

**Appendix B:****Professional Growth Plan Report**

Name: \_\_\_\_\_

Location: Holmfield Colony School  
\_\_\_\_\_Assignment: \_\_\_\_\_  
\_\_\_\_\_Date: \_\_\_\_\_  
\_\_\_\_\_

| <b>Manitoba Education Priorities</b>                                                                                                                                                                              | <b>Turtle Mountain School Division Priorities</b>                                                           | <b>School Priorities</b>                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I. Truth and Reconciliation<br>II. Equity, Diversity and Inclusion<br>III. Relationships, Consultation, and Accommodation<br>IV. Learning and Continuous Improvement<br>V. Transparency and System Accountability | High Quality Learning<br>Excellence in Teaching<br>Student Engagement and Well-being<br>Responsive Teaching | Strengthen numeracy levels with all students at Holmfield Colony<br>Improve written responses to text<br>Improve independence and self-discipline while completing numeracy |

| <b>Priority Links</b>                                                                                                            | <b>Goals</b> | <b>Activities</b> | <b>Success Indicators</b> | <b>Results</b> |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|---------------------------|----------------|
| <b><u>Goal 1:</u></b><br><br><b>MB Education Priorities:</b><br><br><b>Division Priorities:</b><br><br><b>School Priorities:</b> |              |                   |                           |                |

|                                                                                                                                  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| <p><b><u>Goal 2:</u></b></p> <p>MB Education Priorities:</p><br><br><p>Division Priorities:</p><br><br><p>School Priorities:</p> |  |  |  |  |
| <p><b><u>Goal 3:</u></b></p> <p>MB Education Priorities:</p><br><br><p>Division Priorities:</p><br><br><p>School Priorities:</p> |  |  |  |  |

***Beginning-of-Year Review (by October 31, 2025)***

Teacher Signature:

Principal Signature:

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***Mid-Year Review (by February 28, 2026)***

Teacher Signature:

Principal Signature:

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***Year-End Review (by May 31, 2026)***

Teacher Signature:

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Principal Signature:

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**Note:** *The goals and activities for the year should be identified in September*