



# **DRESS FOR SUCCESS**

**Mascenic Regional High School**

**Faculty and Staff**

**IS OFFERING A SCHOLARSHIP**

**IN AN UNDISCLOSED AMOUNT**

**FOR A 2025 MASCENIC GRADUATE**

**WHO WILL BE GOING ON TO**

**ATTEND:**

**TECHNICAL SCHOOL**

**TRADE SCHOOL**

**2-YEAR COMMUNITY COLLEGE**

**4-YEAR COLLEGE/UNIVERSITY**

**PLEASE WRITE A PARAGRAPH EXPLAINING WHAT YOU  
FEEL ARE THE BEST TRAITS YOU CAN POSSESS WHEN  
ENTERING THE WORKFORCE. PLEASE SUBMIT YOUR  
PARAGRAPH TO THE COUNSELING CENTER NO LATER  
THAN MAY 15th**