

For errors or omissions, please contact [Jennifer Selby](#).

BIBLIOGRAPHY IN PROGRESS

- Abdullah, Omar. 2011. "[Islamic Identity in the Canadian Multicultural Context](#)." *Cultural Pedagogical Inquiry* 3(2): 16-26.
- Abū-Laban, Bahā. 1983. "[The Muslim Canadian Community: The Need for the New Survival Strategy](#)." In *The Muslim Community in North America* edited by B. Abū-Laban, by E.H. Waugh, and R.B. Qureshi, 75-93. Edmonton: University of Alberta Press.
- Abū-Laban, Bahā. 1980. *An Olive Branch on the Family Tree: The Arabs in Canada*. Toronto: McLelland and Stewart.
- Abu-Laban, Sharon et al. (ed.). 1991. [Muslim Families in North America](#). Edmonton: University of Alberta Press.
- Abu-Laban, Sharon. 1989. "[The Coexistence of Cohorts: Identity and Adaptation among Arab-American Muslims](#)." *Arab Studies Quarterly* 11 (2/3):45-63.
- Abu-Laban, Yasmeen and Nisha Nath. 2007. "[From Deportation to Apology: The Case of Maher Arar and the Canadian State](#)." *Canadian Ethnic Studies* vol. 39, no. 3: 71-98.
- Adams, Charles. 1983. "[The Development of Islamic Studies in Canada](#)." In *The Muslim Community in North America*, edited by Waugh, E., Abū-Laban, B. and Qureshi, R.B., 185-201. Calgary: The University of Alberta Press.
- Adams, Michael. 2009. "[Muslims in Canada: Findings from the 2007 Environics Survey](#)." *Policy Research Initiatives Horizons* 10 (2): 19-26.
- Aden, Muna et al. 2018. [Another day, another Janazah: An investigation into violence, homicide and Somali-Canadian youth in Ontario](#). Toronto: Youth Leaps.
- Adrian, Melanie. 2023. "Public to Private Schooling: A Research Agenda". In [Systemic Islamophobia in Canada: A Research Agenda](#), edited by Anver M. Emon. University of Toronto Press, pp. 131–44.
- Adrian, Melanie. 2021. "[Influencing the Public Imaginary: The Case of Montreal Islamic Schools](#)." In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 324-340. Toronto, ON: University of Toronto Press.
- Afsah, Yusi Riwayatul and Noriyo Kaneko. (2023). "Barriers to Cervical Cancer Screening Faced by Immigrant Muslim Women: A Systematic Scoping Review." *BMC Public Health*, vol. 23, pp. 1–10, <https://doi.org/10.1186/s12889-023-17309-9>
- Aga Khan Foundation of Canada. 2015. "Aga Khan Foundation of Canada." Accessed December 15. <http://www.akfc.ca/en/>.
- Ahadi, Daniel, et al. 2023. *The Handbook of Ethnic Media in Canada*. Edited by Daniel Ahadi et al., McGill-Queen's University Press. <https://books-scholarsportal-info.qe2a-proxy.mun.ca/uri/ebooks/ebooks8/upress8/2023-09-19/1/9780228019367>.
- Ahadi, Daniel. 2009. "[L'affaire Hérouxville in context : Conflicting narratives on Islam, Muslim women, and identity](#)." *Journal of Arab & Muslim Media Research* 2:3 241-260. doi: 10.1386/jammr.2.3.241_1

- Ahmad, Fahad. 2023. "Counter-Radicalization, Islamophobia and the Impact on Muslim Civil Society Organizations". In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon. University of Toronto Press, pp. 225–36.
- Ahmad, Fahad. 2020. "[The securitization of Muslim civil Society in Canada.](#)" In *Radicalization and Counter-radicalization*. Emerald Publishing Limited.
- Ahmed, Asma. 2021. "[Muslim Youth Yearning for "Normal" Lives.](#)" *Annals of Social Studies Education Research for Teachers* 2 (1):31-39. P. 33.
- Ahmed, Asma. 2016. [Exploring the Experiences of Muslim Student in an Urban Ontario Public School.](#) PhD dissertation. Graduate Program in Education. The University of Western Ontario. <https://ir.lib.uwo.ca/cgi/viewcontent.cgi?article=6024&context=etd>
- Ahmed, Rukhsana, and Yuping Mao. 2023. "An Intersectional Approach to Understanding Beliefs and Attitudes Toward Mental Health Issues Among Muslim Immigrant Women in Canada." *Health Communication*, pp. 1–12, <https://doi.org/https://doi-org.qe2a-proxy.mun.ca/10.1080/10410236.2023.2252644>
- Ahmed, Sadaf. 2021. "[Time for a 'Hijab Ban'? The Hypervisibility of Veiling in Scholarship on Islam in North America.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 137-154. Toronto, ON: University of Toronto Press.
- Akande, Rabiat. 2023. "Centering the Black Muslimah: Interrogating Gendered, Anti-Black Islamophobia". *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, 2023, pp. 21–30.
- Akkaymak, Guliz, and Chedly Belkhodja. 2020. "[Does Place Matter? Burial Decisions of Muslims in Canada.](#)" *Studies in Religion/Sciences Religieuses* 49, no. 3 (September), 372-388. doi:10.1177/0008429819858925.
- Akter, Nasrin. 2011. [The Religious Lives of Immigrant Muslim Women in Canada: The Case of Bangladeshi Women in St. John's, Newfoundland](#): Lambert Academic Publishing.
- Al Alawi, Salma et al. 2023. "Knowledge, Attitudes and Acceptance toward Human Papillomavirus (HPV) Vaccination: Perspectives of Muslim Women and Men." *Vaccine: Kidlington*, vol. 41, no. 13, pp. 2224–33, <https://doi.org/10.1016/j.vaccine.2023.02.063>
- Al Rashid Mosque. 2016. The History of Al Rashid Mosque. Retrieved January 27, 2019. <https://alrashidmosque.ca/history/>
- Al-Rawi, A., Einifar, M., & Chun, W. (2024). [Intersectionality and the gendered discussion around Muslim Canadian politicians on Twitter.](#) *Journal of Language Aggression and Conflict*, 12(2), 207-233.
- Al-Rawi, A. 2024. News Coverage of Islam and Muslims in North America. In *Oxford Research Encyclopedia of Religion*, <https://doi.org/10.1093/acrefore/9780199340378.013.865>
- Al-Shawarghi, B. (2024). [Professional Development Opportunities for Muslim women teachers in Canadian Islamic Schools: A Qualitative Study](#), MA Thesis, Education, McGill.
- Alba, Richard, and Jeffrey G. Reitz. 2019. "[The significance of mixed family backgrounds for mainstream integration in Canada.](#)" *Journal of Ethnic and Migration Studies*: 1-18.
- Alekseevskaia, Mariia. 2021. "[Canadian Calvinists Help to Overcome Intolerance against Muslims: Dutch Reformed Theology behind a Pluralist Worldview.](#)" *Journal of Empirical Theology* 34:1 71–86. doi:10.1163/15709256-12341417.
- Al-Fartousi, May. 2015. "[Enhancing contextualized curriculum: integrated identity in young Shi'i Muslim Arabic-Canadian students'](#) social worlds." *Journal of Curriculum Studies* 48 (2): 1-33.

- Al-Fartousi, May. 2013. [Unveiling Shi'i Religious Identities: A Case Study of Hijab in Culturally Homogenous Canadian Schools](http://dr.library.brocku.ca/handle/10464/4192). PhD Thesis, Faculty of Education, Brock University.
- Alfeir, Nada. (2023). "Question of Freedom: Muslim Women and Image Reproduction in the West." *The Journal of Communication and Media Studies*, vol. 8, no. 1, pp. 75–89, <https://doi.org/10.18848/2470-9247/CGP/v08i01/75-89>
- Alghamdi, Maryam S., Bonnie K. Lee, and Gabriela A. Nagy. 2022. "[Intimate Partner Violence among Canadian Muslim Women](#)." *Journal of Interpersonal Violence* 37 (17-18): NP15153-NP15175. doi:<https://doi-org.qe2a-proxy.mun.ca/10.1177/08862605211021516>.
- Ali, A. E. 2024. [Rare Sites and White Saviours? Gendered Orientalism, Radicalization, and the Construction of Muslim Women Soccer Players in TSN's Radical Play](#). *Communication & Sport*, 21674795241233557.
- Ali, Syed Mumtaz. 1995. "Interview: A Review of the Muslim Personal/Family Law Campaign." *The Canadian Society of Muslims*, August. <http://muslimcanada.org/pfl.htm>.
- Ali-Faisal, Sobia F. 2020. "[Islamic Anti-Patriarchal Liberation Psychology: A Framework to Decolonize Psychology for Muslims](#)." *Feminism & Psychology* 30 (3): 343–62.
- Ali-Faisal, Sobia F. 2018. "[Crossing Sexual Barriers: Predictors of Sexual Guilt and Sexual Anxiety among Young Canadian and American Muslim Adults](#)." *Canadian Journal of Human Sexuality* 27 (3): 181–94.
- Ali-Mohammed, Sanaa and Ruby Latif. 2022. "Trends in the Canadian Muslim Civil Society Ecosystem: An Analysis of 50 Muslim Charities." *Journal of Muslim Philanthropy & Civil Society* 6 (2). <https://qe2a-proxy.mun.ca/login?url?url=https://www-proquest-com.qe2a-proxy.mun.ca/scholarly-journals/trends-canadian-muslim-civil-society-ecosystem/docview/2747935103/se-2>.
- Aljaroudi, Rana, Susan Horton, and Rhona M. Hanning. 2019. "[Acculturation and dietary acculturation among Arab Muslim immigrants in Canada](#)." *Canadian Journal of Dietetic Practice and Research* 80 (4): 172-178.
- Aljaroudi, Rana. 2018. "[Exploring the Food Choices of Muslim Arab Immigrants in Canada](#)." PhD diss., University of Waterloo.
- Alkouatli, Claire and Jennifer A. Vadeboncoeur. 2018. "[Potential reproduction and renewal in a weekend mosque school in Canada: Educators' perspectives of learning and development](#)." *Learning, Culture and Social Interaction* 19: 29-39.
- Alsaidi, Sarah et al. 2023. "'Arab, Brown, and Other': Voices of Muslim Arab American Women on Identity, Discrimination, and Well-Being." *Cultural Diversity and Ethnic Minority Psychology*, vol. 29, no. 2, pp. 163–71, <https://doi.org/https://doi.org/10.1037/cdp0000440>
- Alvi, Saba. 2008. "[An Analysis of How Hijabi Youth Experience Social Activities in Ottawa Secondary Schools](#)." M.A., Faculty of Education, University of Ottawa.
- Alvi, Sajida Sultana, Homa Hoodfar and Sheila McDonough (ed.). 2003. [The Muslim Veil in North America: Issues and Debates](#). Toronto: Canadian Women's Press.
- Alvi, Sajida Sultana and Sheila McDonough. 2002. "[The Canadian Council of Muslim Women: A Chapter in the History of Muslim Women in Canada](#)." *The Muslim World* (1 & 2):79-98.
- Alvi, Shahid & Arshia Zaidi. 2019. "[My Existence is not Haram](#)": Intersectional Lives in LGBTQ Muslims Living in Canada, *Journal of Homosexuality*.
- Alzghoul, Manal M., Helle Moller, Pamela Wakewich, and Martha Dowsley. 2021. "Perinatal care experiences of Muslim women in Northwestern Ontario, Canada: A qualitative study." *Women and Birth* 34, no. 2 (March), e162-e169. doi:10.1016/j.wombi.2020.02.021.

- Amarasingam, Amarnath. 2015. "A Clear Banner: Canadian Foreign Fighters in Syria: An Overview." *Jihadology*, March 4.
<http://jihadology.net/2015/03/04/the-clear-banner-canadian-foreign-fighters-in-syria-an-overview/>.
- Amatullah, T. 2024. Exploring Female Muslim Educational Leadership in a Multicultural Canadian Context. *Religions.*, 15(2). <https://doi.org/10.3390/rel15020215>
- Amery, Zainab. 2013. "The Securitization and Racialization of Arabs in Canada's Immigration and Citizenship Policies." In *Targeted Transnationals: The State, the Media, and Arab Canadians*. Eds. Jenna Hennebry and Bessma Momani. Vancouver: UBC Press, 32-53.
- Amiriaux, Valérie and Javiera Araya-Moreno. 2014. "[Pluralism and Radicalization: Mind the Gap!](#)" In *Religious Radicalization and Securitization in Canada and Beyond*, edited by Paul Bramadat and Lorne Dawson, 92-120. Toronto: University of Toronto Press.
- Anderson, Brenda and Franz Volker Greifenhagen. 2013. "[Covering Up on the Prairies: Gender, Muslim Identity and Security Perception in Canada.](#)" In *Islamic Fashion and Anti-Fashion in Europe and North America*, edited by Emma Tarlo and Annelies Moors. London: Bloomsbury Publishing.
- Andrew, Marie. 2010. "[The Muslim Community and Education in Quebec: Controversies and Mutual Adaptation.](#)" *Journal of International Migration and Integration* 11(1): 41-58.
- Anteby-Lemini, Lisa. (2023). "Negotiating Gender and Religion: Comparative Perspectives from Judaism and Islam." *Journal of Feminist Studies in Religion*, vol. 39, no. 2, pp. 187–205, <https://doi.org/10.2979/jfemistudreli.39.2.28>
- Antonius, Rachad. 2013a. "[A Mediated Relationship: Media Representations of Arabs and Muslims as a Political Process.](#)" In *Targeted Transnationals: The State, the Media, and Arab Canadians*. Edited by Jenna Hennebry and Bessma Momani, 110-128. Vancouver: UBC Press.
- Antonius, Rachad. 2013b. [« L'islam intégriste, l'hostilité à l'immigration, et la droite nationaliste : quels rapports ? »](#) In *Les nationalismes québécois face à la diversité ethnoculturelle*, edited by Rachad Antonius et Pierre Toussaint Michelle Labelle, 107-123. Montréal: Éditions de l'IEIM.
- Antonius, Rachad. 2008. "[L'islam au Québec: les complexités d'un processus de racisation](#)" *Cahiers de recherche sociologique* 46:11-28.
- Arat-Koc, Sedef. 2006. "[Whose Transnationalism? Canada, "Clash of Civilizations" Discourse, and Arab and Muslim Canadians.](#)" In *Transnational Identities and Practices in Canada*, edited by Vic Satzewich and Lloyd L. Wong, 216-240. Vancouver: University of British Columbia Press.
- Arat-Koc, Sedef. 1999. "[Coming to Terms with Hijab in Canada and Turkey: Agonies of a Secular and Anti-Orientalist Émigré Feminist.](#)" In *Emigre Feminism: Transnational Perspectives*, edited by Heitlinger, A., and Phillips J., pp. 173-188. Toronto: University of Toronto Press.
- Armstrong, Amelia. 2018. "[Police-reported hate crime in Canada, 2017.](#)" *Juristat: Canadian Centre for Justice Statistics*. 1-29.
- Asaker, Mohammed. 2022. "The UNHCR Refugee Zakat Fund within Canadian Islamic Philanthropy: In the Context of Canada." *Journal of Muslim Philanthropy & Civil Society* 6 (2).
<https://qe2a-proxy.mun.ca/login?url?url=https://www-proquest-com.qe2a-proxy.mun.ca/scholarly-journals/unhcr-refugee-zakat-fund-within-canadian-islamic/docview/2747935114/se-2>.
- Asal, Houda. 2017. [Se dire arabe au Canada. Un siècle d'histoire migratoire](#). Montréal: PUM.

- Atasoy, Yildiz. 2006. "[Governing Women's Morality: A Study of Islamic Veiling in Canada.](#)" *European Journal of Cultural Studies* 9 (2): 203-221.
- Azmi, Shaheen. 2001. "[Muslim Educational Institutions in Toronto, Canada.](#)" *Journal of Muslim Minority Affairs* 21(2): 259-273.
- Bader, Veit. 2009. "[Legal Pluralism and Differentiated Morality: Sharia in Ontario?](#)" In *Legal Practise and Cultural Diversity*, edited by Grillo, R. Ballard, R., Ferrari, A., Hoekema, A.J., Maussen, M., and Shah, P., pp. 49-72. Aldershot, England: Ashgate.
- Bahdi, Reem and Azeezah Kanji. 2018. "[What Is Islamophobia?](#)" *University of New Brunswick Law Journal* 69 (January): 322-60.
- Bahdi, Reem. 2018. "[Arabs, Muslims, Human Rights, Access to Justice and Institutional Trustworthiness: Insights from Thirteen Legal Narratives.](#)" *Canadian Bar Review* 96: 72.
- Bajaj, H.S., T. Abouhassan, M.R. Ahsan, A. Arnaout, M. Hassanein, R.L. Houlden, T. Khan, H. and Khandwala. 2019. "[Diabetes Canada Position Statement for People with Types 1 and 2 Diabetes Who Fast During Ramadan.](#)" *Canadian Journal of Diabetes* 43 (1): 3-12.
- Bakali, Naved. 2022. "White Supremacist Mythologies in Canadian Educational Curricula: How Islamophobia Manifests and Is Perpetuated in Canadian Schools." *Islamophobia Studies Journal* 7, no. 2: 201-14. <https://www.jstor.org/stable/48696285>.
- Bakali, Naved. 2016. [Islamophobia: Understanding Anti-Muslim Racism through the Lived Experiences of Muslim Youth](#). Sense Publishers.
- Bakali, Naved. 2015a. Islamophobia in Quebec Secondary Schools: Inquiries into the Lived Experiences of Muslim Youth Post-9/11. PhD Dissertation, Department of Integrated Studies in Education, McGill University. http://digitool.library.mcgill.ca/webclient/StreamGate?folder_id=0&dvs=1515682717889~454&usePid1=true&usePid2=true
- Bakali, Naved. 2015b. "[Contextualising the Quebec Charter of Values: how the Muslim 'Other' is conceptualized in Quebec.](#)" *Culture and Religion* 16:4 412-429.
- Bakali, Naved. 2015c. "[Quebec identity politics and anti-Muslim bias in Quebec secondary schools.](#)" In Napier, D. (Ed), *International perspectives on race (and racism): Historical and contemporary considerations in education and society* (pp. 339-358). New York, NY: Nova Science Publishing.
- Bakali, Naved. 2015d. "[Muslim teachers' experiences with race and racism in Quebec secondary schools.](#)" *Canadian Journal of New Scholars in Education*. 6(1), 45-54.
- Baker, Peter. 1976. [Memoirs of an Arctic Arab: A Free Trader in the Canadian North the years 1907-1927](#). Saskatoon: Yellowknife Publishing Company.
- Bakhshaei, Mahsa, and Marie McAndrew. 2012. "[The Difficult Integration of Muslims into Quebec since 9/11: International or Local Dynamics?](#)" *International Journal: Canada's Journal of Global Policy Analysis* 67(4): 931-949.
- Baksh, Amilah and Bibi Baksh. 2023. "Why Don't You Just Take It Off?: Hijab as Resistance." *Girlhood Studies*, vol. 16, no. 3, pp. 52-68, <https://doi.org/https://doi-org.qe2a-proxy.mun.ca/10.3167/ghs.2023.160306>
- Baksh, Amilah and Maryam Khan. 2023. "Too Muslim to be a Feminist and Too Feminist to be a Muslim? Locating Lived Experiences of Feminism and Muslimness in Social Work Academe." *Affilia*, vol. 38, no. 4, pp. 673-86, <https://doi.org/https://doi-org.qe2a-proxy.mun.ca/10.1177/08861099231188732>

- Bakht, Natasha. 2023. "How Low Can We Go? Combating Systemic Islamophobia with the Unwritten Constitutional Principle of Respect for Minorities". In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, pp. 179–90.
- Bakht, Natasha. 2021. "[2\(b\) or Not 2\(b\): The Expressive Value of the Niqab.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 341-258. Toronto, ON: University of Toronto Press.
- Bakht, Natasha. 2020. [In Your Face: Law, Justice and Niqab-Wearing Women in Canada.](#) Toronto: Irwin Law.
- Bakht, Natasha. 2018. "[The Incorporation of Sharia in North America: Enforcing the Mahr to Combat Women's Poverty Post-Relationship Dissolution.](#)" In *Oxford Handbook on Islamic Law*. Edited by Anver M. Emon and Kristen Stilt. New York: Oxford University Press.
- Bakht, Natasha. 2015. "[In Your Face: Piercing the Veil of Ignorance About Niqab-Wearing Women.](#)" *Social and Legal Studies* 24 (3): 419-441.
- Bakht, Natasha. 2012. "[Veiled Objections: Facing Public Opposition to the Niqab.](#)" In *Reasonable Accommodation: Managing Religious Diversity* edited by Lori G. Beaman, 70-108. Vancouver: UBC Press.
- Bakht, Natasha. 2010. "[What's in a Face? Demeanour Evidence in the Sexual Assault Context.](#)" In *Sexual Assault in Canada: Law, Legal Practice, and Activism in a Post-Jane Doe Era*. Edited by Elizabeth Sheehy, pp. 591-612. Ottawa: University of Ottawa Press.
- Bakht, Natasha. 2009. "[Objection, Your Honour! Accommodating Niqab-Wearing Women in Courtrooms.](#)" In *Legal Practice and Cultural Diversity*. Edited by Ralph Grillo et. al. pp 115-133, Surrey: Ashgate Publishing Ltd.
- Bakht, Natasha, ed. 2008. [Belonging and Banishment: Being Muslim in Canada.](#) Toronto: TSAR.
- Bakht, Natasha. 2007. "[Family Arbitration Using Sharia Law: Examining Ontario's Arbitration Act and its Impact on Women.](#)" *Muslim World Journal of Human Rights* Vol. 1 (1).
- Bakht, Natasha. 2007. "[Religious Arbitration in Canada: Protecting Women by Protecting Them from Religion.](#)" *Canadian Journal of Women and the Law* 19 (1):119-144.
- Bakht, Natasha. 2006. "[Were Muslim Barbarians Really Knocking on the Gates of Ontario: The Religious Arbitration Controversy-Another Perspective.](#)" *Ottawa Law Review 40th Anniversary Edition* 40:67-82.
- Barclay, Harold B. 1978. "[The Muslim Experience in Canada.](#)" In *Religion and Ethnicity*, edited by Coward, F. and Kawamura L., pp. 101-114. Waterloo: Wilfrid Laurier Press.
- Barclay, Harold B. 1969. "[The Perpetuation of Muslim Tradition in the Canadian North.](#)" *The Muslim World* 59(1): 64-73.
- Barras, Amélie. 2018. "[Reasonable Accommodation.](#)" Catherine Holtmann (ed). *Exploring Religion and Diversity in Canada: People, Practice and Possibility*. Springer, 183-205.
- Barras, Amélie. 2016. "[Exploring the intricacies and dissonances of religious governance: The case of Quebec and the discourse of request.](#)" *Critical Research on Religion* 4 (1): 57-71.
- Barras, Amélie, Jennifer Selby and Lori G. Beaman. 2016. "[In/Visible Religion in Public Institutions: Canadian Muslim Public Servants.](#)" In *Religion and the Exercise of Public Authority*, edited by Benjamin Berger and Richard Moon, 95-110. London: Hart Publishing.
- Bartkoski, Timothy, Ellen Lynch, Chelsea Witt, and Cort Rudolph. 2018. "[A meta-analysis of hiring discrimination against Muslims and Arabs.](#)" *Personnel Assessment and Decisions* 4 (2): 1.

- Basak, Mehmet A. 2021a. "[Unpacking Media Coverage, Islam, and Ismaili Muslims in Canada: An Interview with Karim H. Karim.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 175-192. Toronto, ON: University of Toronto Press.
- Basak, Mehmet A. 2021b. "[On Critical Muslim Studies, Anti-Islamophobia, and Canadian Islamic Schools: An Interview with Jasmin Zine.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 287-298. Toronto, ON: University of Toronto Press
- Basak, Mehmet Ali. 2019. "[The Formation of Muslim Identities in Canadian Offline and Online Spaces.](#)" Master of Arts Thesis, Department of Religious Studies, Memorial University of Newfoundland.
- Beaman, Lori G. 2017. *Deep Equality in an Era of Religious Diversity*. Oxford: Oxford University Press.
- Beaman, Lori G. et al. 2016. "[No Mosque, No Refugees: Some Reflections on Syrian Refugees and the Construction of Religion in Canada](#)". In *The Refugee Crisis and Religion: Secularism, Security and Hospitality*. Edited by Luca Mavelli and Erin Wilson. Lanham: Rowman & Littlefield.
- Beaman, Lori G. 2016. "[Living Together v. Living Well Together: A Normative Examination of the SAS Case.](#)" *Social Inclusion*, 4(2): 3-13.
- Beaman, Lori G. 2014. "[Deep Equality as an Alternative to Accommodation and Tolerance.](#)" *Nordic Journal of Religion and Society* 27 (2): 89-111.
- Beaman, Lori G. 2011. "['It was all slightly unreal': What's Wrong with Tolerance and Accommodation in the Adjudication of Religious Freedom?](#)" *Canadian Journal of Women and Law* 23(2): 442-463.
- Bédard-Provencher, Ariane. 2025. "Entre parcours de vies, aspirations féministes et luttes anti-islamophobes: les expériences de la mobilisation féministe musulmane au Québec vues à travers les récits de vie." Dans *Islam vécu au Québec: voie/x de musulmans et musulmanes*, 129-152. Presses de l'Université de Laval.
- Bédard-Provencher, Ariane. 2016. *Une analyse intersectionnelle des relations entre féministes islamiques et séculières au Québec*. Thesis. Montréal: Institut d'études religieuses, Université de Montréal.
- Behiery, Valérie and A.M. Guenther. 2000. "Islam: Its Roots and Wings, A Primer." Canadian Council of Muslim Women.
- Belkhdja, Chedly et Blanche Morel. 2022. « [Une place dans la mort : le case de la communauté musulmane de Sherbrooke.](#) » *Nouvelles dynamiques de l'immigration au Québec*. Ed. Mireille Paquet. Montréal : Les Presses de l'Université de Montréal, 199-216.
- Benhadjoudja, Leila. 2022. "[Racial Secularism as Settler Colonial Sovereignty in Quebec.](#)" *Islamophobia Studies Journal*, vol. 7, no. 2, pp. 183–99.
<https://www.jstor.org/stable/48696284>
- Benhadjoudja, Leila. 2015. "[L'islamophobia au Québec: Un racism don't on ne peut prononcer le nom?](#) » *Bulletin de l'Observatoire international sur le racisme et les discriminations*. 10:1 21-24.
- Benhadjoudja, Leila. 2014. "Les controverses autour du hijab des femmes musulmanes: un débat laïque?" *Penser la laïcité québécoise*. Ed. Sébastien Lévesque. Presses de l'Université Laval, 109-127.
- Benyoucef, Brahim. 2020. *L'Automne Noir*. Librinova.
- Benyoucef, Brahim. 2019. "[Les musulmans du Canada: Réalités, enjeux et perspectives.](#)" *L'Observatoire*. February 5. Available at:

- <http://www.observatoire-espace-societe.com/2019/02/05/les-musulmans-du-canada-realites-enjeux-et-perspectives>.
- Berns-McGown, Rima. 2021. "[Toward a Canadian Islam: The Change-Making Power of Young Muslim Women](#)." In *Relation and Resistance: Racialized Women, Religion, and Diaspora*. Eds. Sailaja Krishnamurti and Beck R. Lee. McGill-Queen's University Press, 237-258.
- Berns-McGown, Rima. 2013. "['I am Canadian': challenging stereotypes about young Somali Canadians](#)." *Institute for Research on Public Policy*. <http://irpp.org/research-studies/i-am-canadian/>
- Berns-McGown, Rima. 1999. [Muslims in the Diaspora: The Somali Communities of London and Toronto](#). Toronto: University of Toronto Press.
- Berry, John W., and Feng Hou. 2019. "[Multiple belongings and psychological well-being among immigrants and the second generation in Canada](#)." *Canadian Journal of Behavioural Science* 51 (3): 159–170.
- Beyer, Peter et al. 2018. "[Religious Identity Construction among Young Adults in Canada: The Religious, the Spiritual, and the Non-Religious](#)." In *Youth, Religion, and Identity in a Globalizing Context*. Edited by Paul L. Gareau, Spencer Culham Bullivant, and Peter Beyer, 33-52. Leiden: Brill.
- Beyer, Peter. 2014. "[Securitization and Young Muslim Males: Is None to Many?](#)" In *Religious Radicalization and Securitization in Canada and Beyond*, edited by Paul Bramadat and Lorne Dawson, 121-144. Toronto: University of Toronto Press.
- Beyer, Peter and Rubina Ramji, eds. 2013. [Growing up Canadian: Muslims, Hindus, Buddhists](#). Montréal & Kingston: McGill-Queen's University Press.
- Bhabha, Faisal A. 2023. "Fighting Anti-Semitism by Fomenting Islamophobia: The Palestine Trope, A Case Study". In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, pp. 73–96.
- Bhimani, Salima. 2019. "[The Spacialization of Modern, Liberal Muslims with the Canadian Nation: An Animation of Ismaili Muslim Exceptionality](#)." *Social Identities* 25 (2): 224–39.
- Bilge, Sirma. 2013. "[Reading the Racial Subtext of the Québécois Accommodation Controversy: An Analytics of Racialized Governmentality](#)." *Politikon*, 40 (1): 157-181.
- Bin Sayeed, Khalid. 1981. "[Predicament of Muslim Professionals in Canada and its Resolution](#)." *Journal of Muslim Minority Affairs* 3(2): 104-119.
- Bouchard, Gérard and Charles Taylor. 2008. "[Building the Future: A Time for Reconciliation](#)." *Québec Commission de Consultation sur les Pratiques d'Accommodement Reliées aux Différences Culturelles*. Accessed May 5, 2016. <http://collections.banq.qc.ca/ark:/52327/bs1565996>
- Boucher, Yannick. 2012. « [La diversité religieuse au-delà de la métropole : le cas d'un lieu de culte musulman à Saguenay](#). » *Religion et intégration* 12 :2 <https://doi.org/10.7202/1022851ar>
- Brahimi, Hamida . 2011. "[L'intégration Économique des Immigrants Maghrébins du Québec: Le cas des Algériens, Marocains et Tunisiens](#)." Master's Thesis, Université de Québec à Montréal.
- Bramadat, Paul and Lorne Dawson, eds. 2014. [Religious Radicalization and Securitization in Canada and Beyond](#). Toronto: University of Toronto Press.
- Bridge Initiative. 2019. 'Factsheet: Polls on Islam, Muslims, and Islamophobia in Canada'. <https://bridge.georgetown.edu/research/factsheet-polls-on-islam-muslims-and-islamophobia-in-canada>
- Brodeur, Patrice. 2008. "[La commission Bouchard-Taylor et la perception des rapports entre 'Québécois' et 'musulmans' au Québec](#)." *Cahiers de recherche sociologique* 46: 95-107.

- Brown, Alexandra. 2012. "[Managing the mosaic: The work of form in 'dispute resolution in family law: Protecting choice, promoting inclusion.'](#)" In *Debating Sharia: Islam, Gender Politics and Family Law Arbitration*, edited by Anna C. Korteweg and Jennifer A. Selby, 329-350. Toronto: University of Toronto Press.
- Brown, Alexandra. 2010. "[Constructions of Islam in the context of religious arbitration: A consideration of the 'Shari'ah Debate' in Ontario, Canada.](#)" *Journal of Muslim Minority Affairs* 30 (3): 343-356.
- Brown, Rachel. 2021. "[Cooking Up Research: Positionality and the Knowledge Production of Islam\(s\).](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 223-240. Toronto, ON: University of Toronto Press.
- Brown, Rachel. 2016a. "[How Gelatin Becomes an Essential Symbol of Muslim Identity: Food Practice as a Lens into the Study of Religion and Migration.](#)" *Religious Studies and Theology* 35 (2): 89–113.
- Brown, Rachel. 2016b. "[Immigration, Integration and Ingestion: The Role of Food and Drink in Transnational Experience for North African Muslim Immigrants in Paris and Montréal.](#)" PhD Dissertation. Wilfrid Laurier University.
- Buckridan, Rakib. 1994. "[Trinidad Muslims in Canada: A Community in Transition.](#)" Master's Thesis, University of Ottawa.
- Bullock, Katherine. 2024. "[Coping with a New Liminal Life: White Converts to Islam.](#)" *The International Journal of Islam* 3:1, 1-30.
- Bullock, Katherine. 2024. [Expect It and Accept It: Coping with Islamophobia in The Canadian Medical Field.](#) In *The Palgrave Handbook of Gendered Islamophobia* (pp. 397-421). Cham: Springer International Publishing.
- Bullock, Katherine. 2023. "Hijab And Niqab in North America: Politics, Identity, and Media Representation". *Muslim Matters*.
<https://muslimmatters.org/2023/01/09/hijab-and-niqab-in-north-america-politics-identity-and-media-representation/>
- Bullock, Katherine. 2017. "[To Make a Difference: Oral Histories of Two Canadian Muslim Women and their Organisational Lives.](#)" In *Muslim Community Organizations in the West* pp. 183-204. Springer Fachmedien Wiesbaden.
- Bullock, Katherine. 2015. "[Visible and invisible: An Audience Study of Muslim and non-Muslim Reactions to Orientalist Representations in I Dream of Jeannie.](#)" *Journal of Arab & Muslim Media Research* 8 (2): 83-97.
- Bullock, Katherine. 2014. "[Canadian Muslim Youth.](#)" *Muslim Citizens in the West: Promoting Social Inclusion*. Edited by Samina Yasmeen. Surrey: Ashgate Publishing Limited.
- Bullock, Katherine and Paul Nesbitt-Larking. 2013. "[Becoming Holistically Indigenous: Young Muslims and Political Participation In Canada.](#)" *Journal of Muslim Minority Affairs* 33 (2): 185-207.
- Bullock, Katherine, and Nadira Mustapha. 2010. "Religion as a Spring for Activism: Muslim Women Youth in Canada." In *Women and Islam. Women and Religion in the World Series*, edited by Zayn Kassam, 325. Santa Barbara, CA: Praeger, ABC-CLIO.
- Bullock, Katherine. 2012a. "[The Muslims Have Ruined Our Party: A Case Study of Ontario Media Portrayals of Supporters of Faith-Based Arbitration.](#)" In *Debating Sharia: Islam, Gender Politics and Family Law Arbitration*, eds. J. Selby & A. Korteweg, 257-276. University of Toronto Press.

- Bullock, Katherine. 2012b. "[Toward a framework for investigating Muslim women and political engagement in Canada.](#)" *Islam in the Hinterlands: A Canadian Muslim Studies Anthology*. Ed. Jasmin Zine. Toronto: University of Toronto Press, 92-114.
- Bullock, Katherine. 2010. "[Hijab and Belonging: Canadian Muslim Women.](#)" In *Islam and the Veil: Theoretical and Regional Contexts*, edited by Theodore Gabriel and Rabiha Hannan, 161-180. London: The Continuum International Publishing Group.
- Bullock, Katherine (ed.). 2005. *Muslim Women Activists in North America: speaking for ourselves*. Austin: University of Texas Press.
- Bullock, Katherine. 2002. [Rethinking Muslim Women and the Veil: Challenging Historical and Modern Stereotypes](#). Herndon, VA: International Institute of Islamic Thought.
- Bullock, Katherine, and Gul J. Jafri. 2000. "[Media \(mis\) representations: Muslim Women in the Canadian Nation.](#)" *Canadian Woman Studies* 20(2): 35.
- Bunting, Annie. 2009. "Family Law's Legal Pluralism: Private "Opting-Out" in Canada and South Africa". In *Multijuralism: Manifestations, Causes and Consequences*, edited by Albert Breton, Anne Des Ormeaux, Katharina Pistor, and Pierre Salmon. Burlington: Ashgate Press.
- Bunting, Annie and Shado Mokhtari. 2007. "[Migrant Muslim Women's Interests and the Case of 'Sharia Tribunals' in Ontario.](#)" In *Racialized Migrant Women in Canada: Essays on Health, Violence, and Equity*, edited by Vigay Agnew, 233-264. Toronto: University of Toronto Press.
- Çaki, Caner and Mehmet Ozan. 2018. "[The Representation of Muslims in Public Spot Advertisements Against Islamophobia: The case of USA, Canada, and the Netherlands.](#)" *Journal of Media and Religious Studies* 1 (2) 243-254.
- Canadian Council on American-Islamic Relations Canada. 2004. "[Presumption of Guilt: A National Survey on Security Visitations of Canadian Muslims.](#)" *CAIR-CAN*. Accessed December 15, 2015. Accessed August 3, 2017.
- Canadian Muslim Profile Survey. 2008. Canadian Institute of Policy Studies. "[Muslim community profile survey.](#)" Canadian Institute of Policy Studies, 2008. Available online: http://www.cips.ca/docs/CIPS_Survey_Report.pdf (accessed 12 August 2012).
- Cañas, Sandra. 2008. "[The Little Mosque on the Prairie: Examining \(multi\)Cultural Spaces of Nation and Religion.](#)" *Cultural Dynamics* 20(3): 195-211.
- Cassin, Katelyn L.H. 2014. "[A Multifaith Military: Religiosity and Belonging Among Muslim Canadian Armed Forces Members.](#)" Master of Arts, Department of Religious Studies, McMaster University.
- Castel, Frédéric. 2025. "L'immigration musulmane au Québec: un entrelacement complexe de courants migratoires hétérogènes." Dans *Islam vécu au Québec: voie/x de musulmans et musulmanes*, 35-64. Presses de l'Université de Laval.
- Castel, Frédéric. 2025. "L'originalité de l'hyperdiversité musulmane québécoise: ses facettes ethnique et confessionnelle." Dans *Islam vécu au Québec: voie/x de musulmans et musulmanes*, 65-102. Presses de l'Université de Laval.
- Castel, Frédéric. 2012. "[Un mariage qui aurait tout pour marcher. Implantation et conditions de vie des Québécois d'origine algérienne.](#)" In *Le Québec après Bouchard-Taylor: Les identités religieuses de l'immigration*, edited by Louis Rousseau, 197-239. Québec, QC: Presses de l'Université du Québec.
- Castel, Frédéric. 2010. La dynamique de l'équation ethnoreligieuse dans l'évolution récente du paysage religieux québécois. Les cas du façonnement des communautés bouddhistes et musulmanes (1941-2001). Université du Québec à Montréal.

- Chambers, Lori and Jen Roth. 2014. "[Prejudice Unveiled: The Niqab in Court.](#)" *Canadian Journal of Law and Society* 29 (3): 381-395.
- Chaudhry, Ayesha S. 2021. *The Colour of God: A Story of Family and Faith*. Oneworld.
- Chen, X. and Kerr, K., 2018. "Religion Versus Ethnicity: Testing the Chinese Muslim Identity Debate Through Labor Market Outcomes in Canada." *Journal of Muslim Minority Affairs* 38 (3): 428-440.
- Choudhury, Nafay. 2012. "[Niqab vs. Quebec: Negotiating Minority Rights within Quebec Identity.](#)" *Western Journal of Legal Studies* 1 (1): 1-29.
- Chraibi, Radia, and Wendy Cukier. 2017. "[Muslim Women in Senior Management Positions in Canada.](#)" *Muslim Minorities, Workplace Diversity and Reflexive HRM*: 162.
- Clarke, Lynda. 2013. "[Women in Niqab Speak: A Study of the Niqab in Canada.](#)" *Canadian Council of Muslim Women*. Accessed December 15, 2015. *Canadian Council of Muslim Women*. http://ccmw.com/wp-content/uploads/2013/10/WEB_EN_WiNiqab_FINAL.pdf.
- Clarke, Lynda. 2012. "[Asking Questions about Sharia: Lessons from Ontario.](#)" In *Debating Sharia: Islam, Gender, Politics and Family Law Arbitration*. Edited by J. Selby and A. Korteweg. Toronto: University of Toronto Press, 153-191.
- Clarke, Lynda and Pamela Cross. 2006. "[Muslim and Canadian Family laws: A Comparative Primer.](#)" *Canadian Council of Muslim Women*. Accessed May 11, 2015. <http://ccmw.com/wp-content/uploads/2014/04/PRIMER.pdf>.
- Clough, Kimberly. 2023. "Fabric Matters: Feminist Dialogue and Muslim Unveiling." *Ariel: A Review of International English Literature*, vol. 54, no. 2, pp. 81–109, <https://doi.org/https://doi.org/10.1353/ari.2023.0014>
- Clouthier, Nicole, Cindy Ulrich, and Dr Brenda Hartman. "[Acceptability of Donor Human Milk in Muslim Populations in Canada.](#)" *Canadian Journal of Dietetic Practice and Research* 80 (4): 186-189.
- Collet, B. A. 2007. "[Islam, national identity and public secondary education: Perspectives from the Somali diaspora in Toronto, Canada.](#)" *Race, Ethnicity and Education*, 10 (2), 131-153. doi: 10.1080/13613320701330668.
- Connell, Erin. 2012. "[Desire as Interruption: Young Women and Sexuality Education in Ontario, Canada.](#)" *Sex Education* 5:3 253-68.
- Conway, Kyle. 2012. "[Quebec's Bill 94: What's 'Reasonable'? What's 'Accommodation'? And what's the Meaning of the Muslim Veil?](#)" *American Review of Canadian Studies* 42 (2): 195-209.
- Cooper, Afua. 2007. "[Acts of Resistance: Black Men and Women Engage Slavery In Upper Canada, 1793-1803.](#)" *Ontario History* 99(1) (Spring): 5-17, 134.
- Cooper, Afua. 2006. [The hanging of Angelique: The untold story of Canadian slavery and the burning of old Montreal.](#) Toronto: Harper Collins.
- Côté-Boucher, Karine et Ratiba Hadj-Moussa. 2008. « [Malaise identitaire: islam, laïcité et logique préventive en France et au Québec.](#) » *Cahiers de recherche sociologique* 46:61-77.
- Cross, Pamela. 2013. "[Violence Against Women: Health and Justice for Canadian Muslim Women.](#)" *Canadian Council of Muslim Women*. Accessed December 15, 2015. http://ccmw.com/wp-content/uploads/2013/07/EN-VAW_web.pdf.
- Cukier, Wendy, Suzanne Marie Gagnon, Simon Blanchette, and Ruby Latif. 2018. "[Competing Discourses on Muslims in Canada: The Institutional Environment of Organizations.](#)" In *Academy of Management Proceedings* 2018 (1): 17037. Briarcliff Manor, NY.

- Cummins, Alyshea. 2023.
<https://cas-sca.journals.uvic.ca/index.php/anthropologica/article/view/2626/2416>
- Cummins, Alyshea. 2021. "[Alleviating the Clash of Ignorance\(s\): An Ismaili Muslim Initiative in Canada](#)," Doctoral Dissertation, Religious Studies, University of Ottawa.
- Cummins, Alyshea. 2010. "A Comparison of the Refugee Resettlement of Ugandan Ismaili Muslims and Cambodian Theravada Buddhists in Canada." International Migration Research Centre and the Canadian Immigration and Historical Society. 23
- Cummins, Alyshea, and Linda Hennig. 2025. "Transmission and Transformation of Religion Among Muslims in Canada and West Germany." *Religions* 16 (10): 1293.
<https://doi.org/10.3390/rel16101293>.
- Cutting, Christopher. 2013. [Sharia and Constraint: Practices, Policies, and Responses to Faith-based Arbitration in Ontario](#). PhD Dissertation, Department of Religious Studies, University of Waterloo.
https://uwspace.uwaterloo.ca/bitstream/handle/10012/8294/Cutting_Christopher.pdf;sequence=3
- Cutting, Christopher. 2012. "[Faith-Based Arbitration or Religious Divorce: What Was the Issue?](#)" In *Debating Sharia: Islam, Gender Politics and Family Law Arbitration*, edited by Anna C. Korteweg and Jennifer A. Selby, 66-87. Toronto: University of Toronto Press.
- Dabby, Dia. 2021. "Voting on Belonging." *Canadian Journal of Law and Society / La Revue Canadienne Droit Et Société*, 36(2), 263-282. doi:10.1017/cls.2021.17
- Dabby, Dia. and Lori G. Beaman. 2018. « [Diversity in death: a case study of a Muslim cemetery project in Quebec](#). In *Research Handbook on Interdisciplinary Approaches to Law and Religion*, edited by Russell Sandberg. Cheltenham, Royaume-Uni: Edward Elgar Publishing.
- Dakroury, Aliaa. 2012. "Towards Media Reconstruction of the Muslim Imaginary in Canada: The case of the Canadian Broadcasting Corporation's Sitcom Little Mosque On the Prairie." In *Islam in the Hinterlands: A Canadian Muslim Studies Anthology*, edited by Jasmin Zine, 1-18. Vancouver: University of British Columbia Press.
- Dalpe, Samuel and Koussens, David. 2016. "[Les discours sur la laïcité pendant le débat sur la « Charte des valeurs de la laïcité »](#). Une analyse lexicométrique de la presse francophone québécoise." *Recherches sociographiques*. LVII (2-3): 455-474.
- Danso, Ransford Kwabena. 2002. "[Ethnic Community Networks, Public Policy, and the Resettlement of Ethiopian and Somali Refugees in Toronto](#)," Doctoral dissertation, Queen's University.
- Dawson, Lorne L. 2014. "[Trying to Make Sense of Homegrown Terrorist Radicalization: The Case of the Toronto 18](#)." In Paul Bramadat and Lorne Dawson, eds., *Religious Radicalization and Securitization in Canada*. Toronto: University of Toronto Press, 64-91.
- Delic, Zijad. 2018. *Islam in the West: Beyond Integration*. University of Ottawa Press.
- DeLong-Bas, Natana J. 2013. Canada. In [The Oxford Encyclopedia of Islam and Women](#). Oxford University Press.
- DeLong-Bas, Natana J. 2013. "[The Islamic Society of North America](#)." In *The Oxford Encyclopedia of Islam and Women*. Oxford University Press.
- Dewji, Sahir. 2022. "[Aga Khan IV and Contemporary Isma'ili Identity: Pluralist Vision and Rooted Cosmopolitanism](#)." *Religions* 13, no. 4 (April 2022): 1–18. doi:10.3390/rel13040289.

- Dewji, Sahir. 2017. "[The Aga Khan's Discourse of Applied Pluralism: Converging the 'Religious' and the 'Secular.'](#)" *Studies in Religion / Sciences Religieuses*. Available at: <https://doi.org/10.1177/0008429817713738>.
- Dharamsi, Tasnim. 2014. "[Living within the Hermeneutic Circle: Interpreting the Curricular Inquiry of Canadian Secondary Ismaili Religious Education Teachers.](#)" PhD Thesis. Department of Education. Simon Fraser University. <http://summit.sfu.ca/item/14625>
- Diab, Zeinab. 2025. "Quebec and Law 21, A Conceptual Ecosystem of Otherness." In *Secularism, Race, and the Politics of Islamophobia*. Ed. Sharmin Sadequee. University of Alberta Press, 139-166.
- Dilmaghani, Maryam. 2019. "[Religious identity and real estate wealth accumulation: Evidence from Canada.](#)" *Housing Studies* 34 (10): 1690-1720.
- Dilmaghani, Maryam. 2018. "[Religiosity and subjective well being in Canada.](#)" *Journal of Happiness Studies* 19 (3): 629-647.
- Dobrowolsky, Alexandra. 2017. "[Gender versus Culture Debates and Débâcles : Feminisms, Interculturalism and the Quebec Charter of Values.](#)" *Canadian Journal of Political Science*. 50 (2): 514-533.
- Doering, Jan and Efe Peker. 2022. "[How Muslims Respond to Secularist Restrictions: Reactive Ethnicity, Adjustment, and Acceptance.](#)" *Ethnic and Racial Studies* 45 (15) (12): 2956-2977. doi: <https://doi-org.qe2a-proxy.mun.ca/10.1080/01419870.2022.2052143>
- Dore, Christopher L. 2008. "[What to Do with Omar Khadr-Putting a Child Soldier on Trial: Questions of International Law, Juvenile Justice, and Moral Culpability.](#)" *The John Marshall Law Review* 41 (4).
- Dossa, Parin A. 2021. "[Gendering Everyday Islam, Border-Crossings, and the Production of 'Alternative Knowledge.'](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 359-378. Toronto, ON: University of Toronto Press.
- Dossa, Parin A.S 2020. [Social Palliation: Canadian Muslims' Storied Lives on Living and Dying.](#) Toronto: University of Toronto Press.
- Dossa, Parin A. 2014. [Afghanistan Remembers: Gendered Narrations of Violence and Culinary Practices](#) Toronto: University of Toronto Press.
- Dossa, Parin A. 2009. [Racialized Bodies, Disabling Worlds: Storied Lives Of Immigrant Muslim Women.](#) Toronto: University of Toronto Press.
- Dossa, Parin A. 2008. "[Creating Politicized Spaces: Afghan Immigrant Women's Stories of Migration and Displacement.](#)" *Affilia* 33 (1): 10-21.
- Dossa, Parin A. 2004. [Politics and Poetics of Migration: Narratives of Iranian women in the Diaspora.](#) Toronto: Canadian Scholar's Press.
- Dossa, Parin A. 2002. "[Narrative Mediation of Conventional and New 'Mental Health' Paradigms: Reading the Stories of Immigrant Iranian Women.](#)" *Medical Anthropology Quarterly* 16 (3): 341-59.
- Dossa, Parin A. 1999. "[\(Re\)imagining Aging Lives: Ethnographic Narratives of Muslim Women in Diaspora.](#)" *Journal of Cross-Cultural Gerontology* 14 (3): 245-72.
- Dossa, Parin A. 1994. "[Critical Anthropology and Life Stories: Case Study of Elderly Ismaili Canadians.](#)" *Journal of Cross-Cultural Gerontology* 9 (3): 335-54.
- Dossa, Parin A. 1983. "[Ritual and Daily Life: Transmission and Interpretation of the Ismaili Tradition in Vancouver.](#)" Unpublished Doctoral Dissertation, University of British Columbia.

- Downie, Caitlin. 2012. "[Negotiating Perceptions and Constructing Identities: Muslim Strategies in St. John's Newfoundland.](#)" Master of Arts, Department of Religious Studies, University of Ottawa.
- Dreher, Sabine. 2016. "[The Globalization Project of the Gülen Movement,](#)" in *Religious Activism in the Global Economy: Promoting, Reforming or Resisting Neoliberal Globalization?* Eds. Sabine Dreher and Peter Jay Smith. Rowman and Littlefield International.
- Duderija, A. and Rane, H. 2019. *Islam and Muslims in the West*. Palgrave Macmillan.
- Eid, Paul. 2021. "[Studying Muslim Minorities in Canada: Pitfalls Facing Researchers Attempting to turn a Racialized Category into a Category of Analysis.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 120-136. Toronto, ON: Toronto University Press.
- Eid, Paul. 2012. "[Mesurer la discrimination à l'embauche subie par les minorités racisées: résultats d'un "testing" mené dans le grand Montréal.](#)" *Commission des droits de la personne et des droits de la jeunesse*. Accessed August 3, 2017. http://www.cdpcj.gc.ca/publications/etude_testing_discrimination_emploi.pdf
- Eid, Paul. 2007. [Being Arab: Ethnic and Religious Identity Building Among Second Generation Youth in Montreal.](#) Montreal and Kingston: McGill-Queens University Press.
- Eid, Paul. 2003. "[The Interplay between Ethnicity, Religion, and Gender among Second-Generation Christian and Muslim Arabs in Montreal.](#)" *Canadian Ethnic Studies* 35 (2): 30-61.
- Eid, Paul. 2002. [Ethnic and Religious Identity Retention among Second-Generation Arab Youths in Montreal, Quebec.](#) (Doctoral dissertation). University of Toronto.
- Eko, Lyombe. 2019. "[One Country, Two Journalistic Cultures: The Charlie Hebdo Affair in the Bi-cultural Journalistic Field of Canada.](#)" In *The Charlie Hebdo Affair and Comparative Journalistic Cultures*, 347-380. Palgrave Macmillan.
- El-Geledi, Shaha and Richar Y. Bourhis. 2012. "[Testing the impact of the Islamic veil on intergroup attitudes and host community acculturation orientations toward Arab Muslims.](#)" *International Journal of Intercultural Relations* 36 (5): 694-706.
- Elkassam, S. (2024). Beyond Hate: Confronting Islamophobia and Anti-Muslim Racism in Social Work. *Intersectionalities: A Global Journal of Social Work Analysis, Research, Polity & Practice*, 12(1), 1–29. <https://doi.org/10.48336/IJLMQ5533>
- Elkassam, Siham and Rick Csiernik. 2020. "[Gatekeeper Perspectives on Substance Misuse Among a Muslim Community in Southwestern Ontario, Canada.](#)" *Journal of Social Work Practice in the Addictions* 20, no. 4 (October), 255-271. doi:10.1080/1533256X.2020.1838856.
- Elkassam, Siham, Rick Csiernik, Andrew Mantulak, Gina Kayssi, Yasmine Hussain, Kathryn Lambert, Pamela Bailey, and Asad Choudhary. 2018. "[Growing up Muslim: The impact of Islamophobia on children in a Canadian community.](#)" *Journal of Muslim Mental Health* 12 (1) pp. 3-18.
- Elkassam, S. (2025). [Beyond Hate: Confronting Islamophobia and Anti-Muslim Racism in Social Work.](#) *Intersectionalities* 2025, 13(1), 1–29. [Beyond Hate: Confronting Islamophobia and Anti-Muslim Racism in Social Work | Intersectionalities: A Global Journal of Social Work Analysis, Research, Polity, and Practice](#)
- Ellis, B. Heidi, Lincoln, Alisa K., Abdi, Saida M., Nimmons, Elizabeth A., Issa, Osob., and Decker, Scott H. 2018. "["We all have stories': Black Muslim immigrants' experience with the police.](#)" *Race and Justice*, Vol 10, no 3, pp. 1-22. doi: <https://doi.org/10.1177/2F2153368718754638>

- El-Outa, M. 2025. [Expanding the Boundaries of Political Solidarity: The 9/11 Generation's Understandings of the Enduring Post-9/11 Environment and American War Resisters of the Iraq War](#). MA Thesis, Department of Sociology and Anthropology, Carleton University.
- Elsayed, Soha. 2009. [Exploring a sense of Canadianess: Canadian Muslims in Kitchener-Waterloo](#). (MA Thesis). Wilfrid Laurier University.
<http://scholars.wlu.ca/cgi/viewcontent.cgi?article=1907&context=etd>
- Elsherief, Heba. 2019. "[Writing the Young Diasporic Muslim Female: A Study in Creating Culturally Sustaining Narratives](#)." PhD Dissertation, Department of Curriculum, Teaching and Learning. University of Toronto, <https://tspace.library.utoronto.ca/handle/1807/97419>
- Emon Anver M. 2023. "Islamophobia in Canada: Representation and Perspective. In Anver Emon (ed). *Systemic Islamophobia in Canada: A Research Agenda*. University of Toronto Press, 1-18.
- Emon, Anver M. 2023. "Moving Muslim Money." In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Aver M. Emon, University of Toronto Press, pp. 191–203.
- Emon, Anver M. and Aaqib Mahmood. 2021. "[Canada v. Asad Ansari: Avatars, Inexpertise, and Racial Bias in Canadian Anti-Terrorism Litigation](#)." in *Canadian Terror Multi-Disciplinary Perspectives on the Toronto 18 Terrorism Trials*. Eds. Michael Nesbitt, Kent Roach, David C. Hofmann. *Manitoba Law Journal* (July): 255-293.
- Emon, Anver M. and Nadia Hasan. 2021. [Under Layered Suspicion: A Review of CRA Audits of Muslim-led Charities](#). Institute of Islamic Studies, the University of Toronto, https://uploads-ssl.webflow.com/6014cdeca65f7f2af7e18187/605eb346393ed260c23713e2_Under_Layered_Suspicion_Report_Mar2021.pdf
- Emon, Anver M. 2019. "[The 'Islamic' Deployed: The Study of Islam in Four Registers](#)." *Middle East Law and Governance* 11 (3): 347-403.
- Emon, Anver M. 2009. "[Islamic Law and the Canadian Mosaic: Politics, Jurisprudence, and Multicultural Accommodation](#)." *Canadian Bar Review* 87 (2): 391-425.
- Environics Research Group. 2006. "[Focus Canada: The Pulse of Canadian Public Opinion](#)." *Environics Research Group*. Accessed December 15, 2015.
<http://www.environicsinstitute.org/uploads/institute-projects/focus%20canada%202006-4%20report.pdf>
- Environics Research Group. 2016. "[Survey of Muslims in Canada 2016](#)." *Environics Research Group*. April. Accessed May 1, 2016.
<http://www.environicsinstitute.org/uploads/institute-projects/survey%20of%20muslims%20in%20canada%202016%20-%20final%20report.pdf>
- Erfani, Rezvaneh. 2023. "Knowledge Production Around and About Raced Covered Body: Reclaiming Muslim Female Body in Ecofeminist Theories of Embodiment." *Ethics and the Environment*, vol. 28, no. 1, pp. 75–96.
- Esposito, John L. and Emad El-Din Shahin, eds. 2018. [Islam and politics around the world](#). New York: Oxford University Press.
- Farokhi, Zeinab, and Yasmin Jiwani. 2023. "Contesting Islamophobia, Reimagining Muslims: Shifting Representations and Narratives of Muslims in News Media". In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, pp. 97–114.
- Farooq, Z., & Kuepfer, J. A. 2024. [The experience of aging, spirituality, and health as a Muslim woman in Canada](#). *Journal of Religion, Spirituality & Aging*, 36(4), 399-423.

- Ferahain, Salwa. 2016. ["Institute of Islamic Studies: History."](https://www.mcgill.ca/islamicstudies/about/history) McGill University. Accessed April 10, 2016. <https://www.mcgill.ca/islamicstudies/about/history>
- Fernandez, F., Marois, S., Gariépy, S., & Arnal, S. (2024). An "unfathomable hatred of Islam": Ethno/graphing the trial for the Québec City mosque massacre. *Sociological Review*, 72(5), 954–974. <https://doi.org/10.1177/00380261231225356>
- Fernando, Tissa, 1979. 'East African Asians in Western Canada: The Ismaili Community', *New Community*, 7.3, 361–68 <https://doi.org/10.1080/1369183X.1979.9975584>
- Flatt, Jacqueline. 2010. "The Security Certificate Exception: A Media Analysis of Human Rights and Security Discourses in Canada's Globe and Mail and National Post." In *Islam in the Hinterlands: Muslim Cultural Politics in Canada*, ed. J. Zine, 239-271. Vancouver: UBC Press.
- Flower, Scott and Deborah Birkett. 2014. "[\(Mis\)Understanding Muslim Converts in Canada: A Critical Discussion of Muslim Converts in the Contexts of Security and Society.](#)" (*Working Paper Series*) Canadian Network for Research on Terrorism, Security, and Society (No. 14-06).
- Forcese, Craig and Kent Roach. 2015. "[Legislating in Fearful and Politicized Times: The Limits of Bill C-51's Disruption Powers in Making Us Safer.](#)" In *After the Paris Attacks: Responses in Canada, Europe, and Around the Globe*. Eds. Edward M. Iacobucci and Stephen J. Toope, 141-158. Toronto: University of Toronto Press.
- Fortin, Sylvie, Marie Nathalie LeBlanc and Josiane Le Gall. 2008. "[Entre la oumma, l'ethnicité et la culture: le rapport à l'islam chez les musulmans francophones de Montréal.](#)" *Diversité urbaine* 8 (2):99-134.
- Fournier, Pascale. 2013. "[Headscarf and burqa controversies at the crossroad of politics, society and law.](#)" *Social Identities* 19 (6): 689-703.
- Fournier, Pascale and Erica See. 2012. "[The 'Naked Face' of Secular Exclusion: Bill-94 and the Privatization of Belief.](#)" *Windsor Yearbook of Access to Justice* 30 (1): 63-76.
- Fournier, Pascale. 2010. [Muslim Marriage in Western Courts: Lost in Transplantation.](#) Farnham: Ashgate.
- Fournier, Pascale. 2007. "[La femme musulmane au Canada: profane ou sacrée?](#)" *Canadian Journal of Women and the Law* 19 (2): 227-242.
- Fournier, Pascale. 2006. "[In the \(Canadian\) shadow of Islamic law: Translating Mahr as a bargaining endowment.](#)" *Osgoode Hall Law Journal* 44.
- Fournier, Pascale. 2001. "[The Erasure of Islamic Difference in Canadian and American Family Law Adjudication.](#)" *Journal of Law and Policy* 10:1 50-95.
- Funk, Cory. 2017a. "[The 50 Most Tweeted Words in #M103 Tell a Story about Contemporary Islamophobia in Canada.](#)" *The Tessellate Institute*. March. <http://tessellateinstitute.com/wp-content/uploads/2017/03/Article-M103-Cory-Funk-5.pdf>
- Funk, Cory. 2017b. "[Hashtagging Islam: #JeSuisHijabi, Social Media, and Religious/Secular Identities in the Lives of Muslims in Winnipeg and St. John's, Canada.](#)" MA Thesis, Department of Religious Studies, Memorial University of Newfoundland.
- Gazso, Amber and Kevin Haggerty. 2009. "[Public Opinion about Surveillance in Post 9/11 Alberta: Trading Privacy for Security?](#)" In *Anti-Terrorism, Security, and Insecurity after 9/11*, edited by Sandra Rollings-Magnusson, 141-159. Halifax: Fernwood Publishing.
- Ghaffar-Siddiqui, Sabreena. 2019. "[Voices from the Fault Line.](#)" PhD diss., McMaster University.

- Ghosn, N. A. 2024. [Talking About Muslims and Jews in North America](#). In *Religion, Law and Dispute Resolution in Canada and the USA: Case Studies of Islam and Judaism* (pp. 1-11). Cham: Springer.
- Ghosh, Ratna, et al. (2023). 'Social-Ecological Portrait of Two Females from Montreal Who Joined ISIS'. *The St. Andrew's Journal of International Relations*, vol. 5, no. 1, <https://doi.org/https://doi.org/10.15664/jtr.1626>
- Ghosh, Ratna. 2018. "[Multiculturalism in a comparative perspective: Australia, Canada and India](#)." *Canadian Ethnic Studies* 50 (1): 15-36.
- Gibb, Camilla and Celia Rothenberg. 2000. "[Believing Women: Harari and Palestinian Women at Home and in the Canadian Diaspora](#)." *Journal of Muslim Minority Affairs* 20 (2): 243-259.
- Godley, Jenny. 2018. "[Everyday discrimination in Canada: Prevalence and patterns](#)." *Canadian Journal of Sociology* 43 (2): 111-142.
- Golriz, Golshan. 2020. "[Does Religion Prevent LGBTQ Acceptance? A Case Study with Queer and Trans Muslims in Toronto, Canada](#)." *Journal of Homosexuality*.
- Gordillo, Luz Maria. (2023). "Gendering the Nador/Melilla Border: Immigrant Muslim Women, Economic (Under)Development, and Structural Violence." *Meridians: Feminism, Race, Transnationalism*, vol. 22, no. 1, pp. 94–114, <https://doi.org/muse.jhu.edu/article/902086>
- Gova, Alnoor. 2015. "[Responses to and interpretation of anti-Muslim Racism in Canada: a Community Perspective](#)." PhD Thesis. University of British Columbia.
- Gova, Alnoor and Rahat, Kurd. 2008. "[The Impact of Racial Profiling: A MARU Society / UBC Law Faculty Study](#)." *Centre of Excellence for Research on Immigration and Diversity*. Available Online: <http://mbc.metropolis.net/assets/uploads/files/wp/2008/WP08-14.pdf>.
- Graham, John. 2009. "[Addressing Cultural Barriers with Muslim Clients: An Agency Perspective](#)." *Administration in Social Work* 33(4): 387-438.
- Gravelle, T.B., 2018. "[Friends, neighbours, townspeople and parties: explaining Canadian attitudes toward Muslims](#)." *Canadian Journal of Political Science* 31: 643-64.
- Grover, Sonja. 2009. "[Canada's Refusal to Repatriate a Canadian Citizen from Guantanamo Bay as a Violation of the Humanitarian Values Underlying the Principle of Non-Refoulement: A Reanalysis of Omar Ahmed Khadr v the Prime Minister of Canada](#)." *High Court Quarterly Review* 5 (2).
- Guo, Shibo, and Lloyd Wong, eds. 2018. "[Immigration, racial and ethnic studies in 150 years of Canada: An introduction](#)." In *Immigration, Racial and Ethnic Studies in 150 Years of Canada*. Leiden: Brill.
- Guzik, Elysia. 2018. "[Information Sharing as Embodied Practice in a Context of Conversion to Islam](#)." *Library Trends* 66 (3): 351-370.
- Guzik, Elysia. 2017. [Informing Identities : Religious Conversion Experiences of Muslims in the Toronto Area](#). (Doctoral dissertation). University of Toronto. <https://tspace.library.utoronto.ca/handle/1807/78993>.
- Hachimi Alaoui, Myriam 2006. "Carrière brisée, carrière de l'immigrant. L'expérience montréalaise." *Diversité urbaine* 1 (5): 111-123.
- Hachimi Alaoui, Myriam. 1997. «L'exil des Algériens au Québec. » *Revue européenne des migrations internationales* 13 (2): 197-215.
- Haddad, Yvonne Yazbeck. 2005. "[The Study of Women in Islam and the West: A Select Bibliography](#)." *Hawwa* 3 (1): 111-157.

- Haddad, Yvonne Yazbeck. 1983. "The Impact of the Islamic Revolution in Iran on the Syrian Muslims of Montreal." In [The Muslim Community in North America](#), edited by Waugh, E., Abū-Laban, B. and Qureshi, R.B., pp.165-183. Calgary: The University of Alberta Press.
- Haddad, Yvonne Yazbeck. 1977. "Muslims in Canada: A Preliminary Study." In *Religion and Ethnicity*, edited by Harold Coward and Leslie Kawamura. Waterloo: Wilfred Laurier Press.
- Haddad, Yvonne Yazbeck and Jane Smith. 1994. "Muslim Communities in North America: Introduction." In [Muslim Communities in North America, edited by Yvonne Yazbeck Haddad and Jane Smith](#), xvii-xxx. Albany, NY: State University of New York Press.
- Hadj-Moussa, Ratiba. 2004. "[Femmes musulmanes au Canada: altérité, paroles et politique de l'action.](#)" *Revue canadienne de sociologie* 41 (4): 397-418.
- Hafez, Farid. 2018. "[Schools of Thought in Islamophobia Studies : Prejudice, Racism, and Decoloniality.](#)" *Islamophobia Studies Journal* 4 (2):210-225.
- Haggerty, Kevin and Amber Gazso. 2005. "[Seeing Beyond the Ruins: Surveillance as a Response to Terrorist Threats.](#)" *Canadian Journal of Sociology* 30 (2): 169-187.
- Halim, Fachrizal. 2021. "Islam, Indigeneity, and Religious Difference in a Secular Context: Canadian Case Studies." *Simulacra Vol. 4*, no. 2 pp.185-200. <https://doi.org/10.21107/sml.v4i2.11538>
- Halim, Fachrizal A. 2016. "Teaching about Islam and Muslim Societies on the Prairies." In *Islam on the Prairies: Tolerance, Pluralism, and Diversity*. Edited by Fachrizal A. Halim and Veronika Makarova. Saskatoon: University of Saskatchewan, pp. 33-40.
- Hamdani, Daood et al. 2017. "[Al Rashid Mosque.](#)" *ECAMP Podcast. Edmonton City as a Museum Project*. Accessed August 3, 2017. <https://soundcloud.com/yegcityasmuseum/episode-3-al-rashid-mosque>
- Hamdani, Daood. 2015. "[Canadian Muslims: A Statistical Review.](#)" *The Canadian Dawn Foundation*, March 29. Accessed December 15, 2015. <http://youthblast.ca/wp-content/uploads/2015/06/Canadian-Muslims-A-Statistical-Review-Final.pdf>.
- Hamdani, Daood. 2011. "[Canadian Muslim Women: A Decade of Change – 2001-2011.](#)" *Canadian Council of Muslim Women*. Accessed August 30, 2016. Accessed August 3, 2017. <http://ccmw.com/wp-content/uploads/2014/09/Canadian-Muslim-Women.pdf>.
- Hamdani, Daood. 2007. "[In the Footsteps of Canadian Muslim Women: 1837-2007.](#)" *Canadian Council of Muslim Women*. Accessed May 11, 2015. http://ccmw.com/wp-content/uploads/2014/04/footsteps_brochure.pdf.
- Hamdani, Daood. 2005. "[Triple Jeopardy: Muslim Women's Experience of Discrimination.](#)" *Canadian Council of Muslim Women*, March. Accessed December 15, 2015. http://archive.ccmw.com/publications/triple_jeopardy.pdf.
- Hamdani, Daood. 1999. "[Canadian Muslims on the Eve of the Twenty-first Century.](#)" *Journal of Muslim Minority Affairs* 19, 2: 197-209.
- Hamdani, Daood. 1997. "Canada's Muslims: An Unnoticed Part of Our History." *Hamdard Islamicus* 20 (3).
- Hamdani, Daood. 1986. "[Income Disparity Between Muslims and Non-Muslims in Canada.](#)" *Journal of Minority Affairs* 1:214-224.
- Hamdon, Evelyn Leslie. 2010. [Islamophobia and the Question of Muslim Identity: The Politics of Difference and Solidarity](#). Halifax: Fernwood.

- Hamed, Sara. 2021a. "[The Relational Approach to Integration in Canada: An Interview with Abdie Kazemipur.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 193-206. Toronto, ON: University of Toronto Press.
- Hamed, Sara. 2021b. "[Dancing between Academia and Activism: An Interview with Katherine Bullock.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 379-392. Toronto, ON: University of Toronto Press.
- Hameed, Qamer. 2015. "[Grassroots Canadian Muslim Identity in the Prairie City of Winnipeg: A Case Study of 2nd and 1.5 Generation Canadian Muslims.](#)" Master of Arts, Classics and Religious Studies, University of Ottawa.
- Hanniman, Wayne. 2008. "[Canadian Muslims, Islamophobia and National Security.](#)" *International Journal of Law Crime and Justice* 36 (4): 271-285.
- Hanlon, Emily Victoria. (2025). The MTO Shahmaghsoudi Order: From Iran to Canada. In [Sufism in Canada: Weaving Islamic Practice and Contemporary Spirituality](#), Eds. G. Mercier-Dalphonnd and M.S. Xavier. UBC Press, 164-189.
- Haque, Eve. 2010. "[Homegrown, Muslim and other: tolerance, secularism and the limits of multiculturalism.](#)" *Social Identities* 16 (1): 79-101.
- Haque, Eve. 2022. "[Memorializing Aqsa Parvez: Public Feelings and Secular Multiculturalism.](#)" *Islamophobia Studies Journal* 7, no. 2: 274–98. <https://www.jstor.org/stable/48696289>.
- Haque, E. 2016. In the Name of the National Multicultural Family: The Documentation of Honour Killings and the Pedagogy of Pain. *Topia: Canadian Journal of Cultural Studies*. Issue 36, 79-97.
- Harvey-Cromwell, Liam. 2015. [The Impact and Perception of Islam and Authority Online Among Muslim University Students in St. John's, NL.](#) M.A. Thesis, Religious Studies, Memorial University of Newfoundland. <http://research.library.mun.ca/11666/>
- Hasan, Nadia Zafar. 2021. "[Muslim Model Minorities and the Politics of Diasporic Piety.](#)" In *Relation and Resistance: Racialized Women, Religion, and Diaspora*. Eds. Sailaja Krishnamurti and Beck R. Lee. McGill-Queen's University Press, 191-213.
- Hasan, Nadia Zafar. 2015. [Unscripting Piety: Muslim Women, Pakistani Nationalism, and Islamic Feminism.](#) PhD Thesis. York University.
- Hassan, Ahmed N., Heba Ragheb, Arfeen Malick, Zainib Abdullah, Yusra Ahmad, Nadiya Sunderji, and Farah Islam. 2020. "[Inspiring Muslim minds: evaluating a spiritually adapted psycho-educational program on addiction to overcome stigma in Canadian Muslim communities.](#)" *Community Mental Health Journal*. 1-11.
- Hassan, Wafaa, et al. 2023. "Fragmented Bodies 'Dancing on the Spot': The Transnational Lives of Canadian Muslims and the Limits of Contemporary Anti-Islamophobia Advocacy". In *Systemic Islamophobia in Canada: A Research Agenda*, University of Toronto Press, pp. 55–72.
- Hassani, Amani Riad Mohammed. 2018. "[Muslim, Young and Urban: A Comparative Ethnography of Representation and Mobility among Young Adults Who Identify as Muslim in Copenhagen, Denmark and Montreal, Canada.](#)" PhD diss., Concordia University.
- Havet, J. L., & Kenny, L. M. (1984). "[Middle East and Islamic Studies in Canada.](#)" *Canadian Journal of Development Studies / Revue Canadienne d'études Du Développement*, 5(2), 274–285.

- Helly, Denise. 2011. "[Les multiples visages de l'islamophobie au Canada.](#)" *Nouveau cahiers du socialisme* 2 (1): 99-106.
- Helly, Denise. 2010. "[Orientalisme populaire et modernisme : Une nouvelle rectitude politique au Canada.](#)" *La revue Tocqueville* 31 (2): 157-193.
- Helly, Denise. 2004a. "[Are Muslims discriminated against in Canada since September 2001?](#)" *Canadian Ethnic Studies Journal* 36 (1): 24-48.
- Helly, Denise. 2004b. « [Le traitement de l'islam au Canada. Tendances actuelles.](#) » *Revue européenne des migrations internationales* 20 (1):47-71.
- Helly, Denise. 2004c. « [Flux migratoires des pays musulmans et discrimination de la communauté islamique au Canada.](#) » In *L'islam entre discrimination et reconnaissance. La présence des musulmans en Europe occidentale et en Amérique du Nord*, edited by Ural Manço, 257-288. Paris: L'Hamattan.
- Helly, Denise et al. 2011. « [Droit familial et parties 'musulmanes': des cas de kafalah au Québec, 1997-2009.](#) » *McGill Law Journal* 56 (4): 1057-1112.
- Hennebry, Jenna and Bessma Momani (Eds). 2013. [Targeted Transnationals: The State, the Media, and Arab Canadians.](#) Vancouver: UBC Press.
- Hermansen, Marcia. (2025). Shaykh Ibrahim Joel Kreps: A Sufi Sage of Montreal. In [Sufism in Canada: Weaving Islamic Practice and Contemporary Spirituality](#), Eds. G. Mercier-Dalphond and M.S. Xavier. UBC Press, 95-130.
- Héroux-Legault, Maxime. 2024. "[United in division: explaining attitudes towards Muslims in Canada and Quebec.](#)" *Ethnic and Racial Studies* 47 (1) : 64-96.
- Hmimssa, Azeddine. 2012. "[La Citoyenneté Chez Les Musulmans Du Québec: Analyse Qualitative D'Entrevues Avec Des Personnes Influentes.](#)" Masters Thesis, Université de Montréal.
- Hogarth, Kathy and Wendy L. Fletcher. 2018. [A space for race: Decoding racism, multiculturalism, and post-colonialism in the quest for belonging in Canada and beyond.](#) New York: Oxford University Press.
- Hogben, Murray. 2021. [Minarets on the Horizon: Muslim Pioneers in Canada.](#) Mawenzi House Publishers. Hogben, Murray. 1991. "Marriage and Divorce among Muslims in Canada." In *Muslim Families in North America*. Eds. Earle Waugh, S.M.I. Abu-Laban and R. Qureshi. Edmonton: University of Alberta Press, 154-84.
- Holtmann, Catherine. 2021. "Mixed-Methods and Comparative Approaches to Studying Muslim Immigrant Women in Canada." In [Producing Islam\(s\) in Canada](#), edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 299-323. Toronto, ON: University of Toronto Press.
- Holtmann, Catherine, et al. 2020. "[Interfaith photovoice: an example of Muslim-Christian engagement in Canada.](#)" *Visual Studies*, October doi:10.1080/1472586X.2020.1834447.
- Hong, Caylee. 2011. "[Feminists on the Freedom of Religion: Responses to Quebec's Proposed Bill 94.](#)" *Journal of Law and Equality* 8:27-62.
- Hosein, Safiyya. 2022. "Embiggening" Your Audience Base: Canadian Muslim Fan Discourses of American Muslim Superheroes." *Global Media Journal* 14 (1): 182-197.
https://qe2a-proxy.mun.ca/login?url?url=https://www-proquest-com.qe2a-proxy.mun.ca/sc_holarly-journals/embiggening-your-audience-base-canadian-muslim/docview/2772042208/e-2.

- Hossain, Memona. 2022. "[Exploring the Muslim Canadian Environmental Philanthropy Narrative.](#)" *Journal of Muslim Philanthropy & Civil Society* 6 (2).
<https://qe2a-proxy.mun.ca/login?url?url=https://www-proquest-com.qe2a-proxy.mun.ca/sc-holarly-journals/exploring-muslim-canadian-environmental/docview/2747934982/se-2>.
- Hughes, A. W. 2025. Early Muslim summer camps in Canada: Spaces of identity formation and belonging. *Studies in Religion/Sciences Religieuses*, 0(0).
<https://doi.org/10.1177/00084298251371027>
- Hughes, Aaron W. 2021. "[Research Funding and the Production of Knowledge about Islam: The Case of SSHRC.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 50-63. Toronto, ON: University of Toronto Press.
- Hughes, Aaron W. 2004. "[Mapping Constructions of Islamic Space in North America: A Frame-work for further Inquiry.](#)" *Studies in Religion/Sciences Religieuses* 33 (3-4): 339-357.
- Hunt, Brianna, Ciann L. Wilson, Ghazala Fauzia, and Fauzia Mazhar. 2020. "[The Muslimah Project: A Collaborative Inquiry into Discrimination and Muslim Women's Mental Health in a Canadian Context.](#)" *American Journal of Community Psychology* 66, no. 3-4 (December), 358-369. doi: 10.1002/ajcp.12450.
- Husaini, Zohra. 1990. "Muslims in the Canadian Mosaic: Socio-cultural and Economic Links with Their Countries of Origin." Edmonton: Muslim Research Foundation.
- Hussain, Amir. 2015. "[\(Re\)presenting: Muslims on North American Television](#)" *Contemporary Islam: Dynamics of Muslim Life* 4:1 (April): 55-75.
- Hussain, Amir and Jamie S. Scott. 2012. "[Muslims.](#)" In *The Religions of Canadians*, edited by Jamie S. Scott, 167-218. Toronto: University of Toronto Press.
- Hussain, Amir. 2004. "[Muslims in Canada: Opportunities and Challenges.](#)" *Studies in Religion / Sciences Religieuses* 33:3-4 359-379.
- Hussain, Amir. 2002. "[Misunderstandings and Hurt: How Canadians Joined World-Wide Muslim Reactions to Salman Rushdie's The Satanic Verses.](#)" *Journal of the American Academy of Religion*, 70:1 (March): 1-32.
- Hussain, Amir. 2001. *The Canadian face of Islam, Muslim communities in Toronto*. (Doctoral Dissertation). University of Toronto. Retrieved from
<http://www.collectionscanada.gc.ca/obj/s4/f2/dsk3/ftp05/NQ63783.pdf>
- Hussain, Samira. 2002. "[Voices of Muslim Women: A Community Research Project.](#)" *Canadian Council of Muslim Women*. Accessed May 11, 2015.
<http://ccmw.com/wp-content/uploads/2014/04/Voices-of-Muslim-Women.pdf>
- Hussain, Syed Adnan. 2023. "Islamophobia and Imperial Amnesia". In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, pp. 117–30.
- Hussien, Sherin et al. 2024. "Effect of Lifestyle on Reducing Risk Factors for Type 2 Diabetes among Arab Canadian Muslim Women: A Randomized Control Trial." *Medicine and Science in Sports and Exercise*, vol. 56, no. 2, pp. 249–56, <https://doi.org/10.1249/MSS.0000000000003311>
- Hussin, M. Y. M., Muhammad, F., Razak, A. A., & Awang, S. A. 2024. [Islamic religious school as an alternative education institution in the global era: A bibliometric and thematic analysis.](#) *International Journal of Learning, Teaching and Educational Research*, 23(9), 560-591.
- Ibnouzahir, Asmaa. 2015. *Chroniques d'une musulmane indignée*. FIDES: Montreal.

- Ibrahim, Sheliza. 2023. "Countering Islamophobia in Higher Education: A Critical Pedagogy Perspective". *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, pp. 145–64.
- Iding, Lynn A. 2008. *Freedom of Religion vs. Substantive Equality: Value-based Resolution of Conflicts in the Context of the Ontario Sharia Law Debate*. (Master's thesis). University of Toronto.
- Ilmi, A. A. (2025). Say-Walahi Diaspora Youth, Islamophobia and Anti-Black Racism: Implications for Education. *Urban Education*, 0(0). <https://doi.org/10.1177/00420859251369723>
- Islam, F., Qasim, K., Qutub, A., Ali-Mohammed, S., Abdulwasi, M., Shakya, Y., Hynie, M., & McKenzie, K. (2024). Mental health at the intersections: understanding South Asian Muslim youth mental health in Peel Region, Toronto, Canada. *International Journal of Migration, Health & Social Care*, 20(4), 613–633. <https://doi.org/10.1108/IJMHS-04-2024-0046>
- Iqbal, Basit Kareem. 2025. *The Dread Heights: Tribulation and Refuge after the Syrian Revolution*. Fordham University Press.
- Jackson-Best, Fatimah. 2019. "[Black Muslims in Canada: A Systematic Review of Published and Unpublished Literature](https://tessellateinstitute.com/wp-content/uploads/2019/02/Black-Muslims-in-Canada-Systematic-Review-FatimahJacksonBest.pdf)." *The Tessellate Institute and Black Muslim Initiative*. February. <http://tessellateinstitute.com/wp-content/uploads/2019/02/Black-Muslims-in-Canada-Systematic-Review-FatimahJacksonBest.pdf>
- Jafri, Ismat. 2005. "[Muslim Women's Equality Rights in the Justice System: Gender, Religion and Pluralism](http://ccmw.com/wp-content/uploads/2014/04/Public-Policy-Workshop-Report.pdf)." *The Canadian Council of Muslim Women*. Accessed December 15, 2015. <http://ccmw.com/wp-content/uploads/2014/04/Public-Policy-Workshop-Report.pdf>.
- Jafri, Nuzhat. 2022. "Four Decades of Determination: A Story of Muslim Women's Agency and Perseverance." *Journal of Muslim Philanthropy & Civil Society* 6 (2). <https://qe2a-proxy.mun.ca/login?url?url=https://www-proquest-com.qe2a-proxy.mun.ca/scholarly-journals/four-decades-determination/docview/2747935090/se-2>
- Jahangeer, R. A., Whitehead, C., & Najeeb, U. 2024. [The conditional inclusion of Muslims in medicine: intersectional experiences of Muslim medical students at the University of Toronto's Faculty of Medicine from 1887-1964](https://doi.org/10.1177/00420859241269723). *Canadian Medical Education Journal*, 15(5), 7.
- Jahangeer, Roshan Arah. 2022. [Secularism, Feminism, and Islamophobia: A Study of Anti-Veiling Laws in France and Quebec](https://yorkspace.library.yorku.ca/xmlui/handle/10315/40797). PhD dissertation. York University, <https://yorkspace.library.yorku.ca/xmlui/handle/10315/40797>
- Jahangeer, Roshan Arah. 2021. "[Fieldworking While Veiled: Autoethnography of a Brown + Muslim + Female Researcher in Quebec](https://doi.org/10.1177/00420859211000000000000000000000)." In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 241-260. Toronto, ON: University of Toronto Press.
- Jahangeer, Roshan Arah. 2020. "[Anti-Veiling in the Charter of Québec Values: "Native Testimonials," Erasure, and Violence Against Montreal's Muslim Women](https://doi.org/10.1177/00420859201000000000000000000000)." *Canadian Journal of Women and the Law* 32:1 114-139.
- Jahangeer, Roshan Arah. 2014. "[Towards an Inclusive Secularism and a Transformative Model of Community Engagement in Québec](http://tessellateinstitute.com/publications/towards-an-inclusive-secularism-and-a-transformative-model-of-community-engagement-in-quebec/)." *Tessellate Institute*. Accessed August 3, 2017. <http://tessellateinstitute.com/publications/towards-an-inclusive-secularism-and-a-transformative-model-of-community-engagement-in-quebec/>
- Jamal, Arif. 2006. "[Linking Migration and Education across Generations: Ismailis in Vancouver](https://doi.org/10.1177/00420859061000000000000000000000)" Master's Thesis, Simon Fraser University.
- Jamal, Aamir, Clive Baldwin, Wasif Ali, and Swati Dhingra. 2022. "'I Am Not Who You Think I Am': Multiple, Hybrid and Racialized Identities of Canadian Muslim Youth in the Negotiation of

- Belonging and Citizenship." *Journal of Muslim Minority Affairs* 42 (4): 393–408.
doi:10.1080/13602004.2023.2191909.
- Jamil, Uzma. 2022. "[The Racialized Logics of Islamophobia in Canada.](#)" *Breaking Point: Global Islamophobia in the War on Terror*. Eds. Farid Hafez and Naved Bakali. Manchester University Press.
- Jamil, Uzma. 2021. "Islamophobia and Epistemological Ignorance." *Contending Modernities*, <https://contendingmodernities.nd.edu/theorizing-modernities/islamophobia-epistemic-ignorance/>
- Jamil, Uzma. 2020. "[Who's Afraid of Muslims?](#)" *We Resist: Defending the Common Good in Hostile Times*. Eds. Cynthia Levine-Rasky and Lisa Kowalchuk. McGill-Queen's University Press, pp. 48-53.
- Jamil, Uzma. 2017. "[Can Muslims Fly? The No-Fly List as a Tool in the War on Terror.](#)" *Islamophobia Studies Journal*. 4 (1): 72-86.
- Jamil, Uzma. 2016. "[The War on Terror in Canada: Securitizing Muslims.](#)" *Journal of Islamic and Muslim Studies* 1(2): 105-110.
- Jamil, Uzma. 2015. "[Making place: Muslims in the neighbourhood.](#)" *Contemporary Islam* 9:3 321-335.
- Jamil, Uzma. 2014a. "[The Impact of Securitization on South Asian Muslims in Montreal.](#)" In *Religious Radicalization and Securitization in Canada and Beyond*. Eds. Lorne Dawson and Paul Bramadat. Toronto: University of Toronto Press, 145-163.
- Jamil, Uzma. 2014b. "[National Minority and Racialized Minorities: The Case of Pakistanis in Quebec.](#)" *Journal of Ethnic and Racial Studies*. 37 (13): 2322-2339.
- Jamil, Uzma and Cécile Rousseau. 2012. "[Subject Positioning, Fear, and Insecurity in South Asian Muslim Communities in the War on Terror Context.](#)" *Canadian Review of Sociology* 49 (4): 370-388.
- Janhevich, Derek and Humera Ibrahim. 2004. "Muslims in Canada: An Illustrative and Demographic Profile." *Metropolis*, 1: 49-56.
- Jeanbart, Naïm. (2025). What Is 'Sufi' about the Montreal Sufi Centre?: A Portrait of a Neighbourhood Zawiya. In [Sufism in Canada: Weaving Islamic Practice and Contemporary Spirituality](#), Eds. G. Mercier-Dalphond and M.S. Xavier. UBC Press, 131-163.
- Jisrawi, Athir N. and Carrie Arnold. 2018. "[Cultural humility and mental health care in Canadian Muslim communities.](#)" *Canadian Journal of Counselling and Psychotherapy* 52 (1): 43-64.
- Jiwa, Rizwana. 2003. "[Voices from the Diaspora: Identity Formation of Ismaili Girls and Women in Canada.](#)" Master of Arts Thesis, Simon Fraser University.
- Jiwani, Nisara and Geneviève Rail. 2010. "[Islam, Hijab and Young Shia Muslim Canadian Women's Discursive Constructions of Physical Activity.](#)" *Sociology of Sport Journal* 27 (3): 251-267.
- Jiwani, Yasmin. 2022. "[Resisting Islamophobia through Digital Artifacts of Mourning.](#)" *Islamophobia Studies Journal* 7, no. 2: 251–72. <https://www.jstor.org/stable/48696288>.
- Jiwani, Yasmin. 2020. Symbolic and Discursive Violence in Media Representations of Indigenous and Muslim Youth in the Canadian Press. In [Everyday Violence in the Lives of Youth: Speaking Out and Pushing Back](#), edited by Helene A. Berman, Catherine Richardson, Kate Elliot & Eugenia Canas. Halifax: Fernwood Press, pp. 57-88.

- Jiwani, Yasmin & Ahmed Al-Rawi. 2020. [Hashtagging the Quebec Mosque Shooting: The Twitter Discourse of Mourning, Nationalism and Resistance](#). In *Affect, Algorithms and Propaganda: interdisciplinary Research for the Age of Post-Truth Media*, edited by Megan Bolter and Elizabeth Davis. Routledge, pp. 204-225.
- Jiwani, Yasmin. 2019. "Doubling discourses and the veiled Other: Mediations of race and gender in Canadian media." In [Race and Racialization: Essential Readings](#). Second edition. Edited by Tania Das Gupta, Carl E. James, Chris Andersen, Grace-Edward Galabuzi, and Roger C. A. Maaka. Toronto: Canadian Scholars.
- Jiwani, Yasmin. 2015. "[Violating In/Visibilities: Honor Killings and Interlocking Surveillances](#)" in S. Magnet & R. Dubrofsky (Eds.) *Theorizing Feminist Surveillance Studies* (pp. 79-92). Durham & London: Duke University Press.
- Jiwani, Yasmin. 2014. [A Clash of Discourses: Femicides or Honour Killings?](#) In M. Eid and K. H. Karim (Eds.) *Re-Imagining the Other: Culture, Media, and Western-Muslim Intersections*, (pp. 121-152). London & New York: Palgrave Macmillan Press.
- Jiwani, Yasmin. 2014. [Posthumous Rescue: The Shafia Young Women as Worthy Victims](#), *Girlhood Studies*, 7(1): 27-45.
- Jiwani, Yasmin. 2012 "[Colluding Hegemonies: Constructing the Muslim Other Post-9/11](#)," in J. Zine (Ed.) *Islam in the Hinterlands*, pp. 115-136. Vancouver, UBC Press.
- Jiwani, Yasmin. 2012. "Omar Khadr, the Carceral Net, and the Muslim Body," in J. Williamson (Ed.) *Omar Khadr, Oh Canada*, pp. 376-389. Montreal: McGill Queens University Press.
- Jiwani, Yasmin and Homa Hoodfar. 2012. "Should we call it honour killing? No. It's a false distancing of ourselves from a too-common crime: the murder of females." *The Gazette*, January 31.
- Jiwani, Yasmin. 2011. "Race, Gender, and the 'War on Terror'." *Global Media Journal – Canadian Edition* 4 (2): 13-31.
- Jiwani, Yasmin. 2011. "[Trapped in the Carceral Net: Race, Gender and the 'War on Terror.'](#)" *Journal of Global Media Studies* (Canadian edition). 4(2), 13-31.
- Jiwani, Yasmin, & Dakroury, Aliaa. 2009. "[Veiling Differences - Mediating Race, Gender, and Nation.](#)" *Global Media Journal - Canadian Edition*, 2(2), 1-6. Accessible online: http://www.gmj.uottawa.ca/current-issue_e.html
- Jiwani, Yasmin. 2005. "[The Great White North Encounters September 11: Race, Gender, and Nation in Canada's National Daily](#), *The Globe and Mail*." *Social Justice*, 32(4), 50-68.
- Jiwani, Yasmin. 2004. "[Gendering Terror: Representations of the Orientalized Body in Quebec's Post-September 11 English-Language Press.](#)" *Critique: Critical Middle Eastern Studies* (Fall): 13(3), 265-291.
- Jodidio, Philip. 2015. "The Aga Khan Park in Toronto." In *Heritage of the Mughal World*, edited by Philip Jodidio, 275–83. Munich: Prestel.
- Jodidio, Philip. 2008. [The Aga Khan Museum, Toronto. Munich](#): Prestel. Accessed 26 January 2018 <http://archnet.org/publications/5217>.
- Joly, Marie-Pier, and Jeffrey G. Reitz. 2018. "[Emotional stress and the integration of Muslim Minorities in France and Canada.](#)" *International Migration Review* 52 (4): 1111-1129. <http://journals.sagepub.com/doi/10.1177/0197918318768551>
- Jones, David A. and Lorne Dawson. 2021. "[Re-examining the explanations of convert radicalization in Salafi-Jihadist terrorism with evidence from Canada.](#)" *Behavioral Sciences of Terrorism and Political Aggression*, May. doi:10.1080/19434472.2021.1919911.

- Jones, Stephen H., Rebecca Catto, Tom Kaden, and Fern Elsdon-Baker. 2019. "[‘That’s How Muslims Are Required to View the World’: Race, Culture and Belief in Non-Muslims’ Descriptions of Islam and Science.](#)" *The Sociological Review* 67 (1): 161–77.
- Joose, P., Bucerius, S. M., and Thompson, S. K., 2015. "[Narratives and counternarratives: Somali-Canadians on recruitment as foreign fighters to Al-Shabaab.](#)" *British Journal of Criminology*, 55 (4), 811-832. doi. 10.1093/bjc/azu103.
- Kagedan, Allan Laine. 2020. "[The Maligning of Muslims.](#)" In *The Politics of Othering in the United States and Canada*, 125-147. Cham: Palgrave Macmillan.
- Kanji, Azeezah. 2018. "[Framing Muslims in the ‘War on Terror’: Representations of Ideological Violence by Muslim versus Non-Muslim Perpetrators in Canadian National News Media.](#)" *Religions* 9 (9): 274.
- Kanji, Azeezah. 2017. "[Islamophobia in Canada.](#)" *Noor Cultural Center*, November, 1-17. <http://www.noorculturalcentre.ca/wp-content/uploads/2018/01/Islamophobia-in-Canada-Karim>
- Karim Karim H. 2021. "[Civilization and Savagery.](#)" *Canadian Journal of Communication*, 2021, 395-401. https://www.academia.edu/51252116/Civilization_and_Savagery_Editorial_on_20th_anniversary_of_9_11_2017.pdf.
- Karim, Karim H. 2020. "[Ismailis: A Pluralist Search for Universal Truth.](#)" In *Handbook of Contemporary Islam and Muslim Lives*, edited by Ronald Lukens-Bull and Mark Woodward. Cham: Springer.
- Karim, Karim H. 2018. "[Sustaining and Enhancing Life.](#)" In *The Shari’a: History, Ethics, and Law*, edited by Aryn B. Sajoo, 59-79. London, I.B. Tauris.
- Karim, Karim H. 2015a. "[A Semiotics of Infinite Translucence: The Exoteric and Esoteric in Ismaili Muslim Hermeneutics.](#)" *Canadian Journal of Communication*, 40 (1): 11-28.
- Karim, Karim H. 2015b. "A Muslim Modernity: Ismaili Engagements with Western Societies." In *Routledge Handbook of Islam in the West*. Edited by Roberto Tottoli, 244-258. London: Routledge.
- Karim, Karim H. 2014a. "[Islamic, Islamist, Moderate, Extremist: Imagining the Muslim Self and the Muslim Other.](#)" In *Re-Imagining the Other: Culture, Media and Western-Muslim Intersections*. Edited by Mahmoud Eid and Karim H. Karim, 89-109. New York: Palgrave Macmillan.
- Karim, Karim H. 2014b. "[Muslim Civil Society in Eastern and Western Contexts.](#)" In *Engaging the Other: Public Policy and Western-Muslim Intersections*. Edited by Karim H. Karim and Mahmoud Eid, 153-173. New York: Palgrave Macmillan.
- Karim, Karim H. 2014c. "[Public Policy and the Clash of Ignorance.](#)" In *Engaging the Other: Public Policy and Western-Muslim Intersections*. Edited by Karim H. Karim and Mahmoud Eid, 213-225. New York: Palgrave Macmillan.
- Karim, Karim H. 2014d. "[The Aga Khan Development Network: Shia Ismaili Islam.](#)" In *Global Religious Movements Across Borders*. Edited by Stephen M. Cherry and Helen Rose Ebaugh 143-160. London: Ashgate Publishers.
- Karim, Karim H. 2013. "Pluralism, Migration, Space and Song: Ismaili Arrangements of Public and Private Spheres." In *Diverse Spaces: Identity, Heritage, and Community in Canadian Public Culture*, edited by Susan Ashley, 148-170. Cambridge: Cambridge Scholars Publishing.
- Karim, Karim H. and Mahmoud Eid. 2012. "[Clash of Ignorance.](#)" *Global Media Journal-Canadian Edition* 5 (1): 7-27. Calgary: Deselig Enterprises Ltd.

- Karim, Karim H. 2012a. "[Cosmopolitanism.](#)" In *A Companion to Muslim Cultures*, edited by Amyn Sajoo, 201-220. London: IB Tauris.
- Karim, Karim H. 2012b. "[The Legend of the Assassins in News Coverage of Muslims.](#)" In *The Oxford Handbook of Religion and Media*. Edited by Diane Winston, 229-42. New York: Oxford University Press.
- Karim, Karim H. and Mahmoud Eid. 2011. "[Ten Years After 9/11: What Have We Learned?](#)" *Global Media Journal - Canadian Edition* 4 (2): 1-12.
- Karim, Karim H. 2011c. "[Muslim Migration, Institutional Development and Geographic Imagination: The Aga Khan Development Network's Transnationalism.](#)" In *Transnational Europe*, edited by Joan DeBardeleben and Achim Hurrelmann, 205-221. London: Palgrave Macmillan.
- Karim, Karim H. 2010. "[Self and Other in a Time of Terror: Myth, Media and Muslims.](#)" In *Islam in the Eyes of the West*. Edited by Tareq Ismael and Andrew Rippin, 160-176. London: Routledge.
- Karim, Karim H. 2009. "[Changing perceptions of Islamic authority among Muslims in Canada, the United States and the United Kingdom.](#)" *Institute for Research on Public Policy*, February 26. Accessed December 15, 2015. <http://irpp.org/research-studies/choices-vol15-no2/>.
- Karim, Karim H. and Faiza Hirji. 2009. "[Religion and State in a Pluralist Nation: Policy Challenges in Contemporary Canadian Society.](#)" *Institute of Ismaili Studies*: 1-7.
- Karim, Karim H. 2008. "[Press, Public Sphere and Pluralism: Multiculturalism Debates in Canadian English-Language Newspapers.](#)" *Canadian Ethnic Studies* 40 (1-2): 57-78.
- Karim, Karim H. 2006. "[American Media's Coverage of Muslims: The Historical Roots of Contemporary Portrayals.](#)" In *Muslims and the News Media*, edited by E. Poole and J. E. Richardson, 116-27. London: IB Tauris.
- Karim, Karim H. 2004a. "Muslim Participation in the Canadian Public Sphere." In *Muslims in the West: From Sojourners to Citizens*. Edited by Yvonne Haddad, 262-277. New York: Oxford University Press.
- Karim, Karim H. 2004b. "War, Propaganda, and Islam in Muslim and Western Sources." In *Media and Propaganda: A Global Perspective*. Edited by Yahya R. Kamalipour and Nancy Snow, 107-116. Lanham, MD: Rowman & Littlefield Publishing, 2004, pp. 107-16.
- Karim, Karim H. 2003. *Islamic Peril: Media and Global Violence*. Montreal: Black Rose Books.
- Karim, Karim H. 2002. "[Muslim Encounters with New Media: Towards an Inter-Civilizational Discourse on Globality?](#)" In *Islam Encountering Globalisation*. Edited by Ali Mohammadi, 36-60. London: Routledge.
- Karim, Karim H. 2000. "Covering the South Caucasus and Bosnian Conflicts: How the Jihad Model Appears and Disappears." In *The Global Dynamics of Foreign News: Studies in International News Coverage and News Agendas*. Edited by Abbas Malek and Anandam Kavoori, 177-96. Stamford, CT: Ablex.
- Karim, Karim H. 1997. "The Historical Resilience of Primary Stereotypes: Core Images of the Muslim Other." In *The Language and Politics of Exclusion: Others in Discourse*. Edited by Stephen Riggins, 153-182. Thousand Oaks, CA: Sage.
- Karim-Aly, Kassam. 2005. "[Muslim Presence in Alberta: Contribution and Challenges.](#)" In *Remembering Chinook Country*, edited by The Chinook Historical Society, pp. 183-206.
- Karimi, A., Bucerius, S.M. and Thompson, S. 2019. "[Gender identity and integration: second-generation Somali immigrants navigating gender in Canada.](#)" *Ethnic and Racial Studies* 42 (9): 1534-1553.

- Kashmeri, Zuhair. 1991. *The Gulf Within: Canadian Arabs, Racism and the Gulf War*. Toronto: James Lorimer & Company Ltd.
- Kassam, S. (2024). Feminists as “Saviors” of Muslim Women: The Tension between Gender Equality and Religious Rights. *Islam in North America: An Introduction*, 233.
- Kassam, Shelina. 2018. “[Standing on Guard for Thee: The Acceptable Muslim and Boundaries of Racialized Inclusion in Canada.](#)” PhD diss. University of Toronto. <https://tspace.library.utoronto.ca/handle/1807/89768>.
- Kassamali, Sumayya. 2009. *A Politics of Submission: Conditional Agents and Canadian Threats at the Al-Huda Institute of Islamic Education for Women*. (Master’s thesis). Department of Sociology and Equity Studies, University of Toronto. https://central.bac-lac.gc.ca/.item?id=MR52724&op=pdf&app=Library&is_thesis=1&oclc_number=728824681.
- Kassir, Alexandra and Jeffrey G. Reitz. 2016. “[Protesting headscarf ban: a path to becoming more French? A case study of ‘Mamans toutes égales’ and ‘Sorties scolaires avec nous.’](#)” *Ethnic and Racial Studies* 39: 15, 2683-2700.
- Kazemipur, Abdolmohammad. 2018. “[Religion in Canadian Ethnic Landscape: The Muslim Factor.](#)” In *Immigration, Racial and Ethnic Studies in 150 Years of Canada: Retrospects and Prospects*, edited by Wong and Guo. Sense Publishers.
- Kazemipur, Abdolmohammad. 2017a. “[Reckoning with the Minority Status: On Fiqh al-aqalliyat al-Muslema \(Jurisprudence of Muslim Minorities\).](#)” In *Muslim Community Organizations in the West*. Edited by Mario Peucker and Rauf Ceylan. New York: Springer.
- Kazemipur, Abdolmohammad. 2017b. “Muslim Immigration to North America: The Rise of New Challenges and the Need for New Perspectives.” In *Taking Stock of a Turbulent Decade, and Looking Ahead: Immigration to North America in the Early Years of the Twenty-First Century*. Edited by Victoria Esses and Don Abelson. McGill-Queen’s University Press.
- Kazemipur, Abdolmohammad. 2017c. “[The Image of Muslims in Canadian Parliamentary Debates: Some Preliminary Results.](#)” *Pathways to Prosperity: Canada* Available online: <http://p2pcanada.ca/library/the-image-of-muslims-in-canadian-parliamentary-debates-some-preliminary-results/>
- Kazemipur, Abdolmohammad and B. Sadighi (2017/in-press). *Living between Hope and Fear: A Study of the Lives of Middle-Eastern Immigrants in Canada*, Tehran: Nashre-Nay. (in Persian).
- Kazemipur, Abdolmohammad. 2016. “[Bringing the Social Back In: On the Integration of Muslim Immigrants and the Jurisprudence of Muslim Minorities.](#)” *Canadian Review of Sociology* 53 (4): 437-456.
- Kazemipur, Abdolmohammad. 2014. *The Muslim Question in Canada: A Story of Segmented Integration*. Vancouver: University of British Columbia Press.
- Kazemipur, Abdolmohammad. 2009. “[Diaspora by Design: Muslims in Canada and Beyond.](#)” Book review in *Canadian Journal of Sociology* 34 (3)
- Kebsi, Jyhene. (2023). “Beyond Patriarchy: How Borders Torment Paperless Refugee Women in the Era of Globalization.” *Journal of Global Postcolonial Studies*, vol. 9, no. 2, pp. 120–43.
- Kelly, Patricia. 1999. “[Integration and Identity in Muslim Schools in Britain, the United States and Montreal.](#)” *Islam and Christian Muslim Relations* 10(2): 197-218.
- Kelly, Patricia. 1998. “[Muslim Canadians: Immigration Policy and Community Development in the 1991 Census.](#)” *Islam and Christian-Muslim Relations* 10 (2):83-102.

- Keshani, Hussein. 2018. "Doctrine and Design: Two Islamic Centres in Burnaby, Canada: A Photo Essay." *BC Studies* 198: 37.
- Khalema, Nene Ernest and Jenny Wannas-Jones. 2003. "[Under the Prism of Suspicion: Minority Voices in Canada Post September 11.](#)" *Journal of Muslim Minority Affairs* 23 (11): 25-39.
- Khalil, Atif. (2025). Circles of Remembrance: The Halveti-Jerrahis of Toronto. In [Sufism in Canada: Weaving Islamic Practice and Contemporary Spirituality](#), Eds. G. Mercier-Dalphonnd and M.S. Xavier. UBC Press, 40-65.
- Khan, Almas. 2005. "[Interaction between Shariah and International Law in Arbitration.](#)" *Chicago Journal of International Law* 6 (2): 791-802.
- Khan, Sahar. 2020. "[Raising Canadian-Canadians: Parenting in Muslim Pakistani Communities in Canada.](#)" *Canadian Journal of Family and Youth* 12 (2): 48-59.
- Khan, Sheema. 2009. [Of Hockey and Hijab: Reflections of a Canadian Muslim Woman](#). Toronto: Mawenzi House Publishers.
- Khan, Shahnaz. 2002. [Aversion and Desire: Negotiating Muslim Female Identity in the Diaspora](#). Toronto: Women's Press.
- Khan, Shahnaz. 2000. [Muslim Women: Crafting a North American Identity](#). University Press of Florida.
- Khan, Shahnaz. 1995. "[Race, Gender and Orientalism: Muta and the Canadian Legal System.](#)" *Canadian Journal of Women and the Law* 8(1): 249-261.
- Khan, Shahnaz. 1993. "[Canadian Muslim Women and Sharia Law: A Feminist Response to 'Oh Canada!'](#)" *Canadian Journal of Women and the Law* 6(1): 52-65.
- Khattab, Nabil, Sami Miaari, and Marwan Mohamed-Ali. 2020. "[Visible Minorities in the Canadian Labour Market: Disentangling the Effect of Religion and Ethnicity.](#)" *Ethnicities* 20 (6): 1218-45.
- Kinnvall, Catarina, and Paul Nesbitt-Larking. 2013. "[Securitizing Citizenship: \(B\)ordering Practices and Strategies of Resistance.](#)" *Global Society* 27(3): 337-359.
- Kinnvall, Catarina, and Paul Nesbitt-Larking. 2011. "[Global Insecurity and Citizenship Strategies: Young Muslims in the West.](#)" *Distinktion: Scandinavian Journal of Social Theory* 12(3): 271-290.
- Korteweg, Anna and Jennifer Selby, eds. 2012. [Debating Sharia: Islam, Gender Politics and Family Law Arbitration](#). Toronto: University of Toronto Press.
- Korteweg, Anna C. 2008. "[The Sharia Debate in Ontario Gender, Islam, and Representations of Muslim Women's Agency.](#)" *Gender & Society* 22 (4): 434-454.
- Korteweg, Anna C. 2006. "[The Sharia Debate in Ontario.](#)" *ISIM Review* 18:50-51.
- Koussens, David. 2014. "[Pourquoi et comment la polygamie interroge-t-elle la laïcité au Canada?](#)" *Annuaire Droit et religions* 7: 431-444.
- Koussens, David, Stéphane Bernatchez and Maire-Pierre Robert. 2013. "[Le voile intégral: Analyse juridique d'un objet religieux.](#)" *Canadian Review of Law and Society / Revue canadienne Droit et Société* 29: 77-92.
- Koussens, David, Stéphane Bernatches and Marie-Pierre Robert. 2012. *Quelles balises au port du voile intégral dans les institutions publiques québécoises*. Québec: Fondation du barreau du Québec.

- Kowalski, Jeremy D. 2013. " 'Framing' the Toronto 18: Government Experts, Corporate Media, and the Orientalizing of the Other.' In *Targeted Transnationals: The State, the Media, and Arab Canadians*. Eds. Jenna Henneby and Bessma Momani. Vancouver: UBC Press, 129-153.
- Kozaric, E. 2024. [Are Muslim experiences taken seriously in theories of Islamophobia? A literature review of Muslim experiences with social exclusion in the West](#). *Ethnic and Racial Studies*, 47(5), 907-940.
- Kremer, L. M. 2024. "[Is it Halal?": exploring the food practices of Muslim Canadian women](#), MA Thesis, Sociology and Anthropology, Simon Fraser University.
- Kullab, Samya. 2012. "[The Politics of Deveiling: Manal Hamzeh and The Hijab Cycle](#)." *Women in Theatre* 1 (3).
- Kurd, Nadia. 2018. "[The Mosque as Heritage Site: The Al-Rashid at Fort Edmonton Park and the Politics of Location](#)." *Journal of Canadian Studies* 52 (1): 176–92.
- Kurd, Rahat. 1999. "[Reading Rights: A Woman's Guide to the Law in Canada](#)." Accessed May 11, 2015. <http://ccmw.com/get-resources/ccmw-publications/>
- Kuzucuoglu, Sahver. 2021. "[Creating Ecologies of Knowledge as a MENA Scholar in North America: An Interview with Anver Emon](#)." In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 64-75. Toronto, ON: University of Toronto Press.
- Labelle, Michelin, and François Rocher. 2009. "[Immigration, Integration and Citizenship Policies in Canada and Quebec: Tug of War between Competing Societal Projects](#)." In *Immigration and Self-government of Minority Nations*, edited by Richard Zapata-Barrero, 57-85. Bruxelles: Peter Lang.
- Lamoureux Scholes, Laurie. 2002. "[The Canadian Council of Muslim Women](#)." *Journal of Muslim Minority Affairs* 22 (2): 413-425.
- Latif, R. 2024. [The Experiences of Professional Muslim Women in the Canadian Workplace](#), Doctoral dissertation, Social Science, Royal Roads University.
- Lavoie, Bertrand. 2025. "Transgressions quotidiennes: la religion vécue des fonctionnaires voilées. 259-278.
- Lavoie, Bertrand. 2018a. « [S'appropriier la laïcité malgré la tourmente sociale: la présence d'une posture "optimiste critique" chez des femmes musulmanes portant le hijab au Québec](#). » *Studies in Religion/Sciences religieuses*, vol. 47, no.1, pp. 25-44.
- Lavoie, Bertrand. 2018b. [La Fonctionnaire et le Hijab: Liberté de religion et laïcité dans les institutions publiques québécoises](#). Montréal: Presses de l'Université de Montréal.
- Laxer, Emily et al. (2023). "Challenging the Legitimacy of Exclusion: Muslim Women and Social Boundaries in Different Headscarf Policy Contexts." *Ethnic and Racial Studies*, vol. 46, no. 5, 2023, pp. 987–1009, <https://doi.org/https://doi-org.qe2a-proxy.mun.ca/10.1080/01419870.2022.2089535>
- Laxer, Emily, et al. 2019. "[Muslims' political and civic incorporation in France and Canada: testing models of participation](#)." *Journal of Ethnic and Migration Studies*: 1-26.
- LeBlanc, Marie Nathalie. 2013. "[Sufi Muslims in Montréal: Tensions Between Cosmopolitanism and the Cultural Economy of Difference](#)." *Anthropologica*, 55:2
- LeBlanc, Marie Nathalie, Josiane Le Gall, and Sylvie Fortin. 2008. « [Être musulman en Occident après le 11 septembre: présentation](#). » *Diversité urbaine* 8 (2):5-11.
- Leckey, Robert. 2013. "Family Law and the Charter's First 30 Years: An Impact Delayed, Deep and Declining but Lasting." *Canadian Family Law Quarterly* 32 (1): 21-52.

- Lefebvre, Solange. 2010. « [Le Canada, entre unité et diversité.](#) » In *Les religions sur la scène mondiale*, edited by Solange Lefebvre and Robert R. Crépeau. Québec: Presses de l'Université Laval.
- LeGall, Josiane, and Daniela Moisa. 2019. "[The Religious Socialisation of Young Adult Muslims in Montreal \(Quebec\): From Learned to Reasoned Religion.](#)" In *Young People and the Diversity of (Non) Religious Identities in International Perspective*, edited by Elisabeth Arweck and Heather Shipley, 167-182. Cham: Springer.
- LeGall, Josiane. 2003. "Le rapport à l'islam des musulmanes shi'ites libanaises à Montréal." *Anthropologie et Sociétés* 27 (1): 131-147. <https://doi.org/10.7202/007005ar>
- LeHall, Josiane et Sylvie Fortin. 2025. " "Y'a un passage dans le Coran qui dit...": manifestation du fait religieux lors de la période périnatale." 239-258.
- Legault-Leclair, Jacob. 2023. La Migration Interprovinciale Chez les Immigrants Musulmans : La Francophonie Comme Vecteur D'intégration? *Canadian Review of Sociology/Revue canadienne de sociologie*, Vol. 60, no. 3, pp. 385-408
<https://onlinelibrary.wiley.com/doi/full/10.1111/cars.12443>
- Legault-Leclair, Jacob, & Sarah Wilkins-Laflamme. 2023. The many facets of negative public opinion towards Muslims. *Studies in Religion/Sciences Religieuses*, 52(4), 575-600.
<https://doi.org/10.1177/00084298221149695>
- Lekhal, Karim. 2010. "L'immigration maghrébine de Montréal: Au regard de la dette." *Université Lumière Lyon II*, May 16.
- Lépinard, Eléonore. 2020. [Feminist Trouble: Intersectional Politics in Post-Secular Times](#). Oxford University Press.
- Lépinard, Eléonore. 2016. "Juger/inclure/imaginer les minorités religieuses : la prise en compte de la subjectivité minoritaire dans l'exercice du jugement au Canada et en France." In [Réguler le religieux dans les sociétés libérales : les nouveaux défis](#), edited by Amélie Barras, François Dermange, and Sarah Nicolet. Geneva : Labor et Fides.
- Lépinard, Eléonore. 2015. "[Migrating concepts: Immigrant integration and the regulation of religious dress in France and Canada.](#)" *Ethnicities* 15(5): 611-632.
- Leuprecht, Christian, Skillicorn, David, and Conrad Winn. 2012. "[Homegrown Islamist Radicalization in Canada: Process Insights from an Attitudinal Survey.](#)" *Canadian Journal of Political Science*, 45(4): 929-956.
- Leuprecht, Christian and Conrad Winn. 2011. "[What do Muslim Canadians Want?: The Clash of Interpretations and Opinions.](#)" In *True North in Public Policy*: The MacDonald-Laurier Institute.
- Litchmore, Rashelle V.H. and Saba Safdar. 2015. "Young, female, Canadian and Muslim: Identity negotiation and transcultural experience." In [Purple Jacaranda: Narrations on Transcultural Identity Development](#), edited by Claude-Helene Meyer and Stephen Wolting. Munster: Germany.
- Livermore, Daniel. 2018. [Detained: Islamic Fundamentalist Extremism and the War on Terror in Canada](#). Montréal: McGill-Queens University Press.
- Lofters, A. K., M. Slater, and M. Vahabi. 2018. "[Cancer Screening Among Patients Who Self-Identify as Muslim: Combining Self-Reported Data with Medical Records in a Family Practice Setting.](#)" *Journal of Immigrant & Minority Health* 20 (1): 44-50.
- Lorenz, Andre W. 1998. "Canada's Pioneer Mosque." *Aramco World* 49 (4): 28-31.

- Lovell, Emily Kalled. 1992. "A Survey of Arab- Muslims in the United States and Canada." In [Islam in North America: A Sourcebook](#), edited by Michael A Köszegi and J Gordon Melton, pp. 59-73. New York and London: Garland Publishing. A reprint of an article from *The Muslim World* 63, 1973.
- Lyngsøe, Maria Lindebæk. 2023. "Sharing and Caring: Muslim Women Teaching Islam in Denmark." *Scandinavian Journal of Islamic Studies*, vol. 7, no. 2, pp. 39–61, <https://doi.org/https://doi.org/10.7146/tifo.v17i2.142404>
- Macfarlane, Julie. 2015. "'Difference' or 'sameness': Law, social ordering and Islamic marriage and divorce in North America." *Australian Journal of Family Law* 29:3.
- Macfarlane, Julie. 2012a. *Islamic Divorce in North America*. Oxford: Oxford University Press.
- Macfarlane, Julie. 2012b. "[Understanding Trends in American Muslim Divorce and Marriage: A Discussion Guide for Families and Communities](#)." *Institute for Social Policy and Understanding*. Accessed December 15, 2015. http://ispu.org/pdfs/ISPU%20Report_Marriage%20II_MacfarlaneWEB.pdf.
- Macklin, Audrey. 2010. "[Comment on Canada \(Prime Minister\) v. Khadr \(2010\)](#)." *Supreme Court Law Review* 51:295-331.
- Mahmut, D., Melanson, M.-È., Palmer, S. J., & Udun, A. (2025). Becoming "true" Muslims in Canada: experiences of Uyghur immigrants. *Identities*, 32(2), 218–236. <https://doi.org/10.1080/1070289X.2023.2264643>
- Mahmut, Dilmurat, et al. 2023. "Becoming "True" Muslims in Canada: Experiences of Uyghur Immigrants". *Identities: Global Studies in Culture and Power*. <https://doi.org/https://doi.org/10.1080/1070289X.2023.2264643>
- Mahmut, Dilmurat. 2021. "[Belonging to Quebec and English Canada as Muslims: The Perspectives of the Highly Educated Uyghur Immigrants](#)." *Journal of Muslim Authority Affairs* 41, no. 2, pp. 281-298. doi:10.1080/13602004.2021.1947586.
- Mahrouse, Gada. 2010. "['Reasonable Accommodation' in Québec: the limits of participation and dialogue](#)." *Race and Class* 52 (1):85-96.
- Mamodaly, Adil and Alim Fakirani. 2012. "[Voices from Shia Imami Ismaili Nizari Muslim Women: Reflections from Canada on Past and Present Gendered Roles in Islam](#)." In *Women in Islam: Reflections on Historical and Contemporary Research*, edited by Terrence Lovat, 213-236. New York: Springer.
- Manji, Irshad. 2004. *The Trouble with Islam Today: A Muslim's Call for Reform in Her Faith*. New York: St. Martin's Griffin.
- Manoukian, Setrag. 2019. "[Ordinary Matters in Islamic Studies: Notes from the Field](#)." *Reorient* 5 (1): 6–24.
- Marcotte, Roxanne D. et Géraldine Mossières, eds. 2025. [Islam vécu au Québec: voie/x de musulmans et musulmanes](#). Presses de l'Université de Laval.
- Marcotte, Roxanne D. 2025. "L'islam vécu [au Québec]: enjeux, approches, et défis." Dans [Islam vécu au Québec: voie/x de musulmans et musulmanes](#), 3-34. Presses de l'Université de Laval.
- Marcotte, Roxanne D. 2010. "[Muslim women in Canada: autonomy and empowerment](#)." *Muslim Minority Affairs* 30 (3): 357-373.
- Martin, Richard C. 2017. [History of Islam in Canada](#). In *The Encyclopedia of Islam and the Muslim World*. (2nd ed). Gale: Cengage Learning.

- Matthews, Kim C. 2007. "[Ismailis in Canada: Locations of Subjectivity.](#)" PhD Diss., McMaster University.
- McAndrew, Marie and Mahsa Bachshaei. 2012. "[The Difficult Integration of Muslims into Québec since 9/11: International or Local Dynamics?](#)" *International Journal: Canada's Journal of Global Policy Analysis* 67 (4): 931- 949.
- McAndrew, Marie. 2010. "[The Muslim Community and Education in Quebec: Controversies and Mutual Adaptation.](#)" *The Education of Muslim Minority Students: Comparative Perspective, Journal of International Migration and Integration, special edition* 11 (1):41-58.
- McAndrew, Marie, Micheline Milot, Jean- Sébastien Imbeault, and Paul Eid, eds. 2008. [L'accommodement raisonnable et la diversité religieuse à l'école publique. Normes et pratiques.](#) Montréal: Fides.
- McAndrew, Marie, Béchir Oueslati and Denise Helly. 2007. "[L'évolution du traitement de l'islam et des cultures musulmanes dans les manuels scolaires québécois de langue française du secondaire](#)" *Canadian Ethnic Studies* 39 (3):173-188.
- McCoy, John. 2018. [Protecting Multiculturalism: Muslims, Security, and Integration in Canada.](#) Montreal: McGill-Queen's University Press.
- McDonough, Sheila and Homa Hoodfar. 2005. "Muslim Groups in Canada: From Ethnic Groups to Religious Community." In [Religion and Ethnicity in Canada](#), edited by Paul Bramadat and David Seljak, 133-153. Toronto: Pearson Education Canada.
- McDonough, Sheila. 2000. "[The Muslims of Canada.](#)" In [The South Asian Religious Diaspora in Britain, Canada, and the United States](#), edited by John R. Hinnells and Raymond Bradley Williams Harold Coward, 174-190. Albany, NY: SUNY Press.
- McGregor, Lorna. 2010. "[Are Declaratory Orders Appropriate for Continuing Human Rights Violations? The Case of Khadr v Canada.](#)" *Human Rights Law Review*:1-17.
- McLaren, Kristin. 1999. "Indonesian Muslims in Canada: Religion, Ethnicity and Identity." MA Thesis, University of Ottawa.
- Meghji, Sadru. 2014. "[Rediscovering a Lost Piece of Ismaili History – First Steps in the Migration of Tanzanian Ismailis to Canada.](#)" Simerg. Accessed December 11, 2018. <https://simerg.com/literary-readings/rediscovering-a-lost-piece-of-ismaili-history-first-steps-in-the-migration-of-tanzanian-ismailis-to-canada/>
- Mekki-Berrada, Abdelwahed, Karim Ben Driss et Cécile Rousseau. 2025. "Islam et savoir-être-ensemble: rencontre ethnographique en cinq concepts avec des soufis montréalais." Dans [Islam vécu au Québec: voie/x de musulmans et musulmanes](#), 185-216. Presses de l'Université de Laval.
- Memon, N. A., & Chanicka, J. 2024. [When religion intersects equity and inclusion: Muslim educator affective responses in Ontario public schools.](#) *Pedagogy, Culture & Society*, 32(2), 535-552.
- Memon, Nadeem A. 2019. [A History of Islamic Schooling in North America: Mapping Growth and Evolution.](#) New York: Routledge.
- Memon, Nadeem. 2012. "From Mosques to Madrassas: Civic Engagement and the Pedagogy of Islamic Schools." In [Islam in the Hinterlands: Muslim cultural politics in Canada](#), edited by Jasmin Zine, 185-207. Vancouver: UBC Press.
- Memon, Nadeem. 2010. "[Social Consciousness in Canadian Islamic schools?](#)" *Journal of International Migration and Integration* 11(1): 109-117.

- Mendes, J. T. 2011. "[Exploring blackness from Muslim, female, Canadian realities: Founding selfhood, \(re\)claiming identity and negotiating belongingness within/against a hostile nation.](#)" Master's Thesis. McMaster University, Canada. <https://macsphere.mcmaster.ca/bitstream/11375>.
- Mercier-Dalphon, Geneviève. 2021. "[Local Tales of Sufism in Québec: Secular Politics of Moderation and the Production of Charismatic Muslims.](#)" *ReOrient* 6:2 129-150. <https://doi.org/10.13169/reorient.6.2.0129>
- Mercier-Dalphon, Genevieve and Shobhana Xavier, eds. 2025. *Sufism in Canada: Weaving Islamic Practice and Contemporary Spirituality*. Vancouver: UBC Press.
- Mercier-Dalphon, Genevieve, and Denise Helly. 2021. "[Anti-Muslim Violence, Hate Crime, and Victimization in Canada: A Study of Five Canadian Cities.](#)" *Canadian Ethnic Studies-Etudes Ethniques AU Canada* 53, no. 1, 1-22. doi:10.1353/ces.2021.0000.
- Metcalf, Barbara, ed. 1996. *Making Muslim Space in North America and Europe*. Berkeley: University of California Press.
- Mian Akram, Ayesha Mian. 2022. "[Navigating Triple Consciousness in the Diaspora: An Autoethnographic Account of an Ahmadi Muslim Woman in Canada.](#)" *Religions* 13 (6): 1–15. doi:10.3390/rel13060493.
- Michalski, J. H. 2024. [Anti-Muslim hate crimes in the United States and Canada: visibility and the minority-group threat thesis](#). In *Research Handbook on Hate and Hate Crimes in Society* (pp. 101-124). Edward Elgar Publishing.
- Miled, Neila. 2020. "[Can the displaced speak? Muslim refugee girls negotiating identity, home and belonging through Photovoice.](#)" *Women's Studies International forum* 81 (July/August). doi:10.1016/j.wsif.2020.102381.
- Millett, K. 2024. Islamophobia, Sexual Diversity, and the Representation of LGBTIQ [Muslims in Canada](#). In *Queer/Muslim/Canadian: Identities, Experiences and Belonging* (pp. 107-142). Cham: Springer International Publishing.
- Millett, Kris. 2020. [Conceptualizing a National Threat: Representations of "Homegrown Terrorism" in the News Media, Academia, and Grey Literature in Canada](#). *Journal of Canadian Studies* 54 (1): 25-50.
- Milot, Jean-René. 2008. "[La polygamie au nom de la religion au Canada: L'islam est-il en cause?](#) ." *Cahiers de recherche sociologique* (46): 123-133.
- Mincheva, Dilyana and Faiza Hirji. 2022. "[At the Limits of Free Speech: The Conditions that Enable Islamophobic Discourse.](#)" *Canadian Journal of Communication* 47 (3): 488-510. doi: <https://doi-org.ge2a-proxy.mun.ca/10.3138/cjc.2022.0015>
- Mincheva, Dilyana. 2020. "Reform and Utopia in Canadian Islamic Feminism: The Contradictory Project of Irshad Manji." In *Women and Popular Culture in Canada* 42-60. Edited by Laine Zisman Newman. Toronto: Women's Press, 42-60.
- Mithoowani, Naseem. 2023. "Immigration and Systemic Islamophobia". In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, pp. 237–48.
- Model, Suzanne and Lang Lin. 2002. "[The cost of not being Christian: Hindus, Sikhs and Muslims in Britain and Canada.](#)" *International Migration Review* 36 (4): 1061-1092.
- Moghissi Haideh, Saeed Rahnema and Mark J. Goodman. 2009. *Diaspora by Design: Muslims in Canada and Beyond*. Toronto: University of Toronto Press.
- Mohamed, Rahim, 2017. "[A Brief History of the Ismailis in Canada.](#)" Policy Options. Accessed September 8, 2017.

- <http://policyoptions.irpp.org/magazines/march-2017/a-brief-history-of-the-ismailis-in-canada/>
- Mohamed, Shamsah J. 2002. "[Ismaili Women's Experiences of in-Group Discrimination](#)" Master's Thesis, University of British Columbia.
- Mohammadi, F. 2024. [The Halal Way of Clubbing: A Study of Second-Generation Muslim Youth's Resistance and the Subculture It Has Generated.](#) *YOUNG*, 32(3), 257-276.
- Mohammadi, F. (2022). Real Muslim Caves: Exploring an Emerging Religious Youth Subculture Among Young Canadian Muslims. *Religious Studies and Theology*, 41(1), 93–110. <https://doi.org/10.1558/rst.22328>
- Mohammadi, Fatemeh. 2018. "[Becoming a Hijabi now? Identity performances of Muslim women in Canada.](#)" *Religious Studies and Theology* 37 (1): 5-21.
- Monaghan, Jeffery and Santos, Madalena. 2020. "[Canada, the Palestinian Liberation Organisation \(PLO\) and the flexibility of terror identities.](#)" *Critical Studies on Terrorism* 13 (2): 280-295.
- Moosa-Mitha, Mehmoona. 2009. "[Social Citizenship Rights of Canadian Muslim Youth: Youth Resiliencies and the Claims for Social Inclusion.](#)" *Arab Studies Quarterly*, 31(1/2): 121-140.
- Moscovitz, Aly M. et al. (2023). "Examination of Perceived Religion in Muslim Women's Access to Counseling and Psychotherapy Services: An Audit Study." *Journal of Counseling Psychology*, vol. 70, no. 1, pp. 30–40, <https://doi.org/https://doi.org/10.1037/cou0000644>
- Mossière, Géraldine. 2025. "La voie/x des converties à l'islam au Québec ou l'émergence d'une islamité québécoise?" Dans [Islam vécu au Québec: voie/x de musulmans et musulmanes](#), 103-128. Presses de l'Université de Laval.
- Mossière, Géraldine. 2021. "[The Interplay of Identity in Ethnographic Conversations: The Grammar of Recognition in Conversion Narratives.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 261-286. Toronto, ON: University of Toronto Press.
- Mossière, Géraldine et Ariane Bédard-Provencher. 2019. « ['Mon homme me bat, il boit de l'alcool et il joue au jeu': \(Dé\)construction narrative de l'islamophobie genrée au Québec : entre stratégies, pratiques et lieux communs.](#) » *Religiologiques* 39 (automne) : 91-123.
- Mossière, Géraldine. 2018. « [Comment réaliser la piété dans l'immanence? Exercices de \(re\)composition de modèles sociaux et éthiques d'intellectuelles engagées et converties à l'islam](#) », numéro spécial « Subjectivations musulmanes », Abdelwahed Mekki-Berrada (dir.), *Anthropologie et Sociétés*, 48 (1) : 135-153.
- Mossière, Géraldine. 2016. "[The Intimate and the Stranger: Approaching the Muslim Question Through the Eyes of Female Converts to Islam.](#)" Numéro spécial «The Muslim question», Jennifer Selby et Lori Beaman (dir.), *Critical Research on Religion*, 4 (1): 90-108.
- Mossière, Géraldine. 2013. [Converties à l'islam: Parcours de femmes au Québec et en France.](#) Montréal: Presses de l'Université de Montréal.
- Mossière, Géraldine. 2011. "[Devenir musulmane pour discipliner le corps et transformer l'esprit: l'herméneutique du soi comme voie de guérison.](#)" *Ethnologies* 33 (1): 117-142. DOI: [10.7202/1007799ar](https://doi.org/10.7202/1007799ar)
- Mossière, Géraldine. 2010. "[Des femmes converties à l'islam en France et au Québec: religiosités d'un nouveau genre.](#)" PhD Dissertation, Université de Montréal.

- Mossière, Géraldine and Deirdre Meintel. 2010. "Tradition and Transition: Immigrant religious communities in urban contexts (Québec)." In *Religion in the Practice of Daily Life*, edited by Vincent F. Biondo and Richard D. Hecht. Westport: Greenwood & Praeger.
- Mossière, Géraldine. 2008. "[Reconnue par l'autre, respectée chez soi: la construction d'un discours politique critique et alternatif par des femmes converties à l'Islam en France et au Québec.](#)" *Les Cahiers du Gres, série Diversité urbaine* 8 (2): 37-59.
- Mossmann, Bouchra. 2024. "At Home in the Arctic: The Making of Muslim Lives and Places in the Canadian North." *Journal of Islamic and Muslim Studies* 9(1), 30-53. <https://dx.doi.org/10.2979/jims.00024>.
- Mugabo, D. I. 2016a. "[Geographies and futurities of being: Radical black activism in a context of anti-black Islamophobia in 1990s Montreal.](#)" Master's Thesis. Concordia University, Canada. <http://www.academia.edu/31307891>.
- Mugabo, D. I. 2016b. "[On rocks and hard places: A reflection on antiblackness in organizing against Islamophobia.](#)" *Critical Ethnic Studies*, 2 (2), 159-183. Doi:10.5749/jcritehstud.2.2.0159.
- Mugabo, D. I. 2014. "[Charter of Quebec Values, Intersectionality & Being a Black Feminist in Montreal.](#)" *Upping the Anti: A Journal of Theory and Action*, interviewed by R. A. Jahangeer 16: 28-41.
- Nagra, Baljit and Paula Maurutto. 2022. "[Canadian Muslim Youth and the Complex Dynamics of State-Driven 'Radicalization' Narratives.](#)" *Islamophobia Studies Journal* 7, no. 2: 216–31. <https://www.jstor.org/stable/48696286>.
- Nagra, Baljit and Paula Maurutto. 2020. "[No Fly Lists, National Security and Race: The Experiences of Canadian Muslims.](#)" *British Journal of Criminology*, 60 (3), 600-619.
- Nagra, Baljit. 2018. "[Cultural Explanations of Patriarchy, Race, and Everyday Lives: Marginalizing and 'Othering' Muslim Women in Canada.](#)" *Journal of Muslim Minority Affairs* 38 (2): 263-279.
- Nagra, Baljit. 2017. [Securitized Citizens: Canadian Muslims Experiences of Race Relations and Identity Formation Post 9/11](#). University of Toronto Press.
- Nagra, Baljit and Paula Maurutto. 2016. "[Crossing Borders and Managing Racialized Identities: Canadian Young Muslim's Experiences of Security and Surveillance.](#)" *Canadian Journal of Sociology*, 41 (2), 165-194.
- Nagra, Baljit. 2011a. "'Our Faith Was Also Hijacked by Those People': Reclaiming Muslim Identity in Canada in a Post-9/11 Era." *Journal of Ethnic and Migration Studies* 37 (3): 425-441.
- Nagra, Baljit. 2011b. "[Unequal Citizenship: Being Muslim and Canadian in the Post 9/11 Era.](#)" PhD Thesis, Department of Sociology, University of Toronto.
- Naji, L. 2012. "Integrating young Canadians of minority backgrounds into mainstream Canadian society: The case of Somali youth." *Metropolis*, 2-10.
- Nakamura, Yuka. 2002. "[Beyond the Hijab: Female Muslims and Physical Activity.](#)" *Women in Sport & Physical Activity Journal* 11(2).
- Nakhaie, Reza. 2018. "[Muslims, Socio-cultural Integration, and Pride in Canadian Democracy.](#)" *Canadian Ethnic Studies* 50 (3): 1-26.
- Nanji, Azim. 1983. "The Nizari Ismaili Muslim Community in North America." In *The Muslim Community in North America*, edited by Earle H. Waugh, Baha Abu-Laban, Regula Qureshi, 149–164. Edmonton: University of Alberta Press.
- Naseem, Farhat. 2020. "[The Role of Youth Leadership Development Program: The Case of Immigrant Communities in Canada.](#)" *Children & Youth Services Review* 116 (September).

- Naseem, Farhat and Musarat Yasmin. 2019. "[From Acceptance to Contribution: The Role of ICNA in the Integration of Transnational Immigrants in Canada.](#)" *IEEE Access* 7: 121174-121183.
- Nasir, Nada, Carri Hand, and Suzanne Huot. 2022. "[Examining Social Relationships among Older Muslim Immigrants Living in Canada: A Narrative Inquiry.](#)" *Societies* 12 (3): 74. doi:<https://doi-org.qe2a-proxy.mun.ca/10.3390/soc12030074>.
- Nazari, S. (2024). The Intersectional Effects of Race, Gender, and Religion on the Economic Integration of High-skilled Immigrants: a Literature Review. *Journal of International Migration & Integration*, 25(4), 2213–2252. <https://doi.org/10.1007/s12134-024-01171-8>
- Nazari, Sareh. 2022. "[Employment Income Gap in the Canadian Labour Market: Intersection of Gender, Religion and Visible Minority Status.](#)" *Journal of Muslim Minority Affairs* 42, no. 2: 179–97. doi:10.1080/13602004.2022.2113291.
- Nazneen, Roksana. 2005. "[Bangladeshi Muslims in Montreal: a Case of Divided Loyalty.](#)" *Journal of Sociology of the Family* 31(2): 109-122.
- Nesbitt, Michael. 2023. "The Motive Requirement in Canada's Definition of Terrorist Activity: Heuristics and Movements as Surrogates for Definitional Certainty". In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, pp. 249–62.
- Nesbitt-Larking, Paul and Catarina Kinnvall. 2011. [The Political Psychology of Globalization: Muslims in the West](#). Oxford: Oxford University Press.
- Nesbitt-Larking, Paul. 2015. "Framing Islam and Democracy: Civic Engagement in a Canadian Muslim Organisation." In *Islam and Democracy: Prospects and Pathways*. Cambridge Scholars Publishing.
- Nesbitt-Larking, Paul. 2007. "[Canadian Muslims: Political Discourses in Tension.](#)" *British Journal of Canadian Studies* 20(1): 1-24.
- Nesbitt-Larking, Paul. 2007. "Citizenship and Political Identity: A Comparative Analysis of Muslims In Canada and the UK." Presented at the 30th Annual Scientific Meeting of International Society of Political Psychology, Portland Oregon, USA, July 4-7.
- Nicholson, Megan. 2011. "[More Than Just Terrorists?: Constructions of Canadian Muslim Identities in the Canadian Daily Press.](#)" MA Thesis. The University of Guelph. <https://atrium.lib.uoguelph.ca/xmlui/bitstream/handle/10214/3040/Megan%20Nicholson%2020134164%20Dissertation%20Final.pdf?sequence=1&isAllowed=y>
- Nimer, Mohamed. 2002. [The North American Muslim resource guide: Muslim community life in the United States and Canada](#). New York: Routledge.
- Nurjehan Aziz, ed. 2015. [The Relevance of Islamic Identity in Canada: Culture, Politics, and Self](#). Mawenzi House Publishers.
- O'Brien, Alia Hamdon. 2020. "[Faithful Listening: On Sound, Survival, and Becoming in Muslim Toronto.](#)" PhD diss., University of Toronto.
- Ofrath, Naama. 2012. "[R v NS 2012 SCC 72—Assessing the Contours of the Freedom to Wear the Niqab in Canada.](#)" Master's Thesis, Queen's University.
- Oueslati, Béchir. 2010. "The evolution of the coverage of Islam and Muslim cultures in Quebec textbooks." In [Teaching about Islam and the Muslim world in Canada and Europe: Formal and real curriculum](#), edited by Falk Pingel and Amina Triki-Yamani Marie McAndrew.
- Page, Sarah-Jane and Heather Shipley. 2021. "[Understanding young adult Muslim and Christian attitudes toward queer identity: A Canadian and UK comparison.](#)" *Sexualities*, February. doi: 10.1177/1363460721995756

- Palmer, Susan J. et al. (2021). "The Uyghurs in the Diaspora in Canada" 2021 Survey Report". *Journal of the Council for Research on Religion*, vol. 3, no. 1, pp. 1–12, <https://doi.org/https://doi.org/10.26443/jcreor.v3i1.60>
- Palmer, S.J., Melanson, M.-È., Mahmut, D. et Udun, A. (2021). The "Uyghurs in the Diaspora in Canada" 2021 Survey Report. *Journal of the Council for Research on Religion*, 3(1), 1–12. <http://dx.doi.org/10.26443/jcreor.v3i1.60>.
- Patel, Sana. 2021. "Hybrid Imams: Young Muslims and Religious Authority on Social Media." In R. Rozehnal (ed), *Cyber Muslims*. Bloomsbury Publishing.
- Patel, Shaista. 2019. "[Complicity Talk for Teaching/Writing about Palestine in North American Academia](http://www.criticalethnicstudiesjournal.org/blog/2019/6/3/complicity-talk-for-teachingwriting-about-palestine-in-north-american-academia)." *Critical Ethnic Studies*. <http://www.criticalethnicstudiesjournal.org/blog/2019/6/3/complicity-talk-for-teachingwriting-about-palestine-in-north-american-academia>
- Patel, Shaista. 2012. "The Anti-Terrorism Act and National Security: Safeguarding the Nation against Uncivilized Muslims." In *Islam in the Hinterlands: Muslim cultural politics in Canada*, edited by Jasmin Zine, 272-298. Vancouver: UBC Press.
- Pennington, Rosemary and Hilary E. Kahn, ed. 2018. *On Islam: Muslims and the Media*. Bloomington: Indiana University Press.
- Perry, Barbara and Ryan Scrivens. 2018. "[A climate for hate? An exploration of the right-wing extremist landscape in Canada.](#)" *Critical criminology* 26 (2): 169-187.
- Perry, Barbara et al. 2018. [The Dangers of Porous Borders: The "Trump Effect" in Canada.](#) *Journal of Hate Studies* 14 (1): 53-75.
- Piciocchi, Cinzia. (2024). *Courts, Pluralism and Law in the Everyday: Food, Clothing and Days of Rest*. Routledge.
- Potvin, Jean-Mathieu and Anne Saris. 2009. "[La résolution de conflits familiaux chez les Canadiennes musulmanes à Montréal: un système de justice parallèle?](#)" *Diversité urbaine* 9 (1):119-137.
- Potvin, Maryse and Mélanie Beauregard. 2019. "[L'attentat à la mosquée de Québec dans la presse critique Québécoise entre le 30 janvier et le 1er mars 2017.](#)" *Religiologiques* 39: 51-89.
- Previsic, Ivana. 2018. "[Boundary-Making as a Destigmatization Strategy: The Case of Albanian and Bosnian Muslims in Canada.](#)" PhD diss., University of Ottawa.
- Qureshi, Regula B. 1991. "Marriage Strategies among Muslims from South Asia." In *Muslim Families in North America*, edited by Abu-Laban, S.M., Qureshi,R., and Waugh, E.H., pp. 185-212. Edmonton: The University of Alberta Press.
- Qureshi, Regula B., and Saleem MM Qureshi. 1983. "Pakistani Canadians: The Making of a Muslim Community." In *The Muslim Community in North America*, edited by Waugh, E., Abū-Laban, B. and Qureshi, R.B., pp. 127-148. Calgary: The University of Alberta Press.
- Racine, Louise, et al. 2023. "Effectiveness of Breast Cancer Screening Interventions in Improving Screening Rates and Preventive Activities in Muslim Refugee and Immigrant Women: A Systematic Review and Meta-Analysis." *Journal of Nursing Scholarship*, vol. 55, no. 1, pp. 329–44, <https://doi.org/10.1111/jnu.12818>
- Rahemtulla, Shadaab. 2023. "Decolonising Islam: Indigenous Peoples, Muslim Communities, and the Canadian Context". *Religions*, 14(9), pp. 1-19, <https://doi-org.ge2a-proxy.mun.ca/10.3390/rel14091078>
- Rahman, Momin and Amir Hussain. 2011. "[Muslims and Sexual Diversity in North America.](#)" *Faith, Politics and Sexual Diversity in North America*. Eds. David Rayside and Clyde Wilcox. Vancouver: University of British Columbia Press, 255-74.

- Rahman, R., Lapum, J., & Prendergast, N. (2024). "Treat Me Like a Person": Unveiling Healthcare Narratives of Muslim Women who Wear Islamic Head Coverings Through a Poststructural Narrative Study. *The Canadian Journal of Nursing Research = Revue Canadienne de Recherche En Sciences Infirmières.*, 56(4), 377–387. <https://doi.org/10.1177/08445621241258871>
- Rahman, S., A. Lamba et al. 2023. "(004) Examining the Experience of Sexual Dysfunction and Spiritual Abuse among Cis-Gender Muslim Women in North America." *Journal of Sexual Medicine*, vol. 20, <https://doi.org/https://doi.org/10.1093/jsxmed/qdad061.004>
- Rahman, S., N. Mohajir et al. 2023. "(029) Prevalence of Sexual Pain Among Cis-Gender Muslim Women in North America." *The Journal of Sexual Medicine*, vol. 20, no. 3, <https://doi.org/https://doi.org/10.1093/jsxmed/qdad068.028>
- Ramji, Rubina. 2014. "[Maintaining and Nurturing an Islamic Identity in Canada-Online and Offline.](#)" In *Religion in the Public Sphere: Canadian Case Studies*, edited by Solange Lefebvre and Lori G. Beaman, 97-120. Toronto: University of Toronto Press.
- Ramji, Rubina. 2013. "[A Variable but Convergent Islam: Muslim Women.](#)" In *Growing up Canadian: Muslims, Hindus Buddhists* edited by Peter Beyer and Rubina Ramji, 112-144. Kingston: McGill-Queen's University Press.
- Ramji, Rubina. 2008a. "[Being Muslim and Being Canadian: How Second Generation Muslim Women Create Religious Identities in Two Worlds.](#)" In *Women and Religion in the West: Challenging Secularization*, edited by Sonya Sharma, Kristin Aune, and Giselle Vincett, 195-205. Aldershot: Ashgate Publishing.
- Ramji, Rubina. 2008b. "Creating a Genuine Islam: Second Generation Muslims Growing Up in Canada." *Canadian Diversity* 6 (2): 104-109.
- Rangaviz, David. 2011. "[Dangerous Deference: The Supreme Court of Canada in Canada v. Khadr.](#)" *Harvard Civil Rights-Civil Liberties Law Review* 46 (2011): 253-269.
- Rayside, D. 2024. [Muslim Institutional Response to Queer Visibility in Canada and the United States.](#) In *Queer/Muslim/Canadian: Identities, Experiences and Belonging* (pp. 79-106). Cham: Springer.
- Rayside, D., Khan, M., & Rahman, M. (2024). Canadian Diversity and Muslim Integration. In *Queer/Muslim/Canadian* (pp. 23–53). Springer International Publishing. https://doi.org/10.1007/978-3-031-55840-5_2
- Rashid, A. 1985. "[The Muslim Canadians: A profile.](#)" Ottawa: Ministry of Supply and Services Canada.
- Razack, Sherene. 2022. [Nothing Has to Make Sense: Upholding White Supremacy Through Anti-Muslim Racism.](#) University of Minnesota Press.
- Razack, Sherene. 2018. "[A Site/Sight We Cannot Bear: The Racial/Spatial Politics of Banning the Muslim Woman's Niqab.](#)" *Canadian Journal of Women and the Law* 30(1): 169-189.
- Razack, Sherene. 2008. [Casting Out: The Eviction of Muslims from Western Law and Politics.](#) Toronto: University of Toronto Press.
- Razack, Sherene. 2007. "[Your client has a profile': race and national security in Canada after 9/11.](#)" *Studies in Law Politics and Society* 40:3-40.
- Razack, Sherene 2004. "[Imperilled Muslim Women, Dangerous Muslim Men and Civilised Europeans: Legal and Social Responses to Forced Marriages.](#)" *Feminist Legal Studies* 12 (2): 129-174.
- Razavy, Maryam. 2013. "[Canadian Responses to Islamic Law: The Faith Based Arbitration Debates.](#)" *Religious Studies and Theology* 32 (1):101-117.
- Reda, Nevin. 2018. "[Muslim Studies at Emmanuel College: The Opportunities and Challenges of Intercultural Pedagogies and Emerging Epistemologies.](#)" *Muslim World* 108 (2): 218–37.

- Reda, Nevin. 2015. "Chapter Four from the Canadian Sharia Debates to the Arab World: Developing a Qur'an-Based Theology of Democracy." In *Islam and Democracy: Prospects and Pathways*, edited by Paul Nesbitt-Larking, pp. 78. Cambridge Scholars Publishing.
- Reda, Nevin. 2012. "[The 'Good' Muslim, 'Bad' Muslim Puzzle?: The Assertion of Muslim's Islamic Identity in the Sharia Debates in Canada.](#)" In *Debating Sharia: Islam, Gender Politics and Religious Law Arbitration*, edited by Anna Korteweg and Jennifer Selby, 231-256. Toronto: University of Toronto Press.
- Reitmanova, Sylvia and Gustafson, Diana L. 2008. "[They can't understand it': Maternity health and care needs of immigrant Muslim women in St. John's, Newfoundland.](#)" *Journal of Maternal and Child Health* 12 (101-111).
- Reitz, Jeffrey G., Emily Laxer, and Patrick Simon. 2022. "[National Cultural Frames and Muslims' Economic Incorporation: A Comparison of France and Canada.](#)" *The International Migration Review* 56 (2) (06): 499-532.
doi:<https://doi-org.qe2a-proxy.mun.ca/10.1177/01979183211035725>.
- Reitz, Jeffrey G. 2015. "[The Status of Muslim Minorities Following the Paris Attacks.](#)" pp. 21-27 in *After the Paris Attacks: Responses in Canada, Europe, and Around the Globe*, ed. by Edward M. Iacobucci and Stephen J. Toope, Toronto: University of Toronto Press.
- Reitz, Jeffrey G., Mai Phan and Rupa Banerjee. 2015. "[Gender Equity in Canada's Newly-Growing Religious Minorities.](#)" *Ethnic and Racial Studies* 38:5 (April): 681-699.
- Reitz, Jeffrey G., Rupa Banerjee, Mai Phan, and Jordan Thompson. 2009. "[Race, Religion, and the Social Integration of New Immigrant Minorities in Canada.](#)" 43:4 (Winter): 695-726.
- Riaz, S. (2024). *Sabr and Shukr: doing justice to medical futility.* *Journal of Medical Ethics*, 50(6), 433-434. <https://doi.org/10.1136/jme-2022-108687>
- Riikonen, Tanja. 2016. "[Des identités musulmanes : analyse discursive des négociations identitaires d'étudiantes universitaires et immigrantes en Finlande et au Québec.](#)" PhD Diss., Université de Montreal.
- Riley, Krista Melanie. 2016. "[You Don't Need a Fatwa': Muslim Feminist Blogging as Religious Interpretation.](#)" PhD Dissertation, Department of Communication Studies, Concordia University. https://spectrum.library.concordia.ca/981812/1/Riley_PhD_F2016.pdf
- Rizvi, Syed. 2022. "[Muslim Philanthropy in a Canadian Context.](#)" *Journal of Muslim Philanthropy & Civil Society* 6 (2).
<https://qe2a-proxy.mun.ca/login?url?url=https://www-proquest-com.qe2a-proxy.mun.ca/scolarly-journals/muslim-philanthropy-canadian-context/docview/2747934682/se-2>.
- Roach, Kent. 2023. "The Need to Better Understand the Over-Policing and Under-Protection of Muslims". In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, pp. 207–24.
- Roach, Kent. 2008. "Canadian National Security Policy and Canadian Muslim Communities." [Muslims in Western Politics](#). Ed. Abdulkader H. Sinno. Indiana University Press, 219-244.
- Robinsmith, Hailey. 2018. "[Female Radicalization in Canada.](#)" *The Journal of Intelligence, Conflict, and Warfare* 1 (1).
- Rochelle, Safiyah. 2013. "[Whether Angel or Devil: Law's Knowing and Unknowing of Veiled Muslim Women in the case of R v. N.S.](#)" Master's Thesis. Carleton University.

- Rokay, Moska. 2023. "Archives as Tools to Combat Islamophobia". In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, pp. 165–76.
- Rokay, Moska. 2019. "Archives of Muslims in Canada." Institute of Islamic Studies Occasional Paper Series, September 2019. University of Toronto.
- Rousseau, Cécile, Taïeb Ferradji, Abdelwahed Mekki-Berrada, and Uzma Jamil. 2013. "[North African Muslim Immigrant Families in Canada Giving Meaning to and Coping with the War on Terror.](#)" *Journal of Immigrant & Refugee Studies* 11 (2): 136-156.
- Royal, Scott. 2016. "[Five times daily: the dynamics of prayer worship among Muslim immigrants in St. John's, NL.](#)" Master of Arts Thesis, Memorial University of Newfoundland.
- Ruby, Tabassum Fahim. 2019. [Muslim Women's Rights: Contesting Liberal-Secular Sensibilities in Canada](#). London: Routledge.
- Ruggles, D. Fairchild. 2015. "[An Islamic Garden in Edmonton.](#)" In *Heritage of the Mughal World*, edited by Philip Jodidio, 267-271. Munich: Prestel. Accessed August 10, 2018. <http://archnet.org/publications/10508>
- Saad, Safa Ben. 2020. "[Muslims' Rights in Canada: The Limits of an 'outstanding' Legal Protection.](#)" In *State, Religion and Muslims*, edited by Melek Saral and Şerif Onur Bahçecik, 109-143. Leiden: Brill.
- Salha, Dina. 2013. "Contesting Arab and Muslim Representations in Private Television and Radio in Canada: The Role and Decisions of the Canadian Broadcast Standards Council." In *Targeted Transnationals: The State, the Media, and Arab Canadians*. Eds. Jenna Hennebray and Bessma Momani. Vancouver: UBC Press, 157-179.
- Salma, Jordana and Bukola Salami. 2020. "['We Are Like Any Other People, but We Don't Cry Much Because Nobody Listens': The Need to Strengthen Aging Policies and Service Provision for Minorities in Canada.](#)" *Gerontologist* 60 (2): 279–90.
- Salma, Jordana et al. 2020. "[A Qualitative Exploration of Immigrant Muslim Older Adults' Experiences and Perceptions of Physical Activity.](#)" *Journal of Aging and Physical Activities* 28, no. 5 (October), 765-773. doi:10.1123/japa.2019-0297.
- Salma, Jordana, Norah Keating, Linda Ogilvie, and Kathleen F. Hunter. 2018. "[Social Dimensions of Health across the Life Course: Narratives of Arab Immigrant Women Ageing in Canada.](#)" *Nursing Inquiry* 25 (2): 1.
- Sameera, T Ahmed. 2019. "[Securitized citizens: Canadian Muslims' experiences of race relations and identity formation post-9/11.](#)" *Ethnic and Racial Studies* 42 (8): 1347-1349.
- Saris, Anne. 2014. "La burqa au Québec: entre droit et valeurs, qui élabore le droit commun" In [Quand la burqa passe à l'Ouest...Enjeux éthiques, politiques et juridiques](#), edited by David Koussens and Oliver Roy, 177-179. Rennes: Presses Universitaires de Rennes.
- Saris, Anne and Sofie Daoust. 2014. "Polygamy Inherently Harmful to Children? The Impacts of Canadian Criminal, Civil, and Child Protection Law." In [Of Crime and Religion: Polygamy in Canadian Law](#), edited by David Koussens and Stephane Bernatches Marie Pierre-Roberts. Sherbrooke: Éditions RDUS.
- Saris, Anne and Jean-Mathieu Potvin. 2013. "[Canadian Muslim Women and Resolution of Family Conflicts: An Empirical Qualitative Study \(2005-2007\).](#)" In *Law and Religion in the 21st Century: Relations between States and Religious Communities*, edited by Silvio Ferrari and Rinaldo Cristofori, 339-347. Farnham: Ashgate.

- Saris, Anne and Samia Amor. 2011. "Femmes musulmanes et divorce à Montréal: fatalité subie ou liberté acquise." *Revue scientifique de l'AIFI* 5 (2).
- Saris, Anne and Fatima Seedat. 2009. "[Women's Rights in Muslim Communities: A Resource Guide for Human Rights Educators.](#)" Accessed May 13, 2015. https://equitas.org/wp-content/uploads/2010/11/research_EQUITAS_Sharia.pdf
- Saunders, Natasha et al. (2023). "Suicide and Self-Harm Among Immigrant Youth to Ontario, Canada from Muslim Majority Countries: A Population-Based Study." *Canadian Journal of Psychiatry*, vol. 68, no. 10, pp. 755–65, <https://doi.org/https://doi-org.qe2a-proxy.mun.ca/10.1177/07067437231166840>
- Sayeed, Rehan. 2021. "[The Study of Islam\(s\) and Western Academia: An Interview with Anver Emon.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 76-90. Toronto, ON: University of Toronto Press.
- Selby, Jennifer A. et Kawtare Bihya. 2025. "La religiosité polarisée au Québec: le cas des femmes d'origine algérienne à Montréal." Dans [Islam vécu au Québec: voie/x de musulmans et musulmanes](#), 153-184. Presses de l'Université de Laval.
- Selby, Jennifer A. et Amélie Barras. 2025. "Appels alternés entre la liberté d'expression et la liberté de la religion : mise en relation de moments politiques au Canada contemporain." *Studies in Religion/Sciences Religieuses*, Online first: <https://doi-org.qe2a-proxy.mun.ca/10.1177/00084298251330636>
- Selby, Jennifer A. and Rehan Sayeed. 2023. "Religious authorities in the digital age: The case of Muslims in Canada" *Contemporary Islam*, 1-22, <https://doi.org/10.1007/s11562-023-00536-7>
- Selby, Jennifer A. 2023. "A History of Muslims in Canada." In *The Oxford Research Encyclopedia of Religion*. Ed. Amir Hussain. Oxford University Press.
- Selby, Jennifer A. 2022. "[Romance and the Male Secular Body: The Case of Algerian Men in France and Québec.](#)" *The Journal of the American Academy of Religion*. 90:1 (March): 248-269.
- Selby, Jennifer A. et al. 2022. "[Who Are 'Muslims in Canada'? An Analysis of the Qualitative Literature from 1997 to 2017.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 91-119. Toronto, ON: University of Toronto Press.
- Selby, Jennifer A. and Cory Funk. 2020. "[Hashtagging 'Good' Muslim Performances Online.](#)" *Journal of Media and Religion*. 19:2 35-45.
- Selby, Jennifer A. 2018. "[Muslim Canadians](#)". Catherine Holtmann (ed). *Exploring Religion and Diversity in Canada: People, Practice and Possibility*. Springer.
- Selby, Jennifer A., Amélie Barras and Lori G. Beaman. 2018a. "[Le Terroriste, l'Homme éclairé et le Patriarche : les figures qui hantent le quotidien des musulmanes](#)" *Anthropologie et Sociétés*.
- Selby, Jennifer A., Amélie Barras and Lori G. Beaman. 2018b. [Beyond Accommodation: Everyday Narratives of Canadian Muslims](#). Vancouver: University of British Columbia Press.
- Selby, Jennifer A. 2016a. "[Muslimness and Multiplicity in Qualitative Research and in Government Reports in Canada.](#)" *Critical Research on Religion* 4 (1):72-89.
- Selby, Jennifer A. 2016b. "'The Diamond Ring Now is the Thing': Young Muslim Torontonians Women Negotiating Mahr on the Web." In [Muslim Youth and the 9/11 Generation](#), edited by Adeline Masquelier and Benjamin F. Soares, 189-212. Albuquerque: University of New Mexico Press.
- Selby, Jennifer A. 2014. "[Un/veiling Women's Bodies: Secularism and Sexuality in Full-face Veil Prohibitions in France and Québec.](#)" *Studies in Religion/Sciences Religieuses* 43 (3): 439-466.
- Selby, Jennifer A. 2013. "[Promoting the Everyday: Pro-Sharia Advocacy and Public Relations in Ontario, Canada's 'Sharia-Debate'.](#)" *Religions* 4:423-442.

- Selby, Jennifer A. and Anna C. Korteweg. 2012. "[Introduction: Situating the Debate in Ontario.](#)" In *Debating Sharia: Islam, Gender Politics and Family Law Arbitration*, edited by Jennifer A. Selby and Anna C. Korteweg, 12-34. Toronto: University of Toronto Press.
- Selby, Jennifer A. 2012a. "[Construing the Secular: Implications of the Ontario Sharia Debate.](#)" In *Debating Sharia: Islam, Gender Politics and Family Law Arbitration*, edited by Anna C. Korteweg and Jennifer A. Selby, 351-376. Toronto: University of Toronto Press.
- Selby, Jennifer A. 2012b. "Suburban Muslims: 2004 Debates Outside of Toronto and Paris." In [Religion and Canadian Society: Traditions, Transitions, and Innovations](#), edited by Lori G. Beaman, 115-136. Toronto: Canadian Scholars' Press Inc.
- Seljak, David. 2005. "Multiculturalism and Funding for Ontario's Islamic Schools." *Canadian Diversity*: 63-66.
- Shah, Sarah. 2024. "[Still Overqualified and Underemployed? Canadian Muslim Women's Experiences of Employment Barriers and Facilitators.](#)" Canadian Council of Muslim Women. Retrieved from <https://www.ccmw.com/aspire-study>
- Shah, Sarah, and Maryam Khan. 2023. "The Impact of Systemic Islamophobia on Sexually Diverse and Gender Diverse Muslims in Canada". In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, pp. 31-42.
- Shah, Sarah. 2019. "[Canadian Muslims: Demographics, Discrimination, Religiosity, and Voting.](#)" Institute of Islamic Studies Occasional Paper Series 1 (1).
- Shah, Syed Asad Ali. 2018. "[The social construction of Muslim minority groups in Canada.](#)" PhD diss., University of Saskatchewan.
- Shahsavarzadeh, Elham. 2018. "[Devenir minorité: une monographie des institutions de la communauté chiite iranienne de Montréal.](#)" Thèse de maîtrise, Université de Montréal: <https://papyrus.bib.umontreal.ca/xmlui/handle/1866/21345>
- Shahzad, Farhat. 2014. "[The Discourse of Fear: The Effects of the War on Terror on Canadian University Students.](#)" *American Review of Canadian Studies* 44 (4):476-482.
- Shahzad, Farhat. 2010. "[The War on Terror: The Making of Collective Memory by Young People in Canada.](#)" PhD Thesis, Faculty of Education, The University of Ottawa.
- Shaikh, M. (2024). [PRISLAMISM, RADICALIZATION AND DERADICALIZATION IN CANADA.](#) *The Journal of Intelligence, Conflict, and Warfare*, 6(3), 113-117.
- Shaikh, Sobia and Jennifer A. Selby. 2023. "Wait, what? Islamophobia exists in Newfoundland and Labrador?": Theorizing the Polite Dismissal of Anti-Islamophobia Public Engagement" in [Islamophobia as a Form of Radicalisation: Perspectives on Media, Academia and Socio-political Scapes from Europe and Canada](#). Eds. A. Mekki-Berrada and L. d'Haenens, Brill, 211-228.
- Shaikh, Sobia and Jennifer A. Selby. 2019. "[Addressing Islamophobia in Newfoundland and Labrador](#)" September 23.
- Shakeri, Esmail. 2000. "Muslim Women in Canada: Their Role and Status as Revealed in the Hijab Controversy." In Haddad, Y., and Esposito, J.L. [Muslims on the Americanization Path?](#) pp. 129-144. Oxford: Oxford University Press.
- Shalabi, D. [Canadian Muslim Youth, Islamophobia, and the Racialization of Identity.](#) In *The Routledge Handbook of Islam and Race* (pp. 131-141). Routledge.
- Sharify-Funk, Meena and Jason Idriss Sparkes. 2021. "[Expressions of Sufism in Canada.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 155-174. Toronto, ON: University of Toronto Press.

- Sharify-Funk, Meena and Elysia Guzik. 2017. "Muslim Veiling and the Legacy of Laïcité." In [Everyday Sacred: Religion in Contemporary Quebec](#). Ed. Hillary Kaell. McGill-Queen's University Press, 186-211.
- Sharify-Funk, Meena and Munira Kassam Haddad. 2012. "[Where do Women 'Stand' in Islam? Negotiating Contemporary Muslim Prayer Leadership in North America.](#)" *Feminist Review* 102: 41-61.
- Sharify-Funk, Meena. 2009. "Representing Canadian Muslims: Media, Muslim advocacy, organizations, and gender in the Ontario Shari'ah debate." *Global Media Journal-Canadian Edition* 2(2): 73- 89.
- Sharify-Funk, Meena. 2011. "[Governing the Face Veil: Quebec's Bill 94 and the Transnational Politics of Women's Identity.](#)" *International Journal of Canadian Studies/Revue internationale d'études canadiennes* 43:135-163.
- Sharify-Funk, Meena. 2010. "[Muslims and the Politics of 'Reasonable Accommodation': Analyzing the Bouchard-Taylor Report and its Impact on the Canadian province of Quebec.](#)" *Journal of Muslim Minority Affairs* 30 (4): 535-553.
- Shayegh, J., Sumantry, D., Jagayat, A., & Choma, B. (2024). Canadian politicians' rhetoric on Twitter/X: Analysing prejudice and inclusion towards Muslims using structural topic modelling and rhetorical analysis. *British Journal of Social Psychology*, 63(2), 857–878. <https://doi.org/10.1111/bjso.12707>
- Shephard, Michelle. 2008. [Guantanamo's child: The untold story of Omar Khadr](#). New York: John Wiley & Sons.
- Sheridan, Lorraine P. 2006. "[Islamophobia Pre-and Post-September 11, 2001.](#)" *Journal of Interpersonal Violence* 21 (3): 317-336.
- Shirazi, S. (2024). [Exploring the impact of familial and cultural values on physical activity engagement among international Muslim women students in Canada](#), MA Thesis, Faculty of Kinesiology and Recreation Management, University of Manitoba.
- Shirley, Clive. 2001. "[Hazara Ismailis of Afghanistan Arrive in Canada.](#)" *Amaana*, August 6. Accessed December 14, 2014. <http://www.amaana.org/tajik/hazara.htm>.
- Short, S. 2018. "[Religious Jurisprudence and Islamophobia, The United States, France, and Canada.](#)" Master's thesis, University of Oklahoma.
- Shuraydi, Muhammad and Arishia U. Zaidi. 2002. "[Perceptions of Arranged Marriages by Young Pakistani Muslim Women Living in a Western Society.](#)" *Journal of Comparative Family Studies* 33(4): 37-57.
- Slonowsky, Deborah. 2012. [Dangerousness and Difference: The Representation of Muslims within Canada's Security Discourses](#). (Master's thesis). University of Ottawa.
- Smith, John. 2023. "Transnational Disinformation Networks and Islamophobic International Charities in Canada". In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, pp. 43–54.
- Smith, P.J. 2020. [Federalism, gender equality and religious rights: Canada and Nigeria](#). In *Handbook on Gender, Diversity and Federalism*. Edited by Jill Vickers, Joan Grace and Cheryl N. Collier. Cheltenham: Edward Elgar Publishing.

- Smith, Stewart J. 2020. "[Challenging Islamophobia in Canada: Non-Muslim Social Workers as Allies with the Muslim Community.](#)" *Journal of Religion & Spirituality in Social Work* 39 (1): 27–46
- Soufi, Youcef. 2025. [Homegrown Radicals: A Story of State Violence, Islamophobia, and Jihad in the post-9/11 World.](#) New York University Press.
- Soufi, Youcef L. 2023. "Guilt by Association: The Shaky Foundations of Canada-US Intelligence Sharing and Its Consequences for Muslim Canadians' Mobility". In *Systemic Islamophobia in Canada: A Research Agenda*, edited by Anver M. Emon, University of Toronto Press, pp. 263–77.
- Sparkes, Jason. 2020. "Tradition as Flow: Decolonial Currents in the Muslim Atlantic." Dissertation, Department of Religion and Culture, Wilfrid Laurier University, <https://scholars.wlu.ca/etd/2300/>
- Spurles, Kelly. 2003. "Coding Dress: Gender and the Articulation of Identity in a Canadian Muslim School." In [The Muslim Veil in North America: Issues and Debates](#), edited by Huma Hoodfar, Sajida S. Alvi, and Sheila McDonough, 41-70. Toronto: Women's Press.
- Stafiej, Shannon, T. 2012. "[Exploring the Educational Experiences of Gifted Muslim Women at High School in Canada](#)" (Master's Thesis). Available from University of Alberta, Edmonton.
- Stephen Wilkins, Muhammad Mohsin Butt, Farshid Shams & Andrea Pérez. 2019. "[Product standardisation in the food service industry: Post-purchase attitudes and repurchase intentions of non-Muslims after consuming halal food.](#)" *Journal of Strategic Marketing* 27 (3): 210-226.
- Suad, Joseph Leiden. 2004. Women, Gender and Political Participation and Political Parties: Canada. In *The Encyclopedia of Women and Islamic Cultures*. Brill.
- Synnott Anthony, and David Howes. 1996. "Canada's Visible Minorities: Identity and Representation." In *Re-Situating Identities: The Politics of Ethnicity, Race and Culture*, edited by Amit-Talai, V. and Knowles, C., 137-160. Peterborough: Broadview Press.
- Thornback, James. 2005. "[The Portrayal of Sharia in Ontario.](#)" *Appeal: Review of Current Law and Law Reform* 10:1-12.
- Tiflati, Hicham. 2021. [Islamic Schooling and the Identities of Muslim Youth in Quebec: Navigating Identity, Religion, and Belonging.](#) New York: Routledge.
- Tiflati, Hicham, and Abdelaziz Djaout. 2021. "[Researching One's Own Community: Reflections from Montreal, Canada.](#)" In *Producing Islam(s) in Canada*, edited by Amélie Barras, Jennifer A. Selby, and Melanie Adrian, 207-222. Toronto, ON: University of Toronto Press.
- Todd, Douglas. 2018. "[Obituary: Canadian pioneer in Islamic Studies \[Hanna Kassis\] crossed tense boundaries.](#)" *The Vancouver Sun*. April 10: <http://vancouversun.com/news/local-news/obituary-canadian-pioneer-in-islamic-studies-crossed-tense-boundaries>
- Traoré, Diahara. 2019. [Des musulmanes ouest-africaines au Québec: Entre subversion et conformité.](#) Montréal: Les Presses de l'Université de Montréal.
- Tremblay, Stéphanie. 2025. "Éprouver la diversité au quotidien dans une école musulmane de Montréal." Dans [Islam vécu au Québec: voie/x de musulmans et musulmanes](#), 217-238. Presses de l'Université de Laval.
- Trichur, Rita. 2003. "[Islam and Toronto Public Schools: A Case Study of Contradictions in Canada's Multicultural Policy](#)" (Master's Thesis). Available from Carleton University, Ottawa.

- Triki-Yamani, Amina and Marie McAndrew. 2009. "[Perceptions du traitement de l'islam, du monde musulman et des minorités musulmanes par de jeunes musulmans\(es\) du cégep au Québec.](#)" *Diversité urbaine* 9 (1): 73-94.
- Umar, Sanobar. 2016. 'Indian Muslim Women – Caught between Misogynists and Hypocrites.' *Kafila - Collective Explorations Since 2006*, 11 May, <https://kafila.online/2016/11/05/indian-muslim-women-caught-between-misogynists-and-hypocrites-sanobar-umar/>
- Valverde, Mariana. 2012. "[From Local to Global and Back Again: Mosques and the Politics of Local Planning.](#)" In *Everyday Law on the Street: City Governance in the Age of Diversity*. Chicago: Chicago University Press.
- van Nieuwkerk, Karin, ed. 2018. [Moving In and Out of Islam](#). Austin: University of Texas Press.
- Venkatesh, Vivek et al. (2023). "Islamophobia in the Media in the Province of Québec, Canada: A Corpus-Assisted Critical Discourse Analysis," in [Islamophobia as a Form of Radicalisation: Perspectives on Media, Academia and Socio-political Scapes from Europe and Canada](#). (Eds.) A. Mekki-Berrada and L. d'Haenens, Brill, 91-106.
- Versi, Salima. 2010. "[Make This Your Home: The Impact of Religion on Acculturation: The Case of Canadian Khoja Nizari Isma'ilis from East Africa.](#)" MA Thesis. Queen's School of Religion. Queen's University.
- Wahb, Yousef Aly. 2023. "Secular Court-Ordered Divorces: What Modern Fatāwā and Canadian Imams Say" 38:1 *Canadian Journal of Law and Society / La Revue Canadienne Droit et Société*. Vol. 38, no. 1, pp. 67–88, <https://doi.org/10.1017/cls.2023.8>
- Wahb, Yousef Aly. 2022. "Faith-Based Divorce Proceedings: Alternative Dispute Resolutions for Canadian Muslims." *Canadian Family Law Quarterly*, pp 1-22. <https://knowledge.uchicago.edu/record/5468>
- Waugh, Earle H. 2018. [Al Rashid Mosque: Building Canadian Muslim Communities](#). Edmonton: University of Alberta Press.
- Waugh, Earle et al. 2015. "[A Profile of Muslim Growth: Edmonton, A Brief Overview.](#)" *Religious Studies and Theology* 34 (2): 145-162.
- Waugh, Earle. 2012. "Canadian Muslim Perspectives on a Good Death in Hospice and End-of- Life Care." In *A Good Death in Religious Perspective*, edited by Harold Coward and Kelli Strudjar. New York: SUNY, 77-98.
- Waugh, Earle. 2008. "The Aga Khan's Pluralism and Canada's Multiculturalism" in *Ismailis in Canada*. Mansoor Ladha (ed.). New York: New Press, 2008, 37-49.
- Waugh, Earle and Wannas. 2003. "The Rise of a Womanist Movement among Muslim Women in Alberta." *Studies in Contemporary Islam*. 1: 1-15.
- Waugh, Earle. 1994. "Reducing the Distance: A Muslim Congregation in the Canadian North." In [American Congregations, Volume 1: Portraits of Twelve Religious Communities](#), edited by James P. Wind and James W. Lewis, 572-611. Chicago: University of Chicago Press.
- Waugh, Earle and other. (ed.). 1991. "Aftermath: The West and Islam." In *Beyond the Gulf War: Muslims, Arabs and the West*, edited by Bahā Abū-Laban, and M. Ibrahim Alladil. 92-118. Edmonton: MRF Publishers.
- Waugh, Earle, Bahā Abū-Laban, and Regula Qureshi. 1983. [The Muslim Community in North America](#). Edmonton: University of Alberta Press.

- Waugh, Earle. 1980. "[The Imam in the New World: Models and Modifications.](#)" In *Transitions and Transformations in the History of Religions: Essays in Honour of Joseph M. Kitagawa*, edited by Frank E. Reynolds and Theodore M. Ludwig, 124-149. Leiden: Brill.
- Wayland, Sarah. 1997. "[Religious expression in public schools: Kirpans in Canada, hijab in France.](#)" *Ethnic and Racial Studies* 20 (3):545-561.
- West, Robin L. 1988. "[Jurisprudence and Gender.](#)" *University of Chicago Law Review* 55 (1):1-72.
- Westfall, A. 2024. [Islamic religious behaviors and civic engagement in Europe and North America.](#) *Politics and Religion*, 17(1), 138-176.
- Wilkins, Laflamme, Sarah. 2018. "[Islamophobia in Canada: Measuring the Realities of Negative Attitudes Toward Muslims and Religious Discrimination.](#)" *Canadian Review of Sociology* 55 (1): 86–110.
- Williamson, Janice, ed. 2012. [Omar Khadr, Oh Canada.](#) Kingston: McGill-Queen's Press.
- Xavier, Merin Shobhana & Mercier-Dalphon, Geneviève. (2025). Introduction. In [Sufism in Canada: Weaving Islamic Practice and Contemporary Spirituality](#), Eds. G. Mercier-Dalphon and M.S. Xavier. UBC Press, 3-14.
- Xavier, M. S., and Dickson, W. R. "Between Islam and the New Age: The Jerrahi Order and Categorical Ambiguities in the study of Sufism North America." *Religion Compass*. Pp. 1-10.
<https://doi.org/10.1111/rec3.12383>
- Xavier, Merin Shobhana. 2023. *The Dervishes of the North: Rumi, Whirling, and the Making of Sufism in Canada*. Toronto: University of Toronto Press.
- Younis, Tarek, and Ghayda Hassan. 2019. "[Second-generation Western Muslims: A qualitative analysis of multiple social identities.](#)" *Transcultural Psychiatry* 56, no. 6: 1155-1169.
- Yousif, Ahmad F. 2005. "[The Impact of 9/11 on Muslim identity in the Canadian National Capital Region: Institutional Response and Future Prospects.](#)" *Studies in Religion/Sciences Religieuses* 34:1 49-68.
- Yousif, Ahmad F. 1993. *Muslims in Canada: A Question of Identity*. New York: LEGAS.
- Yukleyen, Ahmet. 2010. "[State Policies and Islam in Europe: Milli Görüş in Germany and the Netherland.](#)" *Journal of Ethnic and Migration Studies* 36 (3):445-463.
- Yurdakul, Gokce, and Anna C. Korteweg. 2021. "[Boundary Regimes and the Gendered Racialized Production of Muslim Masculinities: Cases from Canada and Germany.](#)" *Journal of Immigrant & Refugee Studies* 19, no. 1 (January), 39-54. doi:
<https://doi.org/10.1080/15562948.2020.1833271>
- Zare, M., & Williams, M. T. 2024. [Muslim women and psychedelics: A look at the past, present, and future.](#) *International Journal of Mental Health and Addiction*, 22(2), 897-912.
- Zehiri, Mohammed. 2009. "[Le débat sur l'implantation de tribunaux islamiques tel que reflété par les journaux québécois La Presse et Le Devoir \(2003-2005\)](#)" *Laval théologique et philosophique* 65 (1):45-54.
- Zia, B., & Mackenzie, C. S. 2024. Internalized stigma negatively affects attitudes and intentions to seek psychological help among western Muslims: Testing a moderated serial mediation model. *Stigma and Health.*, 9(1), 71–80. <https://doi.org/10.1037/sah0000314>
- Zine, Jasmin. 2022a. [Under Siege: Islamophobia and the 9/11 Generation.](#) Montreal: McGill-Queen's University Press.

- Zine, Jasmin. 2022b. "[The Canadian Islamophobia Industry: Islamophobia's Ecosystem in the Great White North.](#)" *Islamophobia Studies Journal* 7, no. 2: 233–49.
<https://www.jstor.org/stable/48696287>.
- Zine, Jasmin. 2012a. "[Introduction: Muslim cultural politics in the Canadian Hinterlands.](#)" In *Islam in the Hinterlands: Muslim cultural politics in Canada*, edited by Jasmin Zine, 1-38. Vancouver: UBC Press.
- Zine, Jasmin. 2012b. "[Sharia in Canada? Mapping Discourses of Race, Gender and Religious Difference.](#)" In *Debating Sharia: Islam, Gender Politics and Family Law Arbitration*, edited by Anna C. Korteweg and Jennifer A. Selby, 279-306. Toronto: University of Toronto Press.
- Zine, Jasmin and Zabedia Nazim. 2010. [Being a Canadian Muslim Woman in the 21st Century.](#) Educational Resource Kit. Canadian Council of Muslim Women.
http://ccmw.com/wp-content/uploads/2013/05/01-ccmw_being_muslim_toolkit_module1.pdf
- Zine, Jasmin. 2009. "[Unsettling the Nation: Gender, Race and Muslim Cultural Politics in Canada.](#)" *Studies in Ethnicity and Nationalism*. 9 (1): 146-163.
- Zine, Jasmin. 2008a. [Canadian Islamic Schools: Unravelling the Politics of Faith, Gender, Knowledge and Identity.](#) Toronto: University of Toronto Press.
- Zine, Jasmin. 2008b. "[Honour and identity: An ethnographic account of Muslim girls in a Canadian Islamic school.](#)" *Topia: Canadian Journal of Cultural Studies* 19 (39): 39-67.
- Zine, Jasmin. 2007. "[Safe Havens or Religious 'Ghettos?' Narratives of Islamic Schooling in Canada.](#)" *Race, Ethnicity and Education* 10 (1):71-92.
- Zine, Jasmin. 2006. "[Unveiled Sentiments: Gendered Islamophobia and Experiences of Veiling among Muslim Girls in a Canadian Islamic School.](#)" *Equity & Excellence in Education* 39 (3):239-252.
- Zine, Jasmin. 2004a. "[Staying on the 'Straight Path': A Critical Ethnography of Islamic Schooling in Ontario](#)" (Doctoral Dissertation). Available from University of Toronto.
- Zine, Jasmin. 2004b. "[Creating a critical faith-centered space for antiracist feminism: Reflections of a Muslim scholar-activist.](#)" *Journal of Feminist Studies in Religion*, 20(2), 167-187.
- Zine, Jasmin. 2002. "[Muslim Women and The Politics Of Representation.](#)" *American Journal of Islamic Social Sciences* 19 (4):1-22.
- Zine, Jasmin. 2001. "[Muslim Youth in Canadian Schools: Education and the Politics of Religious Identity.](#)" *Anthropology Education Quarterly* 32 (4):399-423.
- Zine, Jasmin. 2000. "[Redefining Resistance: Towards an Islamic subculture in schools.](#)" *Race, Ethnicity and Education* 3 (3): 293-316.