



*St. Timothy's
Anglican Church*

March 19, 2017
Third Sunday in Lent
10:00 am Communion

OUR EUCHARISTIC MINISTERS

	Today	Next Week
Presider	Rev. Anthony Kwaw	Rev. Anthony Kwaw
Preacher	Rev. Anthony Kwaw	Rev. Sally Harrison
Readers	Tory Cuff Diann Bowes	Gen Ashwell Rena Whistance-Smith
Psalm	Ann	
Intercessor	Sally Harrison	Diann Bowes
Servers	Jeff Watt Andrew West	Brian Richardson Emanuel Kwaw
Communion Assts.	Mac Jones John Scott	Roberta Shell Lynne Reckhow
Sides person	Ed Paul Mary Paul	Fran Jordan Bill Jordan
Greeters	Ken Havens Marylou Havens	Jim Hill
Altar Guild	Roberta Shell Mary Paul	Mac & Joan Jones Pat Uhlich
Counters	Geoff Appleyard Fred Otto	Maurice Snelgrove Peter Cuff
Timbits (age 2-K)	Mrs. Cheryl	Mrs. Bronwyn
Timmies (Gr.1-6)	Pastor Regula Mrs. Carrie	Pastor Regula Mrs. Carrie
Youth (Gr.7-12)	Katherine Gomez	Katherine Gomez
Security	Grant Keir	Jackie Gaskin
Coffee		

NEXT SUNDAY'S READINGS (4th Sunday in Lent)

1 Samuel 16: 1-13 | Ephesians 5:8-14 | John 9:1-41

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Welcome! We are delighted you have chosen to worship with us today. If, at any time during the service, you need help finding your way around please don't hesitate to ask one of the sides persons (or your neighbor) for assistance - we are happy to help.



As the procession enters, the people stand and turn toward the entrance in the church

Choir Introit: Create in Me - Mary Rice Hopkin

Hymn: I Heard the Voice of Jesus Say

#508



Children's Focus:

Extinguishing the Third Lenten Candle



Silence: (We still ourselves in God's presence) *(Please stand)*

The Celebrant welcomes the Congregation

L: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

A: **And also with you.**

L: Almighty God

A: **To you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie Eleison (sung)

Hymn #705

Lord, have mercy, Lord have mercy
Christ, have mercy, Christ have mercy
Lord, have mercy, Lord, have mercy
Lord, have mercy, have mercy

Prayer of the Day: (A Moment of Silence)

**A: Almighty God,
whose Son Jesus Christ gives the water of eternal life,
may we always thirst for you, the spring of life and source of
goodness; through him who lives and reigns with you and the
Holy Spirit, one God, now and for ever. Amen**

L: We Hear God's Word:



1st Reading: Exodus 17:1-7

Old Testament p.64

L: The Word of the Lord

A: Thanks be to God!



2nd Reading: **Romans 5:1-11**

New Testament p. 155

L: The Word of the Lord

A: Thanks be to God!



(Please stand and face the Gospel reader)

Gospel Hymn: Eat This Bread, Drink This Cup

#63

L: The Lord be with you.

A: And also with you.

L: The Holy Gospel of our Lord Jesus Christ according to Luke

A:  **Glory to you Lord Jesus Christ**

Gospel Reading: **John 4:5-42**

New Testament p. 94

L: The Gospel of Christ

A:  **Praise to you Lord Jesus Christ**

Gospel Hymn: Eat This Bread, Drink This Cup

#63



Sermon: (Please be seated)



We respond to God's Word: (Minister and People together, all standing)

L: Let us confess our faith, as we say,

**A: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man. For our sake he was crucified
under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to judge the
living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father. With the Father and the Son he is
worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All Sing: Now dear Lord as we pray: Ralph Carmichael CCLI Song # 140024
Now dear Lord as we pray
Take our hearts and minds far away
From the press of the world all around
To Thy throne where grace doth abound
May our lives be transformed by Thy love
May our souls be refreshed from above
At this moment let people ev'rywhere
Join us now as we come to Thee in prayer



Prayers of the People: (Please kneel or be seated)

This week our cycle of prayer for the Church includes:

Parish Family: Jackie & Pamela Gaskin, Dick & Justine Gilholme, Olwyn Graham, Pamela Graham and their families

Prayer Requests: Ida, George, Barbara, Sandra, Oscar, Harold, Martin, Alisa, Julie, Dorrie, Gail, Kelly, Gerry, Eileen, Audrey

Baptism: Cora Noelle Brown to be baptised next Sunday

Diocese: St. Patrick, Whitecourt: Rita Milne, Deacon-in-Charge...

Buyé Diocese: All lay people in parishes through the Diocese

Aboriginal Community: Red Earth First Nation Reserve, The Rev. Rita Nawakayas, Rector of St. Stephen's, Red Earth, SK. Alexander First Nation.

Canada: Diocese of. Moosonee; the Most Rev. Colin Johnson, Bishop; the Rt. Rev. Thomas Corston, Assisting Bishop.

World: Mbale - (Uganda) the Rt. Rev. Patrick Gidudu.

Confession & Absolution:

L: Dear friends in Christ, God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins confident in God's forgiveness.

L: Most merciful God,

**A. we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy upon us
and forgive us, that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.**

L: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life, through Jesus Christ our Lord.

A: Amen



The Peace: (please stand)

L: The peace of the Lord be always with you. **A: And also with you.**

*The members of the community, ministers and people, speak the
Lord's peace into each other's lives.*

Offertory Hymn: Tree of Life and Awesome Mystery (vs 1-5, 6d) **#179**

*Offerings are given
Prayer over the gifts.*

**A: Spring of life and Source of goodness,
receive all we offer you this day,
and bring us to the living water,
Jesus Christ, your Son our Lord. Amen.**

We Celebrate Communion:

L: The Lord be with you. **A: And also with you.**

L: Lift up your hearts. **A: We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

L: Blessed are you, gracious God, creator of heaven and earth,
because you bid your faithful people to cleanse their hearts
and to prepare with joy for the paschal feast; that reborn through the
waters of baptism and renewed in the eucharistic mystery, we may be
more fervent in prayer and more generous in the works of love.
Therefore we raise our voices to you in praise to proclaim the glory of
your name.

Hymn: Holy, Holy, Holy **#735**

**Holy, holy, holy Lord, God of power and might, (x2)
Heaven and earth are full, full of your glory.
Hosanna in the highest. (x2)
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. (x2)**

L: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

L: Therefore, Father, according to his command,

**A: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

L: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

A: Amen.



L: And now, as our Saviour Christ has taught us, we are bold to say,

**A: Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass**

against us. And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. Amen

The Breaking of the Bread

L: We break this bread,

A: Communion in Christ's body once broken.

L: Let your Church be the wheat which bears its fruit in dying.

**A: If we have died with him, we shall live with him,
if we hold firm, we shall reign with him.**

L: The gifts of God for the people of God.

A: Thanks be to God!

Hymn: **Jesus, Lamb of God, have mercy on us.**

#747

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

All baptized Christians regardless of denomination are welcome to receive communion. It is our custom to either stand or kneel to receive Communion; the greeters will ensure that communion is offered to those who cannot walk to the rail. Those not wishing to receive communion are welcome to come forward & receive a prayer of blessing.

Hymn After Communion: Behold the Lamb

CCLI song # 5003372

Verse 1 Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

Verse 2 The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

Verse 3 The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

Verse 4 And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

Anthem: Man of Sorrows / Philip Paul Bliss



Prayer after communion is led by the minister (Kneel or sit)

**A: God of our pilgrimage,
we have found the living water.
Refresh and sustain us as we go forth on our journey,
in the name of Jesus Christ the Lord. Amen**



Please stand to give Glory to God

L: Glory to God,

**A: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing: (given by the minister)

Recessional Hymn: Glorious Things of Thee Are Spoken

#388

L: Go in peace to love and serve the Lord.

A: Thanks be to God.

Choral Amen

Please join us for the coffee and fellowship after the service

CALENDAR

Mar	19	Sun	8:30 am	Lent 3; BCP Service
			10:00 am	Lent 3; Eucharist (BAS)
	21	Tue	10:30 am	Lynnwood
	22	Wed	7:00 pm	Lenten Talk #2: True Christian Success
	23	Thu	6:00 pm	Choir Practice
	26	Sun	8:30 am	Lent 4 / BCP Service
			10:00 am	Lent 4 / Baptism/ Eucharist (BAS)

ANNOUNCEMENTS

Happy March Birthdays to: Helen Otto, Ed Paul, Gail Hogle, Desirae Goetze, Bud Rogers, Mac Jones, Margaret Woznura, Cheryl Blahut, Florence Dales, Merle Mitchell, Justin Walker, Betty Faulder, Linda Scott. *To add your name to this list, please talk to Pamela Graham.*

Worship Committee meeting- Please be advised there is a Worship Committee meeting scheduled for **today** Sunday, March 19 in the boardroom after the 10 am service.

Altar Guild: Donations will be gladly received towards the purchase of Easter plants.

Sunday Lenten Practice: Lent is about how we can benefit from whatever effort we manage and about growing to be more Christ-like. Each Sunday during Lent there will be a basket of stones at the back of the church/chapel. The idea is to take a stone and meditate on things that are broken in your life or someone else's. Bring the stone with you to the altar during the Eucharist and place it in a basket and allow Christ to carry the burden of our pain or sorrow. Trust in the Lord that he will ease our pain or someone else's as we reflect on what changes we need to make in our lives or how we can help in the lives of others.

Lent Madness is in full swing and St. Timothy's is abuzz. You can still participate. See Brian or Sally for details.

Men's Breakfast - Sat April 1, 2017 at 9:00 a.m. and will be hosting the ACW (no joke)

The Rector's Corner – “You might want to read it”

What does Repentance Mean?

“The Kingdom of Heaven is near. Repent and Believe the Good News” (Mark 1:15)

If someone asked me to explain what repentance means, will I be able to do it?

Repentance means a change of mind, leading to a change of heart, resulting in a change of direction, attitude and behaviour. With the mind, we must acknowledge our sins and guilt before God: “There is no one who does good, not even one” (Romans 3:12). This message of Paul emphasizes the need and urgency for repentance.

However, mental assent to our sins is not enough; the heart must feel some sorrow and deep-seated regret that, by our sins, we have offended God and crucified his Son. Simon Peter, after he had realized what he had done by denying Jesus, went out and wept bitterly. In practice, the degree of sorrow may vary considerably. Yet, even the change of mind and heart is not enough. There must be a change of direction, behaviour and attitude. Repentance means an about-turn. It means being willing, with the help of Christ, to turn away from all that is wrong in our lives, and to go with Jesus instead. No one can knowingly remain disobedient to God and receive Christ at the same time. No one can hold on to sin with one hand, and try to take Jesus with the other hand. It simply does not work.

It is seldom possible, or even wise, to spell out the full implications of discipleship beyond the acceptance of Jesus Christ as Lord, but often, certain practical consequences of repentance will have to be faced: dishonest business deals will have to be put right as quickly as possible; destructive criticism will have to be put to a halt; rumour-mongering will have to be stopped; resentment and bitterness must be handed over immediately to Christ; discrimination in all its forms, including racial prejudice, cultural prejudice, bigotry, and economic prejudice must be confessed and uprooted from the mind and the heart. Without letting go all these vices and many others in our possession, repentance will not be complete and beneficial to us.

The lack of repentance is what blocks the grace of God from entering our lives (minds and hearts). Jesus knew this truth, and that is why the first thing He preached about at the very beginning of his ministry was repentance – ‘Repent, for the Kingdom of God is at hand’.

There is nothing airy-fairy about repentance, nor is it simply a turning away from what is wrong. It is turning towards a life of sacrificial love, cultivating the mind and heart of Christ, living like a true follower of Christ.

Finish this sentence in your own words, as though explaining to a friend: “Repentance is-----.”

Prayer: Lord, show me if there is anything I need to repent of, and turn from now.

Amen!

St. Timothy's Anglican Church

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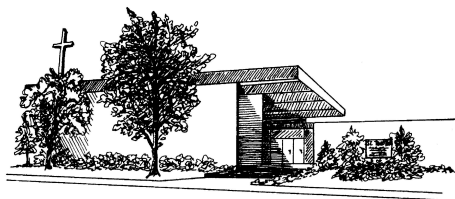
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