

**1<sup>st</sup> Annual River Hawk 3 on 3 Challenge**



All proceeds go to the Easton Valley Basketball Programs

June 3<sup>rd</sup> 2023 @ Easton Valley High School – Preston, IA  
Games start at 8:30am

**Deadline is Friday May 26<sup>th</sup> @ 4pm, no ‘day of’  
registrations will be considered**

***Divisions: 3<sup>rd</sup>/ 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, Junior High (7<sup>th</sup>-8<sup>th</sup> Combined) and High School (9-12 combined)***

*Boys and girl's teams \* No co-ed teams*

**Cost is \$60 per team –**

**Formant to be determined on number of teams per division. Most likely a double  
elimination tournament.**

Please make checks to Easton Valley Booster Club  
Mail to: Chad Gruver, 43425 21<sup>st</sup> St. Preston, IA 52069.

Registrations without payment will not be accepted.

Players may play up, but not down.

See rule sheet for further information.

Any questions, contact Chad Gruver at 563-777-0285 or email  
[chad.gruver@eastonvalleycsd.com](mailto:chad.gruver@eastonvalleycsd.com)

**\*\*Be sure to check out the Preston Firemen's Celebration at Two-Good Park going  
on during weekend of the 3 on 3 basketball tournament! \*\***

**1<sup>st</sup> Annual River Hawk Challenge  
3 on 3 Tournament**

**OFFICIAL TEAM ROSTER**

**Grades for Fall – 2023-24 School Year**

**TEAM:** \_\_\_\_\_ **DIVISION:** 3<sup>rd</sup>/4<sup>th</sup>, 5<sup>th</sup>/6<sup>th</sup>, 7<sup>th</sup>/8<sup>th</sup>, High School 9-12 Combined  
Circle grade and if boys or girls

**HEAD COACH:** \_\_\_\_\_

**E-MAIL FOR HEAD COACH:** \_\_\_\_\_

**HOME PHONE NO. OF HEAD COACH:** \_\_\_\_\_ **CELL NO.** \_\_\_\_\_

**ADDRESS OF HEAD COACH:**

\_\_\_\_\_  
**STREET OR BOX NO.                      CITY                      STATE                      ZIP CODE**

<u>PLAYER'S NAME</u>	<u>GRADE</u>	<u>UNIFORM #</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

**\*\*Players must have team jerseys with numbers\*\***

**Coaches will be notified of game times by email and/or  
text message by Tuesday, May 30<sup>th</sup>.**