**Course Module: Confusius Religion Education (18F05110642)** 

	Module: Confusius Religion Education (18F05110642)
Module designation	Course Module
Semester(s) in which the module is taught	I
Person responsible for the module	Dr. Yuliana Syam, S.Kep., Ns., M.Kes., (coordinator)
Language	Bahasa Indonesia
Relation to Curriculum	This course is a compulsory course and offered in the 1 <sup>st</sup> semester.
<b>Teaching Methods</b>	Teaching methods used in this course are: Interactive lectures, discovery learning dan cooperative learning
Workload (incl. contact hours, self-study hours)	Contact hours for lecture is 10 hours and practice are 13.3 hours.
Credit points	2 credit points (equivalent with 3,02 ECTS)
Required and recommended prerequisites for joining the module	-
Module objectives/intended learning outcomes	After completing the course, students will be:  Knowledge (K) CLO1: Able to internalize religious values as independent and character-based individuals (K)  Competence (C) CLO2:
	Able to articulate the religious values to achieve independent and character-based individuals (C)
Content	<ul> <li>Students will learn about: <ul> <li>Nature, Basis, Objectives, and Benefits of Konghucu Religious Education in Higher Education Institutions</li> <li>Basic Concepts of Religion and Faith</li> <li>The Revelation-Faith Relationship between God and Man</li> <li>Faith in Society: Interreligious Dialogue from the Perspective of Caonfusius Faith</li> <li>Professional Ethics and Morality in the Perspective of Confusius Faith</li> </ul> </li> </ul>
Examination forms	Written exam: Multiple Choice Questions (MCQ)
Study and examination requirements	Participation in responding during face-to-face sessions is assessed based on the class participation rubric
Reading list	1. Yao, X., & Cua, A. S. (Eds.). (2019). Virtues, Education, and Confucianism. State University of New York Press.

	2. Gardner, D. K. (2017). Learning Chinese Philosophy and Culture Through Classical Literature: Creating a Confucianist Philosophy of Education in America. Palgrave Macmillan
Cluster of	Elective Course
Competence	
Form of Assessments	- Explaining the History and Position (5%)
	- Using Varieties of Language (5%)
	- Analyzing Spelling (7%)
	- Choosing Diction (5%)
	- Mid Exam (20%)
	- Effective Sentences (5%)
	- Developing Paragraphs (7%)
	- Writing a Scientific Paper (7%)
	- Framework of a Scientific Paper (7%)
	- Footnotes (5%)
	- Compiling a Bibliography (5%)
	- Final Exam (22%)
Date of last	April 2025
amendment made	

## **Course Learning Outcome Assessment of Learning Outcomes for Course Modules**

Course Module Name : Confucian Religion Education

**Code** : 18F05110642

Semester : I

**Person responsible for the module :** Dr. Yuliana Syam., S.Kep., Ns., M.Kes **Lecturers :** Dr. Yuliana Syam., S.Kep., Ns., M.Kes

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Intended Learning Outcomes	Course Module Objectives	Performance Indicator	Торіс	Learning Methods	List of Assessments	List of Rubrics	Reading List
Knowledge (K):  Mastering the knowledge of nursing, information systems, and health technology to provide nursing care based on evidence-based nursing process approach	Knowledge: CLO1: Able to internalize religious values as independent and character-bas ed individuals (K)	<ul> <li>Paper Report,</li> <li>Understandin g</li> <li>Resume</li> </ul>	Internalizing confucian values for character development.	<ul><li>Lecturer</li><li>SGD</li><li>MCQ</li></ul>	- Class discussion participation/Case method: Students discuss in small groups the assigned topics/cases, and the outcomes of their discussions are compiled in the form of group discussion reports, which will then be presented in the larger class	Rubric for Multiple Choice Questions  - Scored 1,   if the   answer is   correct Scored 0,   if the   answer is   wrong Final   grade=   Total   corrected   items   divided	Gardner, D. K. (2017). Learning Chinese Philosophy and Culture Through Classical Literature: Creating a Confucianist Philosophy of Education in America. Palgrave Macmillan

Intended Learning Outcomes  Course Module Objectives		Performance Indicator	Торіс	Learning Methods	List of Assessments	List of Rubrics	Reading List
						by total items multiply 100.  Rubric for Presentatio n	
Competence (C): Able to manage comprehensive and continuous nursing care that ensures patient safety based on research outcomes, in accordance with nursing care standards across all nursing areas, according to their authority, especially for diseases commonly occurring in Indonesia as a tropical and maritime country.	Competence: CLO2: Able to articulate the religious values to achieve independent and character-bas ed individuals (C)	<ul> <li>Paper Report,</li> <li>Understandin g</li> <li>Resume</li> </ul>	Applying confucian values to cultivate independenc e and strong character.	<ul> <li>Lecturer</li> <li>SGD</li> <li>Problem</li> <li>Based</li> <li>Learnin</li> <li>g</li> </ul>	- Class discussion participation/Case method: Students discuss in small groups the assigned topics/cases, and the outcomes of their discussions are compiled in the form of group discussion reports, which will then be presented in the larger class	Rubric for Multiple Choice Questions  - Scored 1, if the answer is correct Scored 0, if the answer is wrong Final grade= Total corrected items divided by total	Yao, X., & Cua, A. S. (Eds.). (2019). Virtues, Education, and Confucianism . State University of New York Press.

Intended Learning Outcomes	Course Module Objectives	Performance Indicator	Торіс	Learning Methods	List of Assessments	List of Rubrics	Reading List
					Written exam: Multiple Choice Questions using Vignettes.	items multiply 100.	
					- Mode of delivery: Online through Learning Management System (LMS) & paper-based exam Total number of questions: 100 Each question must be completed within 1 minute Duration of exam: 100 minutes.	Rubric for Presentatio n	
					Individual and group presentation		

## Proportion of assessment aspects according to the course learning outcomes.

					Evaluation Method						
No	Code	CLO	Sub CLO	Learning Method	Participatory Analysis	Project result	Assignment	Quis	Mid-test	Final Test	Proportio n
2	К	CLO2	Sub CLO 2	Lecture 10%	Assignment 10%		Assignment: Paper and discussion activity 10%		Mid test: MCQ 20 %		50%
3	С	CLO3	Sub CLO 3	Discussion 10%	Assignment 10%		Assignment: Paper and discussion activity 10%			Final test: MCQ 20%	50%
		TOTAL		20 %	20%		20%	0 %	0	20%	100%

## **Example of Written Test Exam**

- 1. What The central concept in Confucianism that emphasizes the importance of harmonious relationships between humanity and the universe is...
- A. Li (Ritual/Propriety)
- B. Ren (Benevolence/Humaneness)
- C. Yi (Righteousness)
- D. Tian (Heaven)
- E. Xiao (Filial Piety)
- 2. Which of the following is not one of the Five Relationships (Wu Lun) in Confucianism?
- A. Ruler and subject
- B. Husband and wife
- C. Parent and child
- D. Teacher and student
- E. Friend and friend
- 3. The process of continuous self-cultivation to achieve moral and spiritual perfection, which is central to Confucian teachings, is called...
- A. Xiu Shen (Self-Cultivation)
- B. Ren
- C. Xiao
- D. Li
- E. Tian