



(Grades 3-6) LUMCON Service Learning Field Trip

At LUMCON, students become scientists. Through field and laboratory activities, students develop lasting impressions about making a positive impact on their environment and community.

STEM Library Lab is sponsoring a pre-packaged Service Learning Field Trip to LUMCON Headquarters in Cocodrie, LA. Service learning ties academic content to relevant, hands-on community service. The program curriculum is aligned with Louisiana science standards for grades 3-6. Students will learn about the importance of estuary monitoring and add to the data sets used by scientists in Louisiana and beyond.

Guidelines and Requirements

- A maximum of 60 students and teachers can participate at one time. Each school may apply for one grade level or class between grades 3-6.
- A visit to LUMCON is approximately one day long including travel time for schools located within the Greater New Orleans area. Overnight lodging is not an expense covered by the Service Learning Program. Due to location and transportation costs, this project is limited to schools located near the Greater New Orleans area. If you're unsure about whether your location is eligible, please contact [Maria Landrum](#).
- Instructors agree to complete the following lessons **prior to the field trip**:
 1. *Marsh Edge-u-cation Estuary Ecology* pre-trip lessons
 2. *Service learning definition and five steps* lesson
- Instructors agree to submit a completed Acknowledgement of Receipt of LUMCON Fees and Policies prior to arrival at the LUMCON work site.
- Instructors agree to complete the post-service reflection activity within 48 hours after the field trip.
- Instructors agree to complete a Demonstration activity within two weeks of the field trip.
- School agrees to provide at least **1 adult chaperone per 10 students** during the entirety of the field trip.
- Instructors agree to submit a final report within two weeks of the Demonstration completion.
- Instructors agree to attend a required 30-minute LUMCON Ready-to-Go orientation before beginning the project. Attendance and/or registration is required before approval of an application. Visit the STEM Library Lab website to see a list of orientation dates.

For more information about LUMCON, visit <https://lumcon.edu/k-12/> or contact Murt Conover, Associate Director of Education and Outreach, can be reached at (985) 851-2860 or via email at mconover@lumcon.edu.

HOW TO APPLY: After reviewing the guidelines, please submit your completed application via the SLL website or [email](#) by March 1, 2024. Approved applications (or award receipts) will be announced at the end of March 2024. Please contact [Maria Landrum](#) with questions.

STEM Library Lab | Service Learning Program | 3011 N I-10 Service Rd East | Metairie, LA 70002

Service Learning Manager: Maria Landrum | Phone: (504) 517-3584 ext. 3 | Email: maria@stemlibrarylab.org



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School Name: _____ Parish: _____

Mailing Address _____ City/State/Zip: _____

School Phone: _____ Teacher/Group Leader: _____

Cell Phone: _____ Email Address: _____

Summer Phone: _____ Summer Email Address: _____

Number of students: _____ Number of adults: _____ Grade: _____

Would you prefer to (Check one box)

- ☐ bring shelf stable/brown bag lunches?
- ☐ **OR** request lunches provided by LUMCON?

Preferred Semester for the trip (Check one box):

- ☐ Fall 2024. Preferred Month _____
- ☐ Spring 2025. Preferred Month _____

Principal's Approval

By applying for a pre-packaged service learning project, you agree to complete all lessons, follow the IPARD model, and attend an orientation to review the aforementioned materials. Projects are part of a school course or classroom learning; grant awards do not fund extracurricular activities such as school clubs (or the community service projects of a club). I understand that if this application is approved, the Joe W. and Dorothy Dorsett Brown Foundation will issue a check to the school for the service learning field trip and other project expenses. To the best of my knowledge, this service learning field trip conforms to the rules and regulations of the school board and/or school trustees and is a beneficial activity for the school's students.

Principal's Name (Printed) _____

Principal's Signature _____ Date _____

SLL Office Use Only

	COST PER UNIT	* (number of students)	TOTAL
Field trip fees			= \$
Transportation fees			= \$
Demonstration supplies			= \$
Other			= \$