



Student's Name _____

Grade _____ Teacher _____

Working Title of Your Entry _____

Can your project be displayed on a table? (circle one) **Yes** **No**

Does your project need electricity? (circle one) **Yes** **No**

I am presenting as (circle one) **INDIVIDUAL** **GROUP** **"TEAM/FAMILY"**

If yes to a group, the names and grades of my teammates are:

Registration deadline:
Thursday, March 13th, 2025

Return this form to the front
office or use the online form

"TEAM/FAMILY" Note: It can include any grown-ups in your life including grandparents or special people. Feel free to create a unique name for your team!

IMPORTANT INFORMATION:

- I will follow all rules and guidelines outlined in this document for my safety and the safety of others.
- I will have an area no more than 3 feet wide by 2 feet deep for my display.
- I can drop my project off the morning of the event, Tuesday, March 18th from 7:00-7:45 a.m. in room #309 (the media commons)
- I will bring and use a plastic tablecloth if there is any chance of my exhibit making marks on the table.
- My parents and I are responsible for cleaning up my area before I leave.
- Parent and student signatures are required for each entry.

Reminder: No live animals, latex, fire, poisonous plants, food samples, or microorganism cultures at the fair!
Take pictures instead!

Parent/Guardian-Signature _____

Parent/Guardian email: _____

Questions? Contact Caroline Ullom at ullomcc@gmail.com