

AGENDA
MOUNT VERNON COMMUNITY
SCHOOL BOARD

Mount Vernon Community Schools Performing Arts
Center
Monday, August 8, 2022
5:30 pm

**Fostering growth and confidence as
learners and people**



SPECIAL BOARD MEETING

Through effective and intentional collaboration, the Mount Vernon Community School District will be an exemplary district of choice.

CALL TO ORDER

APPROVAL OF AGENDA

PROPOSED ACTIVITIES COMPLEX PROJECT REVIEW

MEETING ADJOURNMENT

Note: The board may act on any item on the agenda.

The Mount Vernon Community School Board of Education, Administration and Faculty encourage questions and comments from district residents concerning agenda items.

<u>Dr. Gregory Batenhorst</u>	Superintendent	(319) 895-8845
<u>Steve Brand</u>	HS Principal	(319) 895-8843
<u>Bob Haugse</u>	MS Principal	(319) 895-6254
<u>Kate Stanton</u>	ES Principal	(319) 895-6251
<u>Nannette Gunn</u>	Board President	(319) 560-4925
<u>Jeremy Kunz</u>	Board Vice-President	(319) 551-7458
<u>Lance Schoff</u>	Board Member	(319) 895-8018
<u>Rick Elliott</u>	Board Member	(319) 533-0622
<u>Lori Merlak</u>	Board Member	(319) 389-2886
<u>Denise Brannaman</u>	Board Member	(319) 895-8291
<u>Bill Thomsen</u>	Board Member	(319) 558-8659

<u>Michael Marshall</u>	Board Secretary / Treasurer	(319) 895-8845
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MOUNT VERNON BOARD COMMITTEES

- **Facilities Committee**
Rick Elliott, Denise Brannaman, Lance Schoff
- **Management Committee**
Denise Brannaman, Lance Schoff, Jeremy Kunz
- **School Board Policies Committee**
Lori Merlak, Nannette Gunn, Jeremy Kunz
- **Mount Vernon School Foundation Representative**
Rick Elliott
- **Mount Vernon School Advisory Representative (SIAC)**
Nannette Gunn
- **Mount Vernon Fine Arts Association Liaison**
Rick Elliott
- **Mount Vernon Booster Club Liaison**
Bill Thomsen
- **Washington Elementary Teachers and Parents (WETAP) Liaison**
Lori Merlak
- **Mount Vernon Middle School Parent and Teacher Organization Liaison**
Bill Thomsen

OTHER LINKS

- [National School Boards Association](#)
- [Iowa Department of Education](#)
- [U.S. Department of Education](#)
- [Grant Wood Area Education Agency](#)