

30 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#). **Vaccines for 12 - 15 year olds.** A list of drop-in clinics is [here](#). More information is [here](#).
2. **Lunch.** Order hot lunches for w/b 27 September [here](#)
3. **School Photography:** Middle School/High School Photography is tomorrow and Elementary School Photography is on 5 October. You can purchase them; details will follow soon. [Alison Yesildag](#)
4. **Lanterna Presentation.** For parents of IB students 9.15 to 11.15 tomorrow.
5. **Additional Swim times.** Not just Saturdays! Please use [this link](#) for all times and sign ups. [Sam Kazmierski](#)
6. **ISA's After School Care** is provided by Community Link Childcare (or, CLiCC). A few places are still available (from Preschool and older) For more information, contact [Emma Hardingham](#) or [Morio Kajiwaru](#). (not to be confused with ISA's activities programme)
7. **PTO weekly walk and coffee.** Whether you would like to walk every week or every now and then, join the ["walk and coffee" whatsapp group](#) for the most up to date information. Meet old friends and make new ones. Everyone is welcome!

29 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#). **Vaccines for 12 - 15 year olds.** A list of drop-in clinics is [here](#). More information is [here](#).
2. **Lunch.** Order hot lunches for w/b 27 September [here](#)
3. **Lateral Flow Tests.** Middle and High School students should take their test this evening.
4. **Additional Swim times.** Not just Saturdays! Please use [this link](#) for all times and sign ups. [Sam Kazmierski](#)
5. **ISA's After School Care** is provided by Community Link Childcare (or, CLiCC). A few places are still available (from Preschool and older) For more information, contact [Emma Hardingham](#) or [Morio Kajiwaru](#). (not to be confused with ISA's activities programme)
6. **School Photography:** Middle School/High School Photography is on 1 October 2021 and Elementary School Photography is on 5 October. You can purchase them; details will follow soon. [Alison Yesildag](#)

7. **PTO weekly walk and coffee.** Whether you would like to walk every week or every now and then, join the ["walk and coffee" whatsapp group](#) for the most up to date information. Meet old friends and make new ones. Everyone is welcome!

28 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#).
2. **Lunch.** Order hot lunches for w/b 27 September [here](#)
3. **Vaccines for 12 - 15 year olds.** A list of drop-in clinics is [here](#). More information is [here](#).
4. **ISA's After School Care** is provided by Community Link Childcare (or, CLiCC). A few places are still available (from Preschool and older) For more information, contact [Emma Hardingham](#) or [Morio Kajiwaru](#). (not to be confused with ISA's activities programme)
5. **School Photography:** Middle School/High School Photography is on 1 October 2021 and Elementary School Photography is on 5 October. You can purchase them; details will follow soon. [Alison Yesildag](#)
6. **Africulture Scotland.** Last week, we sent [this letter](#) to African passport holders. If your child has an African background but a different passport you may also be interested.
7. **Middle School Trips week.** [This letter](#) was sent out last week to Grades 6 to 8 parents.
8. **PTO weekly walk and coffee.** Whether you would like to walk every week or every now and then, join the ["walk and coffee" whatsapp group](#) for the most up to date information. Meet old friends and make new ones. Everyone is welcome!
9. **Saturday Open Swim 12.30-13.30.** Use [this link](#) for info and sign up. [Sam Kazmierski](#)

27 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#).
2. **No school today**
3. **Lunch.** Order hot lunches for w/b 27 September [here](#)
4. **Lateral Flow Tests.** Middle and High School students should take them today
5. **School Photography:** Middle School/High School Photography is on 1 October 2021 and Elementary School Photography is on 5 October. You can purchase them; details will follow soon. [Alison Yesildag](#)
6. **Africulture Scotland.** Last week, we sent [this letter](#) to African passport holders. If your child has an African background but a different passport you may also be interested.
7. **Middle School Trips week.** [This letter](#) was sent out last week to Grades 6 to 8 parents.

8. **PTO weekly walk and coffee.** Whether you would like to walk every week or every now and then, join the ["walk and coffee" whatsapp group](#) for the most up to date information. Meet old friends and make new ones. Everyone is welcome!
9. **Work Experience (High School)-** Information about opportunities from Investin and contact details are in this [letter](#). [Heather Barker](#)
10. **Saturday Open Swim** 12.30-13.30. Use [this link](#) for info and sign up. [Sam Kazmierski](#)
11. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information.
12. **Powerschool Forms:** Are your Annual Update Forms on Powerschool up to date? If nothing has changed you will not need to do this, but please ensure that you upload a copy of your Current Passport under 'passport details'. [Alison Yesildag](#)

24 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#).
2. **Lunch.** Order hot lunches for w/b 20 September [here](#). For w/b 27 September [here](#)
3. **No school on Monday**
4. **Africulture Scotland.** Yesterday, we sent [this letter](#) to African passport holders. If your child has an African background but a different passport you may also be interested.
5. **Virtual Coffee with the Head of School.** 10am. Link [here](#). Feel free to join us for an open chat - feel free to ask questions about why and how we do things.
6. **Middle School Trips week.** [This letter](#) was sent out yesterday to Grades 6 to 8 parents.
7. **PTO weekly walk and coffee.** Whether you would like to walk every week or every now and then, join the ["walk and coffee" whatsapp group](#) for the most up to date information. Meet old friends and make new ones. Everyone is welcome!
8. **Work Experience (High School)-** Information about opportunities from Investin and contact details are in this [letter](#). [Heather Barker](#)
9. **ISA Family Wellbeing Survey:** We want to hear how you are doing. Please complete our anonymous [SURVEY](#) to help guide school interventions. [Valerie DeGraw](#)
10. **Saturday Open Swim** 12.30-13.30. Use [this link](#) for info and sign up. [Sam Kazmierski](#)
11. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information.
12. **School Photography:** Middle School/High School Photography is on 1 October 2021 and Elementary School Photography is on 5 October. You can purchase them; details will follow soon. [Alison Yesildag](#)
13. **Powerschool Forms:** Are your Annual Update Forms on Powerschool up to date? If nothing has changed you will not need to do this, but please ensure that you upload a copy of your Current Passport under 'passport details'. [Alison Yesildag](#)

23 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#).

2. **Lunch.** Order hot lunches for w/b 20 September [here](#).
3. **Work Experience (High School)-** Information about opportunities from Investin and contact details are in this [letter](#). [Heather Barker](#)
4. **Africulture Scotland.** Yesterday, we sent [this letter](#) to African passport holders. If your child has an African background but a different passport you may also be interested.
5. **PTO weekly walk and coffee.** Whether you would like to walk every week or every now and then, join the ["walk and coffee" whatsapp group](#) for the most up to date information. Meet old friends and make new ones. Everyone is welcome!
6. **Library Volunteers.** Our parent volunteers are vital to our library service, helping with tasks such as checking books in and out, shelving, library inventory, and cataloguing and processing new books. If you're interested please email library@isa.aberdeen.sch.uk
7. **CEM IB tests.** Grade 11 will take the test today. [Sarah Cusworth](#)
8. **ISA Family Wellbeing Survey:** We want to hear how you are doing. Please complete our anonymous [SURVEY](#) to help guide school interventions. [Valerie DeGraw](#)
9. **Saturday Open Swim** 12.30-13.30. Use [this link](#) for info and sign up. [Sam Kazmierski](#)
10. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information.
11. **Wifi.** Please see this [Information](#) for parents on setting controls on wi-fi and devices at home.
12. **School Photography:** Middle School/High School Photography is on 1 October 2021 and Elementary School Photography is on 5 October. You can purchase them; details will follow soon. [Alison Yesildag](#)
13. **Powerschool Forms:** Are your Annual Update Forms on Powerschool up to date? If nothing has changed you will not need to do this, but please ensure that you upload a copy of your Current Passport under 'passport details'. [Alison Yesildag](#)

22 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#).
2. **Lateral Flow Tests.** Middle and High School students take their test this evening.
3. **Library Volunteers.** Our parent volunteers are vital to our library service, helping with tasks such as checking books in and out, shelving, library inventory, and cataloguing and processing new books. If you're interested please email library@isa.aberdeen.sch.uk
4. **CEM IB tests.** Grade 12 will take the [CEM IB](#) test today and Grade 11 tomorrow. [Sarah Cusworth](#)
5. **Lunch.** Order hot lunches for w/b 20 September [here](#).
6. **PTO weekly walk and coffee.** Whether you would like to walk every week or every now and then, join the ["walk and coffee" whatsapp group](#) for the most up to date information. Meet old friends and make new ones. Everyone is welcome!
7. **Saturday Open Swim** 12.30-13.30. Use [this link](#) for info and sign up. [Sam Kazmierski](#)
8. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information.
9. **Wifi.** Please see this [Information](#) for parents on setting controls on wi-fi and devices at home.

10. **School Photography:** Middle School/High School Photography is on 1 October 2021 and Elementary School Photography is on 5 October. You can purchase them; details will follow soon. [Alison Yesildag](#)
11. **Powerschool Forms:** Are your Annual Update Forms on Powerschool up to date? If nothing has changed you will not need to do this, but please ensure that you upload a copy of your Current Passport under 'passport details'. [Alison Yesildag](#)

21 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#).
2. **Lunch.** Order hot lunches for w/b 20 September [here](#).
3. **MS Activities Week.** Today is the final day for registering your child for either the residential trip to the outdoor centre, or the week of day activities taking place from ISA. Please confirm your place if you haven't already done so by making the appropriate payment in iPayImpact before noon. [Dr Carmichael](#).
4. **IT updates.** The [current edition](#) focuses specifically on parental controls.
5. **Library Volunteers.** Our parent volunteers are vital to our library service, helping with tasks such as checking books in and out, shelving, library inventory, and cataloguing and processing new books. If you're interested please email library@isa.aberdeen.sch.uk
6. **CEM IB tests.** Grade 12 will take the [CEM IB](#) test tomorrow, and Grade 11 on Thursday. [Sarah Cusworth](#)
7. **LOST PROPERTY.** UPDATED WEEKLY. We currently have 15 hoodies and sweaters, 10 pairs of shoes and 10 coats and jackets, alongside other unlabeled, lost items. We returned 15 labeled items last week! If you need super sticky labels go to [stikins](#) and quote 35395 to support the PTO enrichment fund. All unlabeled, unclaimed items will be donated to charity after 4 weeks. [ISA PTO](#)
8. **Saturday Open Swim 12.30-13.30.** Use [this link](#) for info and sign up. [Sam Kazmierski](#)
9. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information.
10. **Wifi.** Please see this [Information](#) for parents on setting controls on wi-fi and devices at home.
11. **School Photography:** Middle School/High School Photography is on 1 October 2021 and Elementary School Photography is on 5 October. You can purchase them; details will follow soon. [Alison Yesildag](#)
12. **Powerschool Forms:** Are your Annual Update Forms on Powerschool up to date? If nothing has changed you will not need to do this, but please ensure that you upload a copy of your Current Passport under 'passport details'. [Alison Yesildag](#)

20 September Update

New notices in red

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2. **Lunch.** Order hot lunches for w/b 20 September [here](#).
3. **Lateral Flow Tests.** Middle and High School students should take them before school this morning.
4. **Library Volunteers.** Our parent volunteers are vital to our library service, helping with tasks such as checking books in and out, shelving, library inventory, and cataloguing and processing new books. If you're interested please email library@isa.aberdeen.sch.uk
5. **ISA Family Wellbeing Survey:** We want to hear how you are doing. Please complete our anonymous [SURVEY](#) to help guide school interventions. [Valerie DeGraw](#)
6. **CEM IB tests.** Grade 12 will take the [CEM IB](#) test on Wednesday, and Grade 11 on Thursday. [Sarah Cusworth](#)
7. **PTO regular walk and coffee.** Join the [whatsapp group](#) for information or go to the [PTO hub](#). [ISA PTO](#)
8. **Saturday Open Swim 12.30-13.30.** Use [this link](#) for info and sign up. [Sam Kazmierski](#)
9. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information.
10. **Wifi.** Please see this [Information](#) for parents on setting controls on wi-fi and devices at home.
11. **School Photography:** Middle School/High School Photography is on 1 October 2021 and Elementary School Photography is on 5 October. You can purchase them; details will follow soon. [Alison Yesildag](#)
12. **Powerschool Forms:** Are your Annual Update Forms on Powerschool up to date? If nothing has changed you will not need to do this, but please ensure that you upload a copy of your Current Passport under 'passport details'. [Alison Yesildag](#)

17 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#).
2. **Lunch.** Order hot lunches for w/b 13 September [here](#) and for w/b 20 September [here](#).
3. **Current school pandemic mitigations have been extended to at least the October holidays.** See [here](#).
4. **Covid Vaccinations for 12-15 year olds approved in Scotland.** See [here](#).
5. **Flu Nasal spray vaccination confirmed for 19 and 25 November at ISA.**
6. **CEM IB tests.** Next week, your child will take the CEM IB tests. Grade 12 will take the test on Wednesday, and Grade 11th on Thursday. Click [here](#) for more information. [Sarah Cusworth](#)
7. **Virtual Coffee with the Head of School.** 10am. Link [here](#). Feel free to join us for an open chat - feel free to ask questions about why and how we do things.
8. **ISA Family Wellbeing Survey:** We want to hear how you are doing. Please complete our anonymous [SURVEY](#) to help guide school interventions. [Valerie DeGraw](#)
9. **Saturday Open Swim 12.30-13.30.** Use [this link](#) for info and sign up. [Sam Kazmierski](#)
10. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information.
11. **School Photography:** Middle School/High School Photography is on 1 October 2021 and Elementary School Photography is on 5 October. You can purchase them; details will follow soon. [Alison Yesildag](#)

12. **Powerschool Forms:** Are your Annual Update Forms on Powerschool up to date? If nothing has changed you will not need to do this, but please ensure that you upload a copy of your Current Passport under 'passport details'. [Alison Yesildag](#)

16 September Update

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1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#).
2. **Lunch.** Order hot lunches for w/b 13 September [here](#)
3. **Middle School Activities Week Q&A.** There will be a Q&A with [Sarah Cusworth](#) and [Angus Carmichael](#) on TODAY at 12:30pm about Activities Week.. The deadline for payment of the trip is Tuesday 21st September. Pay the [business office](#) to confirm your child's place. [This letter](#) went out yesterday.
4. **Grade 10 Survey.** [This survey](#) about trips was sent out yesterday.
5. **LOST PROPERTY.** UPDATED WEEKLY.. We returned 15 labeled items last week! If you need super sticky labels go to [stikins](#) and quote 35395 to support the PTO enrichment fund. All unlabeled, unclaimed items will be donated to charity after 4 weeks. [ISA PTO](#)
6. **ISA Family Wellbeing Survey:** We want to hear how you are doing. Please complete our anonymous [SURVEY](#) to help guide school interventions. [Valerie DeGraw](#)
7. **Saturday Open Swim** 12.30-13.30. Use [this link](#) for info and sign up. [Sam Kazmierski](#)
8. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information.
9. **School Photography:** Middle School/High School Photography will take place on Friday 1 October 2021 and Elementary School Photography will take place on Tuesday 5 October. Weather permitting we will be taking the pictures outside. They will be available to purchase and details will be available in due course. [Alison Yesildag](#)
10. **Powerschool Forms:** Are your Annual Update Forms on Powerschool up to date? In particular, the Trip Consent Form, Image Consent Form and Contact Details including Emergency Contact Details. If nothing has changed and you still consent you will not need to do this, but please ensure that you upload a copy of your Current Passport under 'passport details'. [Alison Yesildag](#)

15 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#).
2. **Lateral Flow Tests.** Middle and High School students take their test this evening.
3. **School Photography:** Middle School/High School Photography will take place on Friday 1 October 2021 and Elementary School Photography will take place on Tuesday 5 October. Weather permitting we will be taking the pictures outside. They will be available to purchase and details will be available in due course. [Alison Yesildag](#)

4. **Middle School Activities Week Q&A.** There will be a [Q&A](#) with [Sarah Cusworth](#) and [Angus Carmichael](#) on Thursday at 12:30pm about Activities Week.. The deadline for payment of the trip is Tuesday 21st September. Pay the [business office](#) to confirm your child's place.
5. **Powerschool Forms:** Are your Annual Update Forms on Powerschool up to date? In particular, the Trip Consent Form, Image Consent Form and Contact Details including Emergency Contact Details. If nothing has changed and you still consent you will not need to do this, but please ensure that you upload a copy of your Current Passport under 'passport details'. [Alison Yesildag](#)
6. **Lunch.** Order hot lunches for w/b 13 September [here](#)
7. **LOST PROPERTY.** UPDATED WEEKLY. We currently have 15 hoodies and sweaters, 10 pairs of shoes and 10 coats and jackets, alongside other unlabeled, lost items. We returned 15 labeled items last week! If you need super sticky labels go to [stikins](#) and quote 35395 to support the PTO enrichment fund. All unlabeled, unclaimed items will be donated to charity after 4 weeks. [ISA PTO](#)
8. **ISA Family Wellbeing Survey:** We want to hear how you are doing. Please complete our anonymous [SURVEY](#) to help guide school interventions. [Valerie DeGraw](#)
9. **Saturday Open Swim 12.30-13.30.** Use [this link](#) for info and sign up. [Sam Kazmierski](#)
10. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information.

14 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#).
2. **Lunch.** Order hot lunches for w/b 13 September [here](#)
3. **Information** for parents on setting controls on wi-fi and devices at home.
4. **Homework and Tutoring Club.** Tomorrow from 3-4 PM in the downstairs library. All Gr. 6-12 students are welcome to drop-in. [Luke Klopp](#)
5. **Powerschool Forms:** Are your Annual Update Forms on Powerschool up to date? In particular, the Trip Consent Form, Image Consent Form and Contact Details including Emergency Contact Details. If nothing has changed and you still consent you will not need to do this, but please ensure that you upload a copy of your Current Passport under 'passport details'. [Alison Yesildag](#)
6. **ISA Family Wellbeing Survey:** We want to hear how you are doing. Please complete our anonymous [SURVEY](#) to help guide school interventions. [Valerie DeGraw](#)
7. **LOST PROPERTY.** UPDATED WEEKLY. We currently have 15 hoodies and sweaters, 10 pairs of shoes and 10 coats and jackets, alongside other unlabeled, lost items. We returned 15 labeled items last week! If you need super sticky labels go to [stikins](#) and quote 35395 to support the PTO enrichment fund. All unlabeled, unclaimed items will be donated to charity after 4 weeks. [ISA PTO](#)
8. **Homework Club (Grades 5 to 12).** Thursdays in the cafeteria from 3:00-4:00. Grade 5s must register with [Mary Rayne](#).
9. **Saturday Open Swim 12.30-13.30.** Use [this link](#) for info and sign up. [Sam Kazmierski](#)
10. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information.

13 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#).
2. **Lateral Flow Tests.** Middle and High School students should have taken them before school this morning.
3. **ISA Family Wellbeing Survey:** We want to hear how you are doing. Please complete our family wellbeing [SURVEY](#) to help guide school interventions. This survey is anonymous. We appreciate your important feedback.
4. **LOST PROPERTY.** UPDATED WEEKLY. We currently have 15 hoodies and sweaters, 10 pairs of shoes and 10 coats and jackets, alongside other unlabeled, lost items. We returned 15 labeled items last week! If you need super sticky labels go to [stikins](#) and quote 35395 to support the PTO enrichment fund. All unlabeled, unclaimed items will be donated to charity after 4 weeks. [ISA PTO](#)
5. **Homework and Tutoring Club.** Tomorrow from 3-4 PM in the downstairs library. All Gr. 6-12 students are welcome to drop-in. [Luke Klopp](#)
6. **PTO regular walk and coffee.** Join the [whatsapp group](#) for information or go to the [PTO hub](#). [ISA PTO](#)
7. **Lunch.** Order hot lunches for w/b 13 September [here](#)
8. **Saturday Open Swim 12.30-13.30.** Use [this link](#) for info and sign up. [Sam Kazmierski](#)
9. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information.

10 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 year olds, and [this link](#) for vaccine video explainers. If your child is awaiting a PCR test result please email our [school nurse](#).
2. **Lunch.** Order hot lunches for w/b 6 September [here](#). For w/b 13 September [here](#)
3. **Virtual Coffee with the Head of School.** 10am. Link [here](#). Feel free to join us for an open chat - feel free to ask questions about why and how we do things.
4. **PTO regular walk and coffee.** Join the [whatsapp group](#) for information or go to the [PTO hub](#). [ISA PTO](#)
5. **Dads' club.** Would you like to join us at the Bieldside Inn on 24 September, and/or for other activities. Fill in [this form](#). [ISA Dad's Club](#)
6. **Middle/High School Open House.** [This letter](#) went to Grades 6 to 12 parents earlier this week
7. **Saturday Open Swim 12.30-13.30.** Use [this link](#) for info and sign up. [Sam Kazmierski](#)
8. **Middle School Activities Week.** [This letter](#) went to Grades 6 to 8 parents earlier this week
9. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information.

9 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 years, and [this link](#) for vaccine video explainers in several languages
2. **Lunch.** Order hot lunches for w/b 6 September [here](#)
3. **PCR tests.** If your child is awaiting a PCR test result please email our [school nurse](#).
4. **Grade 10 and 11 Parent Coffee** with your CEC. Today at 12 noon. Follow [this link](#).
5. **Dads' club.** Would you like to join us at the Bielside Inn on 24 September, and/or for other activities. Fill in [this form](#). [ISA Dad's Club](#)
6. **Middle School Activities Week.** [This letter](#) went to Grades 6 to 8 parents yesterday.
7. **Middle/High School Open House.** [This letter](#) went to Grades 6 to 12 parents yesterday.
8. **Lost Inhaler** with Ben written on it. If you think it belongs to your child, email our [school nurse](#).
9. **Saturday Open Swim** 12.30-13.30. Use [this link](#) for info and sign up. [Sam Kazmierski](#)
10. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information. Reassure your child there is nothing to worry about and encourage them as always to have a good night's sleep, a healthy breakfast and a full water bottle

8 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 years, and [this link](#) for vaccine video explainers in several languages
2. **Lunch.** Order hot lunches for w/b 6 September [here](#)
3. **Lateral Flow Tests.** Middle and High School students should have taken their test this evening.
4. **Flu jab consent forms** (Kindergarten to Grade 12) If you have not already done so, please RETURN TODAY.
5. **PTO Walk and Coffee** today. Meet in the lower parking lot / High school drop off area for 8.30am departure. Everyone welcome! [ISA PTO](#)
6. **Saturday Open Swim** 12.30-13.30. Use [this link](#) for info and sign up. [Sam Kazmierski](#)
7. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information. Reassure your child there is nothing to worry about and encourage them as always to have a good night's sleep, a healthy breakfast and a full water bottle.

7 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 years, and [this link](#) for vaccine video explainers in several languages
2. **Lunch.** Order hot lunches for w/b 6 September [here](#)
3. **Flu nasal spray consent forms** (Kindergarten to Grade 12) were given to students on Friday. Complete and return by tomorrow at the latest. The NHS will pick them up

then, so this is the last possible date. The phone number on the forms is incorrect. Phone NHS Grampian on 01224 551523 for queries. [Fran Sibbett](#)

4. **PTO Walk and Coffee** on Wednesday 8th September. Meet in the lower parking lot / High school drop off area for 8.30am departure. Everyone welcome! [ISA PTO](#)
5. **Homework and Tutoring Club**. Tomorrow from 3-4 PM in the downstairs library. All Gr. 6-12 students are welcome to drop-in. [Luke Klopp](#)
6. **Saturday Open Swim** 12.30-13.30. Use [this link](#) for info and sign up. [Sam Kazmierski](#)
7. **MAP tests in 3rd to 10th Grade**. From 6th to 24th September, your child will take MAP tests. Click [here](#) for more information. Reassure your child there is nothing to worry about and encourage them as always to have a good night's sleep, a healthy breakfast and a full water bottle.

6 September Update

New notices in red

1. **Pandemic Regulations**. Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). General advice is [here](#) and guidance for households [here](#) (when you have to isolate). Follow [this link](#) on how to book Covid vaccines for 16 - 17 years, and [this link](#) for vaccine video explainers in several languages
2. **Lunch**. Order hot lunches for w/b 6 September [here](#)
3. **Lateral Flow Tests**. Middle and High School students should have taken them before school this morning.
4. **The PTO Board Meeting** (online) . Today at 9.30am. Open to all. Click [here](#) to take part, the PTO looks forward to welcoming you. [ISA Parent Teacher Organisation](#)
5. **Flu nasal spray forms** (Kindergarten to Grade 12) were given to students on Friday. Complete and return asap and by Wednesday at the latest. The NHS will pick them up then, so this is the last possible date. The phone number on the forms is incorrect. Phone NHS Grampian on 01224 551523 for queries. [Fran Sibbett](#)
6. **Homework and Tutoring Club**. Tomorrow from 3-4 PM in the downstairs library. All Gr. 6-12 students are welcome to drop-in. [Luke Klopp](#)
7. **Saturday Open Swim** 12.30-13.30. Use [this link](#) for info and sign up. [Sam Kazmierski](#)
8. **MAP tests in 3rd to 10th Grade**. From 6th to 24th September, your child will take a MAP (Measures of Academic Progress) test in reading, math and language on their Chromebooks. MAP Growth scores help teachers check student performance by measuring achievement and growth. Teachers use results to tailor classroom lessons and set goals for students. There is more information included on the ISA External Events calendar or alternatively, click [here](#) for more information about MAP Growth. If you could help to reassure your child it is nothing to worry about and encourage them as always to have a good night's sleep, a healthy breakfast and a full water bottle.

3 September Update

New notices in red

1. **Pandemic Regulations**. Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). Follow [this link](#) on how to book Covid vaccines for 16 - 17 years. General advice is [here](#) and guidance for households [here](#) (when you have to isolate)
2. **Lunch**. Order hot lunches for w/b 30 Aug [here](#) and for w/b 6 September [here](#)
3. **Flu nasal spray consent forms** (Kindergarten to Grade 12) will be given to students today. Please check school bags and ask for them. Complete and return asap and by Wednesday at the latest. The NHS will pick them up then, so this is the last possible

date. The phone number on the forms is incorrect. Phone NHS Grampian on 01224 551523 for queries. [Fran Sibbett](#)

4. **Virtual Coffee with the Head of School.** 10am. Link [here](#). Feel free to join us for an open chat - feel free to ask questions about why and how we do things.
5. **Saturday Open Swim** 12.30-13.30. Use [this link](#) for info and sign up. [Sam Kazmierski](#)
6. **Homework and Tutoring Club.** The National Honor Society (NHS) will be running their HAT (Homework and Tutoring) Club on Tuesdays from 3-4 PM in the downstairs portion of the library. All Gr. 6-12 students are welcome on a drop-in basis. Contact [Luke Klopp](#) if you need more information
7. **Environmental Club for grades 2-4** (new). Please sign-up with [Mary Rayne](#) if you would like to enroll your child
8. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take a MAP (Measures of Academic Progress) test in reading, math and language on their Chromebooks. MAP Growth scores help teachers check student performance by measuring achievement and growth. Teachers use results to tailor classroom lessons and set goals for students. There is more information included on the ISA External Events calendar or alternatively, click [here](#) for more information about MAP Growth. If you could help to reassure your child it is nothing to worry about and encourage them as always to have a good night's sleep, a healthy breakfast and a full water bottle.

2 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). Follow [this link](#) on how to book Covid vaccines for 16 - 17 years.
2. **Lunch.** Order hot lunches for w/b 30 Aug [here](#).
3. **Elementary Virtual Open Evening.** Today 6 to 7.30pm
4. **Online safety newsletter.** The latest edition is [here](#).
5. **Flu jab consent forms** (Kindergarten to Grade 12) will be given to students tomorrow. Complete and return asap by Wednesday at the latest. The NHS will pick them up then, so this is the last possible date. The phone number on the forms is incorrect. Phone NHS Grampian on 01224 551523 for queries. [Fran Sibbett](#)
6. **Environmental Club for grades 2-4** (new). Please sign-up with [Mary Rayne](#) if you would like to enroll your child
7. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take a MAP (Measures of Academic Progress) test in reading, math and language on their Chromebooks. MAP Growth scores help teachers check student performance by measuring achievement and growth. Teachers use results to tailor classroom lessons and set goals for students. There is more information included on the ISA External Events calendar or alternatively, click [here](#) for more information about MAP Growth. If you could help to reassure your child it is nothing to worry about and encourage them as always to have a good night's sleep, a healthy breakfast and a full water bottle.

1 September Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). Follow [this link](#) on how to book Covid vaccines for 16 - 17 years.
2. **Lunch.** Order hot lunches for w/b 30 Aug [here](#).

3. **Lateral Flow Tests.** Middle and High School students should have taken their test this evening.
4. **Parent Meetings.** Today: [Grade 11 Parents](#) 5.30 to 6pm; [Grade 12 Parent Meeting](#) - UK university applications 6 to 6.45pm. Use [this meet link](#). Elementary Virtual Open Evenings: today and tomorrow 6pm - 7.30pm
5. **MAP tests in 3rd to 10th Grade.** From 6th to 24th September, your child will take a MAP (Measures of Academic Progress) test in reading, math and language on their Chromebooks. MAP Growth scores help teachers check student performance by measuring achievement and growth. Teachers use results to tailor classroom lessons and set goals for students. There is more information included on the ISA External Events calendar or alternatively, click [here](#) for more information about MAP Growth. If you could help to reassure your child it is nothing to worry about and encourage them as always to have a good night's sleep, a healthy breakfast and a full water bottle.
6. **Environmental Club for grades 2-4** (new). Please sign-up with [Mary Rayne](#) if you would like to enroll your child
7. **Kindergarten to Grade 2 swimming.** Please read [this information](#).
8. **National Health Service (NHS).** Are you registered with a local doctor? Both expats and those new to the area should register locally. Find out how [here](#). Follow [this link](#) for details of health and wellbeing services in Scotland, including GP practices, dental services and support groups

31 August Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). Follow [this link](#) on how to book Covid vaccines for 16 - 17 years.
2. **Lunch.** Order hot lunches for w/b 30 Aug [here](#).
3. **Parent Meetings.** Tomorrow: [Grade 11 Parents](#) 5.30 to 6pm; [Grade 12 Parent Meeting](#) - UK university applications 6 to 6.45pm. Use [this meet link](#). Elementary Virtual Open Evenings: tomorrow and Thursday 6pm - 7.30pm
4. **Environmental Club for grades 2-4** (new). Please sign-up with [Mary Rayne](#) if you would like to enroll your child
5. **Kindergarten to Grade 2 swimming.** Please read [this information](#).
6. **Emergency Contact Details:** Please ensure that we have at least 2 emergency contacts in addition to the primary contacts you have listed on the contact form in Powerschool. These can be a family member, work colleague, neighbour or another parent. This information is very important in case of an emergency and we cannot reach the primary contacts. [Alison Yesildag](#)
7. **National Health Service (NHS).** Are you registered with a local doctor? Both expats and those new to the area should register locally. Find out how [here](#). Follow [this link](#) for details of health and wellbeing services in Scotland, including GP practices, dental services and support groups
8. **Mascot.** Currently the ISA mascot is a bison. Do you think it should change? Vote [here](#).

30 August Update

New notices in red

1. **Pandemic Regulations.** Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#). Follow [this link](#) on how to book Covid vaccines for 16 - 17 years.
2. **Lunch.** Order hot lunches for w/b 30 Aug [here](#).

3. **Lateral Flow Tests.** Middle and High School students should have taken them before school this morning.
4. **PTO Social.** Join the PTO this morning for a walk from ISA, along the Deeside line, and a coffee from Costa in Cults. Meet in the High School drop off area for departure at 8.30am.
5. **Grade 5 Nethybridge Parent Information meeting** at 10.15. Follow [this link](#).
6. **Other Parent Meetings.** Wednesday: [Grade 11 Parents](#) 5.30 to 6pm; [Grade 12 Parent Meeting](#) - UK university applications 6 to 6.45pm. Use [this meet link](#). Elementary Virtual Open Evenings: Wednesday and Thursday 6pm - 7.30pm
7. **Emergency Contact Details:** Please ensure that we have at least 2 emergency contacts in addition to the primary contacts you have listed on the contact form in Powerschool. These can be a family member, work colleague, neighbour or another parent. This information is very important in case of an emergency and we cannot reach the primary contacts. [Alison Yesildag](#)
8. **National Health Service (NHS).** Are you registered with a local doctor? Both expats and those new to the area should register locally. Find out how [here](#). Follow [this link](#) for details of health and wellbeing services in Scotland, including GP practices, dental services and support groups
9. **Mascot.** Currently the ISA mascot is a bison. Do you think it should change? Vote [here](#).

27 August Update

New notices in red

1. **Pandemic Regulations.** Middle and High School students take [lateral flow tests](#) twice a week. Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#).
2. **Lunch.** Order hot lunches for w/b 23 Aug [here](#) and w/b 30 Aug [here](#).
3. **Emergency Contact Details:** Please ensure that we have at least 2 emergency contacts in addition to the primary contacts you have listed on the contact form in Powerschool. These can be a family member, work colleague, neighbour or another parent. This information is very important in case of an emergency and we cannot reach the primary contacts. [Alison Yesildag](#)
4. **PTO Welcome Coffee.** 8.30 to 9.30 this morning - use [this link](#).
5. **Virtual Coffee with the Head of School.** Link [here](#). Feel free to join us for an open chat - feel free to ask questions about why and how we do things.
6. **Activities Programme.** This [update](#) was sent yesterday. All places for requested Elementary activities have now been allocated - you will be able to see which activity you have signed up for by looking at your child's schedule on Powerschool
7. **National Health Service (NHS).** Are you registered with a local doctor? Both expats and those new to the area should register locally. Find out how [here](#). Follow [this link](#) for details of health and wellbeing services in Scotland, including GP practices, dental services and support groups
8. **Mascot.** Currently the ISA mascot is a bison. Do you think it should change? Vote [here](#).
9. **IB Deadlines.** Follow the links for [Grade 11](#), [Grade 12](#) and [Mocks](#) deadline calendars. These can also be found in the 'High School Curriculums' folder in the [Learning Section](#) of the Community Hub.
10. **Parent Teacher Organisation.** This [letter](#) was sent out by the PTO president on Tuesday. Please read.
11. **Covid Vaccines for 16-17 year olds.** Please follow [this link](#) for advise and also how to book.

26 August Update

New notices in red

1. **Pandemic Regulations.** Middle and High School students take [lateral flow tests](#) twice a week. Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#).
2. **Lunch.** Order hot lunches for w/b 23 Aug [here](#).
3. **Mascot.** Currently the ISA mascot is a bison. Do you think it should change? Vote [here](#).
4. **National Health Service (NHS).** Are you registered with a local doctor? Both expats and those new to the area should register locally. Find out how [here](#).
5. **IB Deadlines.** Follow the links for [Grade 11](#), [Grade 12](#) and [Mocks](#) deadline calendars. These can also be found in the 'High School Curriculums' folder in the [Learning Section](#) of the Community Hub.
6. **Parent Teacher Organisation.** This [letter](#) was sent out by the PTO president on Tuesday. Please read.
7. **UN Rights Respecting School:** Is it a right to be loved? Do all children have a right to friends? Find out whether these are part of the UN Convention on the Rights of the Child, or not, in this [Introduction to the Myths and Misconceptions](#) of the UNCRC.
8. **Covid Vaccines for 16-17 year olds.** Please follow [this link](#) for advise and also how to book.

25 August Update

New notices in red

1. **Pandemic Regulations.** Middle and High School students take [lateral flow tests](#) twice a week. Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#).
2. **Parent Teacher Organisation.** This [letter](#) was sent out by the PTO president yesterday. Please read.
3. **UN Rights Respecting School:** Is it a right to be loved? Do all children have a right to friends? Find out whether these are part of the UN Convention on the Rights of the Child, or not, in this [Introduction to the Myths and Misconceptions](#) of the UNCRC.
4. **Activities.** Please find the after school schedule of activities [here](#). Activities for ES start on 30 August. There are 3 separate Powerschool forms - one is dedicated to K-6 football, one for K-2 swimming and the third form is for the main list. [Mary Rayne](#). Read [this letter](#) for more details.
5. **Lunch.** Order hot lunches for w/b 23 Aug [here](#).
6. **Covid Vaccines for 16-17 year olds.** Please follow [this link](#) for advise and also how to book.

24 August Update

New notices in red

1. **Pandemic Regulations.** Middle and High School students take [lateral flow tests](#) twice a week. Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#).
2. **UN Rights Respecting School:** Is it a right to be loved? Do all children have a right to friends? Find out whether these are part of the UN Convention on the Rights of the Child, or not, in this [Introduction to the Myths and Misconceptions](#) of the UNCRC.
3. **Lost Property.** Our [Lost Property Department](#) is open again, please take a look [here](#) for further information

4. **Activities.** Please find the after school schedule of activities [here](#). Activities for ES start on 30 August. There are 3 separate Powerschool forms - one is dedicated to K-6 football, one for K-2 swimming and the third form is for the main list. [Mary Rayne](#).
5. **Lunch.** Order hot lunches for w/b 23 Aug [here](#). Read [this letter](#) for more details.
6. **Covid Vaccines for 16-17 year olds.** Please follow [this link](#) for advise and also how to book.
7. **Music Lessons.** Are you interested in learning a new instrument or improving your skills? Please visit this link for [Private Music Tuition](#).

23 August Update

New notices in red

1. **Pandemic Regulations.** Middle and High School students take [lateral flow tests](#) twice a week. Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#).
2. **Elementary, Middle School and High School Activities.** Please find the after school schedule of activities [here](#). Activities for ES start on 30 August. There are also 3 separate Powerschool forms - one is dedicated to K-6 football, one for K-2 swimming and the third form is for the main list- [Mary Rayne](#). Read [this letter](#) for more grade specific details. Activities for MS and HS start on Monday 23 August.
3. **Lunch.** Order hot lunches for w/b 23 Aug [here](#).
4. **Drop off and Pick up.** All adults should wear masks on campus. If it is safe, please encourage your child to walk or [cycle](#) to school. If you are driving them, please watch [this video](#) to remind yourself of our procedures. This [video](#) will remind you of pick up procedures for Preschool and Kindergarten to Grade 8; [this one](#) is for High School students.
5. **Covid Vaccines for 16-17 year olds.** Please follow [this link](#) for advise and also how to book.
6. **Music Lessons.** Are you interested in learning a new instrument or improving your skills? Please visit this link for [Private Music Tuition](#).

20 August Update

New notices in red

1. **Pandemic Regulations.** Middle and High School students take [lateral flow tests](#) twice a week. Do not send in children who are unwell or should be isolating; they will be sent home. Details in [this letter](#).
2. **Lunch.** Order hot lunches for today [here](#) and for w/b 23 Aug [here](#).
3. **Virtual Coffee with the Head of School.** Link [here](#). Feel free to join us for an open chat - feel free to ask questions about why and how we do things.
4. **Creativity, Action, Service (CAS).** [This letter](#) was sent to Grade 11 parents yesterday.
5. **Drop off and Pick up.** All adults should wear masks on campus. If it is safe, please encourage your child to walk or [cycle](#) to school. If you are driving them, please watch [this video](#) to remind yourself of our procedures. This [video](#) will remind you of pick up procedures for Preschool and Kindergarten to Grade 8; [this one](#) is for High School students.
6. **Covid Vaccines for 16-17 year olds.** Please follow [this link](#) for advise and also how to book.
7. **Little Loose Parts Invention Kits:** Grade 1 is excited to be implementing loose parts play and we need your help collecting materials. Click [here](#) for more details.

8. **Grades 6 - 12 PE.** [This letter](#) went out yesterday.
9. **Music Lessons.** Are you interested in learning a new instrument or improving your skills? Please visit this link for [Private Music Tuition](#).
10. **ISA Library Account.** Sign in using your ISA google email. Click on [this link](#). You can browse the collections, place holds on books to reserve them, and see and renew your current loans. Just click on the My Stuff section after login. [ISA Library Team](#)

19 August Update

New notices in red

1. **Pandemic Regulations.** Middle and High School students take [lateral flow tests](#) twice a week. Do not send in children who are unwell or should be isolating; they will be sent home. Wear masks for drop off and pick up. Details in [this letter](#).
2. **Lunch.** Order hot lunches for today and tomorrow [here](#).
3. **Start and Finish times.** 8.15am and 3pm.
4. **Drop off and Pick up.** All adults should wear masks on campus. If it is safe, please encourage your child to walk or [cycle](#) to school. If you are driving them, please watch [this video](#) to remind yourself of our procedures. This [video](#) will remind you of pick up procedures for Preschool and Kindergarten to Grade 8; [this one](#) is for High School students.
5. **First Day back.** A few reminders in [this letter](#).
6. **Covid Vaccines for 16-17 year olds.** Please follow [this link](#) for advise and also how to book.
7. **Little Loose Parts Invention Kits:** Grade 1 is excited to be implementing loose parts play and we need your help collecting materials. Click [here](#) for more details.
8. **Grades 6 - 12 PE.** [This letter](#) went out yesterday.
9. **Music Lessons.** Are you interested in learning a new instrument or improving your skills? Please visit this link for [Private Music Tuition](#).
10. **ISA Library Account.** Sign in using your ISA google email. Click on [this link](#). You can browse the collections, place holds on books to reserve them, and see and renew your current loans. Just click on the My Stuff section after login. [ISA Library Team](#)

18 August Update

New notices in red

1. **Upcoming events:** Grade 12s' 'core work' day today between 10am and 2pm. Grade 11s' Introduction Day also today. Students' first day back is 19 August.
2. **Lunch.** Order hot lunches for Thursday and Friday [here](#).
3. **Lateral Flow Tests.** All Middle/High School students should take a test (before school begins tomorrow.. You can pick up free tests from school between 10am and 2pm. Details [here](#) including where else to get free tests.
4. **Drop off and Pick up.** All adults should wear masks on campus. If it is safe, please encourage your child to walk or [cycle](#) to school. If you are driving them, please watch [this video](#) to remind yourself of our procedures. This [video](#) will remind you of pick up procedures for Preschool and Kindergarten to Grade 8; [this one](#) is for High School students.
5. **Grades 6 - 12 PE.** [This letter](#) went out yesterday.
6. **Music Lessons.** Are you interested in learning a new instrument or improving your skills? Please visit this link for [Private Music Tuition](#).
7. **Covid Vaccines for 16-17 year olds.** Please follow [this link](#) for advise and also how to book.

8. **Little Loose Parts Invention Kits:** Grade 1 is excited to be implementing loose parts play and we need your help collecting materials. Click [here](#) for more details.
9. **Learn a [brass](#) instrument at ISA!** Please contact Hamish directly or Kent Walter if you have any questions.
10. **Equipment lists** for High School can be found [here](#), Middle School [here](#), and Elementary [here](#).
11. **New pandemic guidelines.** [This letter](#) was sent out last week.
12. **ISA Library Account.** Sign in using your ISA google email. Click on [this link](#). You can browse the collections, place holds on books to reserve them, and see and renew your current loans. Just click on the My Stuff section after login. [ISA Library Team](#)

17 August Update

New notices in red

1. **Upcoming events:** New Family Orientation today between 1pm and 3pm. Grade 12s' 'core work' day tomorrow between 10am and 2pm. Grade 11s' Introduction Day also tomorrow. Students' first day back is 19 August.
2. **Lunch.** Order hot lunches for Thursday and Friday [here](#).
3. **Covid Vaccines for 16-17 year olds.** Please follow [this link](#) for advice and also how to book.
4. **Little Loose Parts Invention Kits:** Grade 1 is excited to be implementing loose parts play and we need your help collecting materials. Click [here](#) for more details.
5. **Learn a [brass](#) instrument at ISA!** Please contact Hamish directly or Kent Walter if you have any questions.
6. **Equipment lists** for High School can be found [here](#), Middle School [here](#), and Elementary [here](#).
7. **Lateral Flow Tests.** All Middle/High School students should take tests Wednesday (before school begins). You can pick up free tests from school between 10am and 2pm. Details [here](#) including where else to get free tests.
8. **New pandemic guidelines.** [This letter](#) was sent out last week.
9. **ISA Library Account.** Sign in using your ISA google email. Click on [this link](#). You can browse the collections, place holds on books to reserve them, and see and renew your current loans. Just click on the My Stuff section after login. [ISA Library Team](#)

16 August Update

New notices in red

1. **Upcoming events:** New Family Orientation 17 August between 1pm and 3pm. Grade 12s' 'core work' day 18 August between 10am and 2pm. Grade 11s' Introduction Day also 18 August. Students' first day back is 19 August.
2. **Learn a [brass](#) instrument at ISA!** Please contact Hamish directly or Kent Walter if you have any questions.
3. **Equipment lists** for High School can be found [here](#), Middle School [here](#), and Elementary [here](#).
4. **Lateral Flow Tests.** All Middle/High School students should take tests Wednesday (before school begins). You can pick up free tests from school between 10am and 2pm. Details [here](#) including where else to get free tests.
5. **New pandemic guidelines.** [This letter](#) was sent out last week.
6. **ISA Library Account.** Sign in using your ISA google email. Click on [this link](#). You can browse the collections, place holds on books to reserve them, and see and renew your current loans. Just click on the My Stuff section after login. [ISA Library Team](#)

13 August Update

New notices in red

1. **Upcoming events:** New Family Orientation 17 August between 1pm and 3pm. Grade 12s' 'core work' day 18 August between 10am and 2pm. Grade 11s' Introduction Day also 18 August. Students' first day back is 19 August.
2. **Equipment lists** for High School can be found [here](#), Middle School [here](#), and Elementary [here](#).
3. **Lateral Flow Tests.** All Middle/High School students should take tests next Sunday and Wednesday (before school begins). You can pick up free tests from school between 10am and 2pm. Details [here](#) including where else to get free tests.
4. **New pandemic guidelines.** [This letter](#) was sent out yesterday.
5. **Curriculum Update.** [This letter](#) went out to Middle/High school parents on Monday.
6. **ISA Library Account.** Sign in using your ISA google email. Click on [this link](#). You can browse the collections, place holds on books to reserve them, and see and renew your current loans. Just click on the My Stuff section after login. [ISA Library Team](#)

12 August Update

New notices in red

1. **Upcoming events:** New Family Orientation 17 August between 1pm and 3pm. Grade 12s' 'core work' day 18 August between 10am and 2pm. Grade 11s' Introduction Day also 18 August. Students' first day back is 19 August.
2. **Equipment lists** for High School can be found [here](#), Middle School [here](#), and Elementary [here](#).
3. **Lateral Flow Tests.** All Middle/High School students should take tests next Sunday and Wednesday (before school begins). You can pick up free tests from school between 10am and 2pm. Details [here](#) including where else to get free tests.
4. **New pandemic guidelines.** [This letter](#) was sent out yesterday.
5. **Curriculum Update.** [This letter](#) went out to Middle/High school parents on Monday.
6. **ISA Library Account.** Sign in using your ISA google email. Click on [this link](#). You can browse the collections, place holds on books to reserve them, and see and renew your current loans. Just click on the My Stuff section after login. [ISA Library Team](#)

11 August Update

New notices in red

1. **Upcoming events:** New Family Orientation 17 August between 1pm and 3pm. Grade 12s' 'core work' day 18 August between 10am and 2pm. Grade 11s' Introduction Day also 18 August. Students' first day back is 19 August.
2. **Lateral Flow Tests.** All Middle/High School students should take tests next Sunday and Wednesday (before school begins). You can pick up free tests from school between 10am and 2pm. Details [here](#) including where else to get free tests.
3. **New pandemic guidelines.** [This letter](#) was sent out yesterday.
4. **Curriculum Update.** [This letter](#) went out to Middle/High school parents on Monday.
5. **ISA Library Account.** Sign in using your ISA google email. Click on [this link](#). You can browse the collections, place holds on books to reserve them, and see and renew your current loans. Just click on the My Stuff section after login. [ISA Library Team](#)

