

Trinity Episcopal Church



Second Sunday of Easter

Sunday, April 12, 2026

The Rev. Rachel P. Wildman, Rector
Julie House, Candidate for Holy Orders

Please see our events and announcements on page 15

Welcome to Trinity. Whether you have been part of this parish for decades or are new here, whether you are returning after a long time away or this is your first time in a church, whether you feel close to God or aren't sure God exists (or both!), you are welcome here.

Worship in Jesus' name brings both deep comfort and real challenge—it often leaves us with as many questions as answers. Each of us here is invited to lean into whatever our experience this morning. We are glad you are here.

Organ Prelude

Please stand in body and/or spirit

The Processional Hymn #174

At the Lamb's high feast we sing

The Word of God

The Opening Acclamation

Alleluia! Christ has risen. ***The Lord is risen indeed. Alleluia!***

The Gloria

John Bertalot

***Glory be to God the Father
Peace on earth, goodwill you bring.
Praises blessings, Lord and Master
Worship thanks we ever sing
Thank you for your glory Father
God almighty Heavenly King***

***Jesus you alone are holy
Jesus you alone are Lord
Jesus with the Spirit Holy
And the Father are adored
Glory in the highest heaven
Endless glory be out poured***

The Collect of the Day

The Lord be with you. ***And also with you.*** Let us Pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by _____

their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *Please be seated.*

The First Reading

Acts 2:14a,22-32

A reading from the Prophet Jeremiah.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 16 (*Chant begun by the choir; feel free to join in when the tune becomes familiar to you*).

1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord, my good above all other."
2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
3 But those who run after other gods *
shall have their troubles multiplied.
4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The Second Reading

Peter 1:3-9

A reading from the letter to Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by

the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand in body and/or spirit.

The Gospel Processional Hymn #205 (verses 1&2)

Good Christians all

The Gospel Reading

John 20:19-31

The Holy Gospel of our Lord, Jesus Christ, according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not

believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Gospel Recessional Hymn #205 (verses 4&5)

Good Christians all

The Sermon

The Rev. Rachel Wildman

The Nicene Creed *Please stand in body and/or spirit*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord,
Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,***

*true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.*

The Prayers of the People

*Please assume whatever prayer posture is most comfortable to you for our
Prayers of the People. Some may wish to remain seated, others to stand, still*

others to kneel. Whatever supports your prayerfulness is what is “right.”

Rejoicing in the mighty acts of God, who has delivered us from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray, saying risen Lord, hear our prayer.

Let us give thanks to God for the multitude of blessings God showers upon us: For our lives and for those whom we love, for the beauty of this home God has created for us, and for our families and our friendships, Let us give thanks to the God of Life.

Special intentions are offered silently or aloud.

Risen Lord, **hear our prayer.**

Let us pray for the Church, that it may carry forward the redemptive works of God: For all bishops and clergy, especially Sean, our Presiding Bishop; Julia, Ian, and Mary, our bishops; Rachel our priest, Julie our seminarian intern; For the many lay people who serve the world, serve the church, and serve the world through the church. For those gathered here in worship and prayer.

Special intentions are offered silently or aloud.

Risen Lord, **hear our prayer.**

Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may be challenged, and that justice, peace, and prosperity be lifted up.

Special intentions are offered silently or aloud.

Risen Lord, **hear our prayer.**

Let us pray for those who are sick, those who suffer, and those who struggle. Especially: Jonathan Kingsbury, Brian Rowe, Lauren Rowe, Cameron Rowe, Haley Andrews, Eric Andrews, Tatiana McCorry, Maggie Sciascia, Kelly A., Scott A., Dave Tabors, Eddie Thomas, Bob Bunker, Wendy Dewire, Dorothy Dewire, Dennis Spiegel, Bill Spiegel, Judy Dobbins, Carol Hovey, Soumya and family, Aidan Vella

and family, Journey Warren, Ammari Edwards, Bonnie Hickey, Norma Newton, Gordon Bacquelod, Addie Wahls, June Audlee, Carol Herlihy, the Murphy and Sylvester families, Salty, Deb Mullen, Jonathan Kingsbury, Al Ceven, Donna Holden, Judy Ceven, Katherine Tsiofas, Lillian Johnson, Linda Cohan, Mark Young, Paulette Nolan, Robbie Ceven, Torie Ceven, Kathleen Hamilton and family, Dianne Crooker, Eileen Levesque, Ginny Levesque, Mary Laurenson, Bob M., Lillian M., Nancy Rowe, Frank Martin, Bruce Hemeon, Alison, Chris, Leo, Dalia Tucker, Jared Young, Lindsey Young, Lisa Young, Carl Pietro, Kim Young, Gloria, Laura H., Bridget Yetman, Tony Cataldo, and Lydia Trow.

May the hope born of Easter gives them peace, acceptance and renewal, and that they may come into closer communion with the God who redeems and restores.

Special intentions are offered silently or aloud.

Risen Lord, **hear our prayer.**

We give thanks for those celebrating birthdays this week: Michele Young, Dawn Young, John Kingsbury, and Maryann Duclos. Bless them and keep them in this year ahead.

Risen Lord, **hear our prayer.**

Let us pray for those who have died and who now rest eternally in the light and joy of the Risen Christ.

Special intentions are offered silently or aloud.

Risen Lord, **hear our prayer.**

Celebrant: Almighty and eternal God, author of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace *Please stand in body and/or spirit.*

May the Peace of the Risen Lord be always with you. **And also with you.**

praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn #S128

Holy, holy, holy Lord

(‘S’ hymns are found at the beginning of the blue hymnal)

For those wishing to kneel, now is an appropriate time.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray together:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass***

***against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power,
and the glory, for ever and ever.
Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

The Fraction Hymn

Be known to us, Lord Jesus

Choir: Be known to us Lord Jesus in the breaking of the bread.

Congregation (repeats): Be known to us Lord Jesus in the breaking of the bread

Choir: The bread which we break, alleluia is the communion of the body of Christ

Congregation: Be known to us Lord Jesus in the breaking of the bread.

Choir: One body are we, alleluia for though many we share one bread.

Congregation: Be known to us Lord Jesus in the breaking of the bread.

The celebrant continues.

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of God for the People of God

All are welcome to receive communion at Trinity, regardless of age or faith tradition. If you prefer a blessing, come forward and cross your arms over your chest. Gluten-free wafers are available—please ask. If you cannot come forward, an usher will arrange for communion to be brought to you.

Communion Anthem
Communion Hymn #180

'This joyful Eastertide'
He is risen

Please stand in body and/or spirit

Post-Communion Prayer

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.***

***To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, Creator, Redeemer, Sustainer, be among you, and remain with you always. **Amen.**

The Recessional Hymn #182

Christ is alive

The Dismissal

Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, Alleluia, Alleluia!

Thanks be to God, Alleluia, Alleluia, Alleluia!

The Postlude *Please remain seated during the postlude.*

We are so glad you are here today! Please join us for refreshments after church in the Parish Hall (down the long hallway to the right of the altar).

Serving in Worship

This Sunday, April 12th

Usher: Christine Klecman

Euch. Minister: Eileen Levesque

Lector/Intercessor: Jeff Levesque

Crucifer: Fred Brewer

Next Sunday, April 19th

Usher: Nancy Martin

Euch. Minister: **Volunteer Needed**

Lector/Intercessor: Michael Illuzzi

Crucifer: Fred Brewer

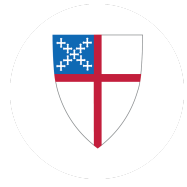
Trinity's Prayer List

Please keep the parishioners, loved ones, and friends listed in our Prayers of the People in your prayers throughout this week.

If you have a name to add to the Prayer list, please drop the names in the wooden prayer box in the narthex, or contact the Parish office.

Announcements

- Vestry Meeting: TODAY @ 10:45am.
- **Tomorrow:**
 - **9:30-10:30am: Breakfast Club** @ Cobbs Corner Cafe.
 - **5:30pm potluck post-poned**
- A **Capital Campaign Info Session** will be held on **Sunday, April 26 after church ~10:45**. An invitation mailing has been sent to everyone. Let us know if you didn't receive one. The info session will include a Potluck Brunch. There's a sign-up sheet in the Parish Hall, so we know how many are coming. Please come, whether you're able or not to contribute to the Potluck.
- Please support our youth parishioner, Adalina Tucker, as she raises money for her trip to Italy to represent Team USA in a lacrosse event! Contribute cash to the plate or use the QR code to the right. 
- Mark your calendars for:
 - **Spring Clean-up on Saturday, May 2nd**-Coffee and Donuts @ 8:30am, outdoor and indoor work begins @9am.
 - **Electronics Recycling** Fundraiser on **Saturday, May 16th**, 9am-noon
 - **Rector Installation** on **Thursday evening, May 28th**
 - **Julie's ordination** to the **Diaconate** on **Saturday, May 31st** at 10:30am at the Cathedral (Tremont St., Boston)



Trinity Episcopal Church

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9:00am Sunday Service

To reach the parish administrator, Lisa Mullin,
please email parish.thetrinitys@gmail.com

To reach Rev. Rachel,
please email: rachel.thetrinitys@gmail.com
or call (781) 302-6080

Parish Staff

The Reverend Rachel P. Wildman, Rector

Ms. Julie House, Seminarian Intern

Ms. Lisa Mullin, Parish Administrator

Mr. Philip Jones, Organist & Music Director

Mx. Alex Snow, Assistant Organist

Vestry

Patty Crooker, *Rector's Warden*

John Kingsbury, *People's Warden*

Jack Hockridge, *Treasurer*

Eileen Levesque, *Clerk*

Heather Belden, Michael Illuzzi, Christine Klecman,
Nancy Martin, Bob Meunier, Nancy Rowe, Eric Yarosh