






# **PJHS BLOG**

## **Daily Bulletin**

Thursday, November 10<sup>th</sup>, 2016

"A" Day

**Lunch Menu:** The lunch menu for today and Wednesday is:

<u>Monday</u> 7	<u>Tuesday</u> 1	<u>Wednesday</u> 2	<u>Thursday</u> 3	<u>Friday</u> 4
PEPPERONI PIZZA STICK SPICY CHICKEN BURGER ASSORTED SALADS ASSORTED DELI SANDWICHES	CHICKEN FRITTERS CORN DOG ASSORTED DELI SANDWICHES ASSORTED SALADS	SPICY CHICKEN BURGER HAMBURGER ASSORTED SALADS ASSORTED DELI SANDWICHES	ORANGE CHICKEN HOT DOG BBQ PORK RIB SANDWICH ASSORTED DELI SANDWICHES ASSORTED SALADS	CHEESE BURGER ASSORTED SALADS ASSORTED DELI SANDWICHES
				



**Mix It Up Day is coming! On Thursday, November 17, all students will be invited to participate in an important National Activity designed to break down barriers and create new friendships. Please join in this fun and meaningful event.**



## **WINTER ATHLETICS:**



**3rd-8th Grade Basketball**

**K-2nd Grade Volleyball Clinic**

Registration: Saturday, November 12th from 9:00am-2:00pm

Location: Lucchesi Park Clubhouse (203) Maria Dr.)

Online Registration: [www.mpbgc.org](http://www.mpbgc.org) (open Nov. 5th until space is full)

**Come to the office for a flyer!**



## **NORTH COAST FC WINTER ACADEMY:**

**For:** Boys & Girls 6 -12 years

**Time:** 4:00 - 5:15 on Fridays

**Dates:** Nov. 18th, December 2nd, 9th & 16th.

**At:** Petaluma Sports Complex (East Washington Fields)

**Cost:** \$78 Entire Session

Pre-Register Online by Nov. 15th and get a free T Shirt

Walk-Ins also welcome. **You will find flyers at the office!**



**All Boys & Girls ages 6 to 14 interested in Lacrosse! IS FREE! There is no charge to practice and learn the game of lacrosse! Ask for a flyers at the office.**



**There is nothing to report from the Library today.**

Have fun! Join a Club!



## CLUB OF ALL CLUBS

Meeting day: Every other Thursday, always on a "B" days.

Room: L-7

Time: Lunchtime 12:05pm



## Gay Straight Alliance Club:

Meets Tuesdays at lunchtime in F-2



## PJHS NEWSPAPER CLUB:

Meeting day: Every Friday

Room: C-1

Time: At lunchtime

Come join us!!

*Have a \_\_\_\_\_ Thursday!!*