

Indian Institute of Management Visakhapatnam
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## **SPECIAL RECRUITMENT DRIVE FOR** FACULTY POSITIONS [OBC/SC/ST/EWS/PWD CATEGORIES] REF. NO. 03/SRD/F/2022 DATED SEP 03, 2022

## **APPLICATION FORMAT**

1.	Application for the position of: (please tick $$ one box	( only)						
		3,		Space for				
				photo				
	$\square$ Assistant Professor $\square$ Associate Profe	ssor	☐ Professor					
2.	Area applying for [select tick ( $$ ) only one most applic	able Area]:						
	☐ Decision Sciences	□ Econo	omics & Social Sciences					
	☐ Entrepreneurship	☐ Finan	ce & Accounting					
	☐ Information Systems	□ Marke	eting					
	☐ Organizational Behaviour & Human Resources	☐ Produ	ction & Operations Mana	gement				
	☐ Public Policy	☐ Strate	-					
	·							
	[Only one Area, which may be the most applicable to t selected, the application is liable to be rejected].	he candidate	, should be selected. If mu	ltiple Areas are				
3.	Please use the format given below only and provide reference them suitably. All information furnished M	-						
4.	<u>All</u> pages of the application and additional sheets/ar duly signed (self-certified) before submission of hard	-		on) must be				
5.	At this stage of application, please DO NOT attach/su documentation. Such proof would be sought later, Ol	-	, , , , , , , , , , , , , , , , , , , ,	orting				
4	DEDCOMAN DEMANG							
	PERSONAL DETAILS ll Name (in capital letters, with surname in the en	d).						
10	in value (in capital fetters, with surname in the ch	iuj.						
_								
Da	Date of Birth (dd/mm/yyyy):							
Co	ntact Address with PIN/Zip Code:							

Cont	act Phone Number:		E-mail:									
Gend	ler:	Nat	Nationality:			Marital Status:						
Whe	Whether Overseas Citizen of India?											
Cateş □SC GENE	$\square$ ST $\square$ NC	C-OBC	☐ Differently abled Person			rson	□ EWS					
2. ED	UCATIONAL QUALIFIC	CATIONS (i	n reverse o	chronologi	cal or	der):						
S. No.	Examination	Degree/ Diplom a	Universit Institutio	y/ Main	Т	Year of Passing	% of Marks or CGPA	Class / Division	Distinctions (if any)			
1.	PhD:											
3.	Professional Qualification: [Other than (2) above. Please specify]											
4.	Graduation: (Bachelor's Degree)											
5.	Higher-Secondary / Class XII:											
6.	Matriculation / Secondary School / Class X:											
Not i. ii. iv.	The applicant shall date of the Faculty and All qualifications must be the CGPA, both acquired and the CGPA, percentage	Seminar Pr lust be reco red and ma e equivalen	esentation ognized in l ax. possible	, will not b aw. c CGPA sho	oe con	isidered.	-	hD Degree	by the			
3. TO	PIC OF PhD/ EQUIVAI	LENT										
4 537	II TIME WARK EVEN	DIENCE C			-1 - '	1						
<b>4. FU</b> S.	LL TIME WORK EXPERIMENTAL EMPLOYER		reverse cr ration of Se			ler): gnation		Kev Re	sult Areas			
No.		Fro	m T	o MM/YY)				ney ne.				

Notes: i. ii. iii.	Only fu Duration Self-en a.	on of Phaploymonia Acadenii. ii. iii. iv. v. vi.	v. Teaching at bachelor's degree level: vi. Teaching at master's or doctoral degree vtal Academic Experience:							yeal yeal yeal yeal yeal yeal	rs; rs; rs; _ month	_ montl _ montl _ montl _ montl _ mon _ montl	ns ns ns ths	
			<u>ndustry</u> exp <u>ther</u> experi			0)					rs;			
	d.	Total v	vork experi	ence [	(a)+(b)	+(c)]:					rs;			
5. COI	URSES T	AUGHT	(IN THE PA	AST F	IVE YEA	RS)								
S. No.	Institu		Course T		Level (I	Bachelor's 's/Doctor		Year			student dents x c		ra	udents' ting (*) faculty
(*) = E	I Both obta	nined, aı	_l nd max. pos	sible	ratings s	should be	men	L tioned.						
			-		J									
6. INN	IOVATIO	NS IMP	LEMENTE	D IN T	<b>TEACHIN</b>	NG								
7. RES	SEARCH	PAPER:	S PUBLISH	ED IN	THE PA	ST FIVE	YEAF	RS						
	Journal	ISSN No.	Journal Rank / Category	List , Sour	/ ce for Rank /	Title of the Paper	Who first sole autl	ether t /	No. aut	of hors	Month Year of Public	f	Vol. No.	Issue No.
8. INN	IOVATIO	NS IMP	LEMENTE	D IN F	RESEAR	СН								

9. CASE	9. CASE STUDIES AUTHORED IN THE PAST FIVE YEARS							
S.	Publisher	Title of the Case	Whether first/sole	No. of authors	Month &			
No.			author? (Yes/No)		Year of			

			Publication
 -	-		

10. BO	OKS / BOOK CI	HAPTERS	SETC.					
S. No.	Title of the Book / Chapter	ISBN No.	Authored (or) Edited	Whether first/ sole author? (Yes/No)	No. of authors	Publisher	Year of Publication	Year of Latest Reprint

11. PAP	11. PAPERS PRESENTED IN CONFERENCES / SEMINARS / COLLOQUIA (IN THE PAST FIVE YEARS)									
S.	Title of the Event	Title of the Paper	Whether first /	No. of	Month	Organizer	Place			
No.		-	sole author?	authors	& Year					
			(Yes/No)							

12. RI	ESEARCH PR	OJECTS/CONSULTA	ANCIES TAKEN UI	IN THE PA	ST FIVE Y	EARS	
S.	Project	Whether	Sponsoring /	Client	Month/	Month / Year	Project
No.	Title	Principal	Funding	(If	Year of	of Completion	Outcome
		Investigator /	Agency & Value	different	Award		
		Project Leader?	(in INR Million)	from			
		(Yes / No)		Sponsor)			

13. D	13. DOCTORAL GUIDANCE / SUPERVISION IN THE PAST FIVE YEARS									
S.	Institution	Name of the Scholar	Year of	Research	Your	Whether				
No.			Registration	Topic	Role	PhD				
						Awarded				

	14. EXECUTIVE EDUCATION PROGRAMS /WORKSHOPS/SEMINARS/CONFERENCES CONDUCTED (IN THE PAST FIVE YEARS)									
S. No.	Type of Program / Event Conducted	Sponsor / Client (if any)	Theme / Title	Place	From (Date)	To (Date)	No. of Participants / Delegates	Your Role		

15. ADMIN	15. ADMINISTRATIVE EXPERIENCE IN ACADEMIC INSTITUTIONS (IN THE PAST FIVE YEARS)									
Institution	Administrative	From	То	Major	Notable Achievements /					
	Position Held	(MM/YY)	(MM/YY)	responsibilities	Significant Outcomes					

16. AW	16. AWARDS/ REWARDS / RECOGNITIONS / PROFESSIONAL AFFILIATIONS							
S.	Appointing /	Month &	Brief details of Award / Reward / Recognition etc.					
No.	Nominating /	Year						
	Recognizing Body							

<b>17</b> .	Have y	ou faced,	in y	our e	educational	and	/or	work	career -
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NO	(i) Any disciplinary/penal action by the employer?	YES	/
NO	(including, but not limited to extension of probation, postponement of increment, demotion etc.)		
NO	(ii) Any action by any law-enforcement agency in India/abroad?	YES	/

If the answer to any of the above is "YES", full details must be furnished.

18. Professional References (3); At least 2 out of the three References MUST be from academic institutions.

MOST IMPORTANT: In case of candidates applying for Assistant Professor or Associate Professor positions, References from academic institutions MUST be at least at one level higher; i.e., References for those applying for Assistant Professor positions MUST be of Associate Professor level or higher. Similarly, References for those applying for Associate Professor positions MUST be of Full Professor level. Otherwise, such References WILL NOT be considered.

- a. <Name, Designation, Organization, E-mail ID, Mobile No.>
- b. <Name, Designation, Organization, E-mail ID, Mobile No.>
- c. < Name, Designation, Organization, E-mail ID, Mobile No.>
- 19. Statement of Purpose (Max. 500 words):
- 20. Any other information you wish to highlight (Max. 500 words):

## 21. Declaration:

I hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also fully understand that in the event of any information furnished being found false, incomplete or incorrect at any stage, my application/candidature is liable to be summarily rejected and if I am already appointed, my

		Signature of the applicant (Name of the applicant)
Date:		
Place:		
	000	

services are liable to be terminated from the post, without any notice and without prejudice to any other legal/penal action that the Institute may initiate, as deemed fit.