

Gallatin County Upper Elementary School
SBDM Meeting
October 29, 2025
4:00 p.m. GCUE/GCMS Library

1. Opening Business
 - a. Welcome
 - b. [Approval of the Agenda](#)
 - c. [Approval of September 2025 Minutes](#)
 - d. Good News Report
 - i. Quarterly Behavior Celebration
 - ii. Family Conferences
 - iii. Student of the Month Luncheon provided by German American Bank
 - e. Public Comment
2. Student Achievement
 - a. District Benchmark Assessment Review
 - i. Reading Assessment Results
 - ii. Math Assessment Results
3. School Improvement Planning
 - a. Review Phase 2 Needs Assessment
 - b. [Review Fall Staff Survey Results](#)
 - c. [Review Fall Student Survey Results](#)
 - d. [Review Fall Family Survey Results](#)
4. Budget Report
 - a. Review budget
5. Committee Report
6. Bylaw or Policy Review
 - a. Review [School Space Policy #103](#)
 - b. Review [Committees Policy #104](#)
7. Old Business
8. New Business
9. Important Upcoming Dates
 - a. 10/28-10/29: Arts for All Program
 - b. 10/29: Effects of Vaping Assembly (5th Grade Only)
 - c. 11/3: No school for students
 - d. 11/11: Veteran's Day Parade
 - e. 11/19: SBDM Meeting
10. Ongoing Learning
 - a. 10/29: HQIR Unit Internalization Workshop with OVEC
 - b. 11/3: Imagine Learning on-site for Professional Learning
11. Adjournment

