

THIRD TEMPLE - Part 8

Parable of the Sower in Matthew 13

- In Matthew chapter 13, verse 1, Yahshua went out of the house and sat beside the sea while a great multitude gathered around him.
- Yahshua spoke to the crowd in Parables, teaching them a spiritual message through a physical story.
- The Parable of the Sower is about a sower who went out to sow seeds.
- Some seeds fell by the wayside and were devoured by birds.
- Other seeds fell on stony ground and quickly sprang up but withered under the sun because they had no root.
- Some seeds fell among thorns and were choked by the growing thorns.
- Lastly, some seeds fell on good ground and produced a rich harvest, with different levels of abundance.
- Yahshua attaches the importance of hearing to this parable, stating, "he who has ears..."
- In verse 18, Yahshua asks if the crowd understands the parable and emphasizes the difference between listening and hearing.

Understanding the Message of the Bible and the Challenges It Presents

- The speaker highlights the need to properly interpret the Bible and understand its metaphorical and symbolic elements, using the example of the Garden of Eden and its various elements. The concept of a tree that gives eternal life and a talking snake are not to be taken literally, but rather represent deeper spiritual truths.
- The speaker draws parallels between the Garden of Eden and the Mount of Temptation, emphasizing the importance of understanding both the physical and spiritual aspects.
- Moving to verse 18 and 19, the speaker explains that when someone hears the message of the coming Kingdom but doesn't comprehend it, the wicked one (Satan) can snatch away the seed sown in their hearts, comparing them to the wayside receiver.
- In verse 20, the speaker describes a different group of people who receive the message with joy but lack deep roots. When faced with tribulation or conflict within the church, they become easily offended and may withdraw from active participation.
- Tribulation refers to conflict and drama within the church, and the speaker urges followers not to become passive observers but to stay engaged and endure the challenges.

- The speaker shares personal experiences of individuals causing trouble and claiming they were ignored after reaching out via email.

Understanding the Power of the Word and Being Fruitful

- Pastor shares that he has received 300,000 emails this year and acknowledges the possibility of missing some, asking for grace and understanding.
- Some recipients of the message are offended, but Pastor encourages not to let offense hinder the reception of the message.
- Pastor reads from verse 22 and mentions the analogy of sowing seeds among thorns, representing the distractions and priorities of life that can overshadow the word.
- He emphasizes that the deceitfulness of riches and the pursuit of money and jobs can be more powerful than the word if given priority.
- The power of the word lies in the individual's ability to give it power and not let tradition or religious practices render it ineffective.
- The message shifts to sowing seeds in rich ground, symbolizing a receptive heart that not only understands but also acts upon the word.
- The result of receiving and acting upon the word is fruitful growth and multiplication.
- Skipping to verse 36, Yahshua sends the multitude away and goes into the house with a few disciples.
- The disciples seek explanation and understanding from Yahshua.

The Seed of the Serpent and the Third Temple

- In verse 37, it is stated that the one who sowed the good seed is the son of man, referring to Yahshua.
- The field represents the whole world.
- The worthy seed refers to the children of the Kingdom, while the tares represent the children of the wicked one.
- The enemy, portrayed as the devil, sowed the tares in the church.
- The Harvest is a metaphor for the end of the age.
- The Reapers are identified as the Angels.
- The sermon is titled "The Seed of the Serpent," part 8 of the Third Temple series.
- The text connects the scripture to the concept of the Third Temple.
- Each individual is compared to a garden of the mind.
- The common belief of a body, soul, and spirit is challenged, stating that a person has a body and a spirit.
- The moment a body breathes, it becomes a soul according to the Bible.
- The soul is defined as a breathing animal in Hebrew.

- The mind or spirit of a man is where thoughts are formulated and originate, separate from the physical brain.
- The mind is referred to as a garden.
- The Third Temple is expected to produce a harvest, and each individual is expected to contribute to this harvest.
- The sermon encourages individuals to understand that the Father expects more than just salvation and being filled with the Holy Ghost.

The Duplicating Seed and the Two Sowers

- The speaker has three sons, one of whom is not present during preaching.
- Two of the sons resemble the speaker both in appearance and in their ability to debate and argue.
- The speaker sees a duplication of his own seed in his sons, indicating their genetic similarity.
- The speaker mentions a scenario where a family with blonde hair has a child who looks different, suggesting the presence of a different father.
- The concept of being the seed of either the Savior or the serpent is introduced.
- The speaker emphasizes that the character is the determining factor in identifying one's true seed line.
- There are two seed Sowers: the Holy Spirit and the other spirit, stemming from the serpent.
- Both Sowers sow seeds called thoughts each day.
- The entire world is referred to as the field.
- Every person is part of the field.
- The speaker connects the word seed to the ears.
- Two forces, the human mind and carnality inherited from ancestors, work in every person's life.
- Before conversion, individuals are considered enemies of God.

The Battle for the Mind

- The Bible states that when people were enemies of God, Christ died for them. People were considered enemies because they had the characteristics of the serpent and lacked the characteristics of their Heavenly Father.
- Having the spirit of discernment is crucial, not just to distinguish good from evil, but to differentiate between what is good and what is Godly.
- Swearing, as mentioned in the Bible, does not refer to cussing. Rather, it is about the reliability of one's word. Swearing is unnecessary if one always speaks the truth. The need to swear may be an indicator that the person's word cannot be trusted.

- Satan tries to plant negative thoughts and lies in our minds. There is a battle over how we think, and every day we encounter influences that can affect our thought patterns.
- Allowing negative influences into our minds can lead to unusual frustrations and emotions that go against our true nature.
- Recognizing and controlling the input we allow into our minds is essential for maintaining a positive mindset.

The Impact of Words and Thoughts on the Mind

- The speaker prompts Stuart to seek guidance from God and His word.
- The speaker emphasizes the importance of replacing negative or harmful thoughts with positive ones.
- The speaker refers to the mind as a garden that produces the fruit of the seed.
- The speaker warns about the influence of Satan's seed, which is designed to turn individuals into replicas of him.
- Elvis Presley's music is mentioned as an example of how thoughts can enter the mind through receptivity.
- The speaker advises tuning into positive frequencies or thoughts to avoid negative influences.
- The battle against negative thoughts can be won by moving out of range or reception.
- An old gospel song is referenced, suggesting that positive messages and thoughts are present, but one needs to tune in to perceive them.
- Beliefs and words can impact an individual's actions and behavior.
- The role of the Holy Ghost in enabling understanding and interpretation of the Bible is highlighted.
- Negative words can lead to destructive behaviors such as substance abuse.
- The speaker argues that encountering individuals who resemble Satan in mindset means that the duplicating seed has been planted in their minds, regardless of their location or outward religious appearance.

The Presence of Satan in the Church

- The reason some individuals want fellowship with others but keep themselves on the outskirts or in the fringes is because they know they are devilish and are afraid of being discovered.
- Satan plants his seed in the church, just as God plants His seed. Those who pick up God's seed and allow it to fall in good ground will remain rooted even when faced with the challenges and distractions of life.

- After hearing the seed (message), the enemy immediately comes to try and take it out of the mind. He does this by causing the message to be questioned, creating doubt and uncertainty.
- The seed of Satan can be recognized when it sits in the church or among the people.
- In 1 John 2:18-20, it is mentioned that there are many Antichrists, indicating that we are in the last hour.

The Importance of Guarding and Protecting the Seed of Truth in One's Mind

- Some people left the group because they were never truly part of it.
- Those who left did so in order to make it clear that they were not part of the group.
- Truth cannot be hidden or denied; it reveals who is lying.
- The mind is like a garden, with two forces - carnality and the spirit - constantly planting seeds.
- The thoughts and ideas that are given attention and protection will grow and bear fruit.
- Protecting the seeds of truth is crucial in one's spiritual growth.
- Trust only in the Lord until others prove themselves trustworthy.
- The importance of guarding the seed of truth connects to the concept of the Third Temple.
- Everyone is part of the Third Temple, which will not be a physical structure.
- Revelation chapter 22 explains the connection between guarding the seed and the significance of the Third Temple.

The Third Temple's Duty to the Nations

- John saw a Third Temple with the Throne of God, which was rebuilt after the first harvest and restoration of the Ark of the Covenant and the menorah.
- Within the Third Temple, John saw a river of the Water of Life, clear as Crystal, flowing in the middle of the Street.
- On either side of the river, there was the Tree of Life, which bears fruit and yields its fruit every month. The leaves of the tree are for the healing of the Nations.
- In the Temple, there will be no more curse, and Yahweh and the lamb will reign. His servants will serve him, see his face, and have his name on their foreheads.
- There will be no night in the Temple, as the father provides their light. The Third Temple will reign forever and ever.
- The Third Temple has two duties. Firstly, to release a Crystal River that will flow to the Nations. Secondly, from that River, a Tree of Life will spring forth and feed the Nations forever.

- The Tree of Life provides 12 kinds of fruits, representing divine government and the 144,000.
- The river that flows from the Throne in the Third Temple is pure and crystal.