

**FAITH LUTHERAN CHURCH
BRISTOL, CT**

WORSHIP WITH THANKSGIVING FOR THE WORD

March 8, 2026 9:30 a.m.

Third Sunday in Lent

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

+GATHERING+

The Holy Spirit calls us together as people of God.

WELCOME

PRELUDE

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly. Oceans and aquifers praise you. Rivers and streams bless you.

All life is sustained by you, our Source.

We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life.

Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God.

Here, death is washed away forever.

Here, we are grafted into the tree of life, with leaves for the healing of the world.

Pour out your Holy Spirit on this assembly, into this community, and throughout all creation.

Cleanse us from our fears and drown our divisions.

Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

GATHERING HYMN

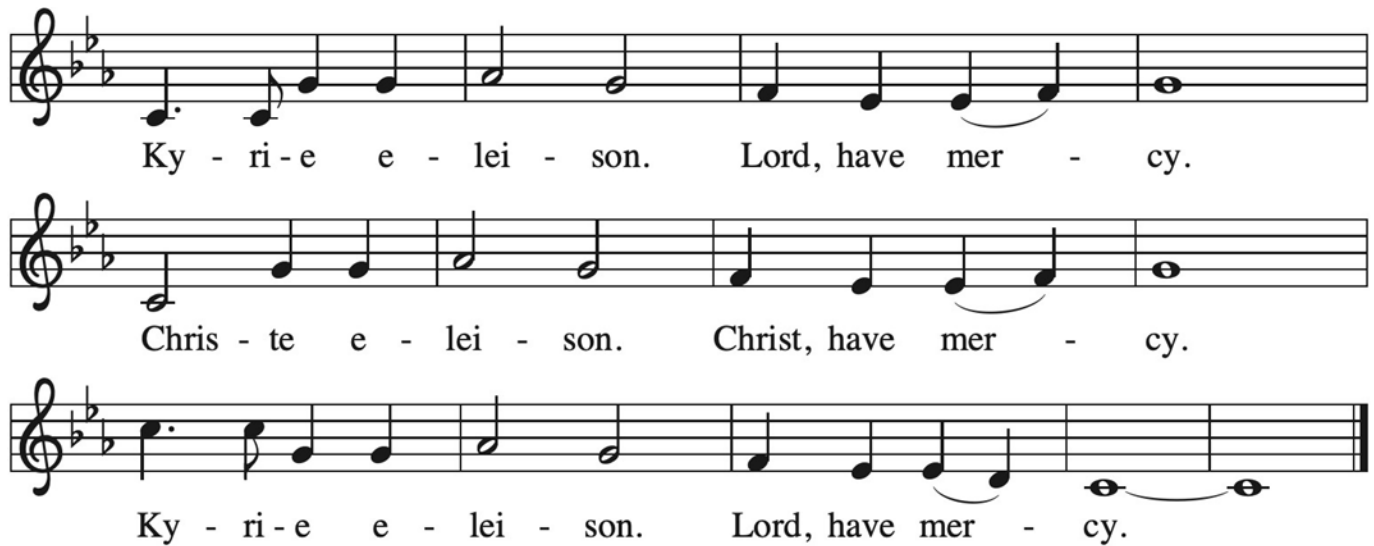
Open Now Thy Gates of Beauty

ELW 533 (vs. 1,3,5)

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

PRAYER OF THE DAY

Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

+WORD+

God speaks to us in scripture reading, preaching and song.

First Reading:

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the LORD among us or not?"—received a very positive answer.

A reading from Exodus, Chapter 17.

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink.

² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." ⁵ The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Word of God, word of life. **Thanks be to God.**

Exodus 17: 1-7

Psalm 95 (read responsively)

¹ Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.

² **Let us come before God's presence with thanksgiving and raise a loud shout to the LORD with psalms.**

³ For you, LORD, are a great God, and a great ruler above all gods.

⁴ **In your hand are the caverns of the earth; the heights of the hills are also yours.**

⁵ The sea is yours, for you made it, and your hands have molded the dry land.

⁶ **Come, let us worship and bow down, let us kneel before the LORD our maker.**

⁷ For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

⁸ **"Harden not your hearts, as at Meribah, as on that day at Massah in the desert.**

⁹ There your ancestors tested me, they put me to the test, though they had seen my works.

¹⁰ **Forty years I loathed that generation, saying, 'The heart of this people goes astray; they do not know my ways.'**

¹¹ Indeed I swore in my anger, 'They shall never come to my rest.'"

Second Reading

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

A reading from Romans, Chapter 5.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God, word of life. **Thanks be to God.**

Romans 5:1-11

GOSPEL ACCLAMATION



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

Gospel

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

The holy Gospel according to John, Chapter 4. **Glory to you, O Lord.**

⁵ Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸ (His disciples had gone to the city to buy food.)⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back."¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!"¹⁹ The woman said to him, "Sir, I see that you are a prophet."²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."²² You worship what you do not know; we worship what we know, for salvation is from the Jews."²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him."²⁴ God is spirit, and those who worship him must worship in spirit and truth."²⁵ The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."

²⁶ Jesus said to her, "I am he, the one who is speaking to you."

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, "Rabbi, eat something."³² But he said to them, "I have food to eat that you do not know about."³³ So the disciples said to one another, "Surely no one has brought him something to eat?"³⁴ Jesus said to them, "My food is to do the will of him who sent me

and to complete his work. ³⁵ Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹ Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord. **Praise to you, O Christ**

John 4: 5-42

CHILDREN'S MESSAGE (aimed toward Grades K thru 6th, but those younger are welcomed with an accompanying adult).

SERMON

Arlene Creswell

HYMN OF THE DAY

Come to Me, All Pilgrims Thirsty

ELW 777 (vs. 1,2,3)

L: APOSTLES' CREED

Let us profess our faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Please be seated)

L: PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God. **Your mercy is great.**

When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God. **Your mercy is great.**

God our healer, we continue to pray for those on our prayer list. In addition we lift up to your care these loved ones and concerns that we name aloud or in our hearts before you now...*(time is allowed for additions)*. Hear us, O God. **Your mercy is great.**

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God. **Your mercy is great.**

Now may we lift up praise and thanksgiving for Restored Health, Life Celebrations and God Sightings for which we are joyful...*(time is allowed for responses)*. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

SHARE THE PEACE

The peace of Christ be with you always. **And also with you.**

THANKSGIVING FOR THE WORD

We feast on the presence of Christ in his Word.

OFFERING COLLECTION

Offerings towards our Ministries are also welcomed by scanning this code with your phone camera.



OFFERTORY

We Give Thee but Thine Own

ELW 686 (vs. 1 & 2)

L: OFFERING PRAYER

For all that we have received from God let us pray for what we return.

O God, maker of heaven and earth, **your steadfast love embraces all creation.** You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

THANKSGIVING FOR THE WORD –

(continues at the front of ELW pgs. 219-220 left column)

Canticle of Thanksgiving

Refrain



Sal - va-tion be-longs to our God and to Christ the Lamb for -

ev - er and ev - er. 1 Great and won-der-ful are your deeds, O

God of the u - ni - verse; just and true are your ways, O

Rul - er of all the na-tions. Who can fail to hon-or you, Lord, and

Refrain

sing the glo - ry of your name? Sal - va-tion be-longs to our

God and to Christ the Lamb for - ev - er and ev - er.

(continue on next page)

2 For you a - lone are the Ho - ly One, and

bless-ed is the one whose name is the Word of God. All

Refrain

praise and thanks to you, ho - ly God! Sal - va-tion be-longs to our

God and to Christ the Lamb for - ev - er and ev - er.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God, **we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God, **we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God, **we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom, as we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

+SENDING+*God blesses us and sends us in mission to the world.***BLESSING**

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ☩ bless you now and always.

Amen.**REMINDERS***(If you are giving a reminder, come to the pew behind the lectern as the altar is cleared).***SENDING HYMN****Come to Me, All Pilgrims Thirsty****ELW 777 (vs. 5 & 6)****DISMISSAL**Go in peace. Believe the good news. **Thanks be to God.****POSTLUDE****WORSHIP LEADERS for Sunday, March 8, 2026**

Worship Lay Leader: Bob Cummiskey

Assistant Lay Leader: Heather Johnson

Music Director: Helen Glatthaar

Lay Preacher: Arlene Creswell

Lector: Valerie Holcomb

Tech Team: Abigail Griffin, Ken Griffin, Connor Pratt

Ushers: Donald Milbrandt, Bill Golden, Kathy Golden, Cheryl Davis

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THIS WEEK'S CALENDAR**Sunday, March 8, 2025**

9:30 a.m. Worship with Thanksgiving for the Word

(Sanctuary, You Tube, Facebook)

10:30 a.m. Coffee Time

Monday, March 9, 2026

6:00 p.m. Bristol Chorale

Wednesday, March 11, 2026

6:00 p.m. Midweek Lenten Soup Supper and Worship at Gloria Dei

7:30 p.m. Voice Choir- Chapel

Thursday, March 12, 2026

7:00 p.m. AA (Fellowship Hall)

7:00 p.m. Al Anon

Saturday, March 14, 2026

10:00 a.m. Fitness Class with Nancy Plourde

Sunday, March 15, 2025

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

10:30 a.m. Coffee Time

FAITH LUTHERAN CHURCH, BRISTOL, CT

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Church Office Hours: Monday – Thursday 9 a.m. to 1:00 p.m.

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