks and growth timelines
- Evaluate Special Education staffing, cost, and compliance
- Create a cyber / charter school solution plan for the district

V. Property & Transportation Committee

B. Weidner, Chairperson

D. Haas

A. Action

1. MOTION...To approve the agreement with [Houck](#) for preventive maintenance and inspections for the period of July 1, 2026, through June

30, 2029, at all 3 buildings at a cost of \$149,445.00/3 years. Prior contract was \$136,254.00/3 years.

2. MOTION...To approve the agreement with [RPI Company](#) for turf management and total vegetation control for the athletic fields and common grass areas at all 3 buildings for the period of July 1, 2026, through June 30, 2027, at a cost of \$25,142.00. Prior contract was \$25,247.00.
3. MOTION...To approve the 2026-2027 annual preventive maintenance agreement with [Access Ability](#) for the vertical wheelchair lift located at the Elementary School at a cost of \$705.00. Prior contract was \$630.00.

B. Discussion

C. Information

1. Goals

- Create a facilities repair and improvement timeline to allow us to better prepare future budgets.
- Look for new ways to generate revenue from our facilities.
- Review all existing contracts for savings.

VI. Student Activities Committee

Z. Moore, Chairperson

D. Markley

A. Action

1. MOTION...To approve the [OVEA MOU](#) for changes to the Co-Curricular and Extra-Curricular schedule for the 2026-2027 school year.
2. MOTION...To approve the after-school club [agreement](#) with Science Explorers for the 2026-2027 school year.

B. Discussion

C. Information

1. Goals

- Assess and repair the track as needed
- Evaluate space under the weight room for wrestling to utilize.
- Evaluate all sports co-ops currently in place
- Make sure that the students were able to be active at the meetings if they wanted to stay and participate.

VII. Communications Committee

J. Freed, Chairperson

J. Boyd

A. Action

B. Discussion

C. Information

1. Goals

- Review and modernize the District's crisis communication plan.
- Review and coordinate the launch and messaging of the new district website.

VIII. Negotiations Committee

C. Corle, Chairperson

Z. Moore

D. Markley

A. Action

B. Discussion

C. Information

11. REPORTS OF OTHER BOARDS

I. Berks County Intermediate Unit Board of Directors

C. Corle, Representative

A. Information

1. Upcoming meeting: *August 20, 2026*

II. Berks Career & Technology Center Joint Operating Committee

J. Freed, Representative

A. Information

1. Upcoming meeting: *August 26, 2026*
September 23, 2026

III. Agricultural Advisory Board

Z. Moore

B. Weidner

A. Action

B. Information

1. Upcoming meeting: *2026-2027 school year*

IV. STEM Advisory Board

A. Kline

D. Haas

A. Information

1. Upcoming meeting: *2026-2027 school year*

V. Berks EIT/TCC

C. Wang

A. Information

1. The following reports for June 2026 are presented and posted online:

[Statement of Net Position](#)

[Statement of Revenues, Expenses, and Changes in Net Position –](#)

[Comparative](#)

[YTD Budget vs Actual](#)

[Distribution Summary](#)

[Check Register](#)

2. Upcoming Meeting: *September 24, 2026*

12. OTHER SCHOOL BOARD BUSINESS

A. Action

B. Discussion

C. Upcoming Meetings

August 5, 2026 - Committee Meeting

August 11, 2026 - Committee Meeting

August 18, 2026 - Regular Meeting

13. ADJOURNMENT