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Language: Sanskrit



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Yājñavalkya Dharmaśāstra

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|| ācārādhyāyaḥ ||

yogīśvaram yājñavalkyaṃ saṃpūjya munayo 'bruvan |

varṇāśrametareṣāṃ no brūhi dharmān aśeṣataḥ ||1.1||

mithilāsthaḥ sa yogīndraḥ samyag dhyātvābravīn munīn |

yasmin deṣe mṛgaḥ kṛṣṇas tasmin dharmān nibodhata ||1.2||

purāṇanyāyamīmāṃsādharmasāstrāṅgamiśritāḥ |

vedāḥ sthānāni vidyānāṃ dharmasya tu caturdaśa ||1.3||

vaktāro dharmasāstrāṇāṃ manur viṣṇur yamo 'ṅgirāḥ |

vasiṣṭhadakṣasaṃvartaśātātāpaparāśarāḥ ||1.4||

āpastambośanovyāsāḥ kātyāyanabr̥haspatī |

gautamaḥ śaṅkhalikhitau hārīto 'trir ahaṃ tathā ||1.5||

deṣe kāla upāyena dravyaṃ śraddhāsamanvitaiḥ |

pātre pradīyate yat tat sakalaṃ dharmalakṣaṇam ||1.6||

vedaḥ smṛtiḥ sadācāraḥ svasya ca priyam ātmanaḥ |

samyaksaṃkalpajaḥ kāmo dharmamūlam idaṃ smṛtam ||1.7||

ijyācāradamāhiṃsādānasvādhyāyakarmaṇāṃ |

ayaṃ tu paramo dharmo yad yogenātmadarśanam ||1.8||

catvāro vedadharmajñāḥ parśat traividyaṃ eva vā |

sā brūte yaṃ sa dharmāḥ syād eko vādhyātmavittamaḥ ||1.9||

brahmakṣatriyaviṭśūdrā varṇās tv ādyās trayo dvijāḥ |

niṣekādyāḥ śmaśānāntās teṣāṃ vai mantrataḥ kriyāḥ ||1.10||

garbhādhānam ṛtau puṃsaḥ savanaṃ spandanāt purā |

ṣaṣṭhe 'ṣṭame vā sīmanto māsy ete jātakarma ca ||1.11||

ahany ekādaśe nāma caturthe māsi niṣkramaḥ |

ṣaṣṭhe 'nnaprāśanaṃ māsi cūḍā kāryā yathākulam ||1.12||

evam enaḥ śamaṃ yāti bījagarbhasamudbhavam |

tūṣṇīm etāḥ kriyāḥ strīṇāṃ vivāhas tu samantrakaḥ ||1.13||

garbhāṣṭame 'ṣṭame vābde brāhmaṇasyopanāyanam |
 rājñām ekādaśe saike viśām eke yathākulam ||1.14||
 upanīya guruḥ śiṣyaṃ mahāvyaḥṛtipūrvakam |
 vedam adhyāpayet paścac chaucācārāṃś ca śikṣayet ||1.15||
 divāsaṃdhyāsu karṇasthabrahmasūtra udaṇmukhaḥ |
 kuryān mūtrapurīṣe tu rātrau ced dakṣiṇāmukhaḥ |1.16||
 gr̥hītaśiśnaś cotthāya mṛdbhir abhyuddhṛtair jalaiḥ |
 gandhalepakṣayakaram śaucam kuryād atandritaḥ ||1.17||
 antarjānu śucau deśa upaviṣṭa udaṇmukhaḥ |
 prāg vā brāhmaṇa tīrthena dvijo nityam upaspr̥set ||1.18||
 kaniṣṭhādeśinyaṅguṣṭhamūlāny agram karasya ca |
 prajāpatipitṛbrahmadaivatīrthāny anukramāt ||1.19||
 triḥ prāśyāpo dvir unmr̥jyāt khāni cordhvam upaspr̥set |
 adbhis tu prakṛtisthābhir hīnābhiḥ phenabudbudaiḥ ||1.20||
 hr̥tkaṇṭhataḷugābhis tu yathāsaṃkhyam dvijātayaḥ |
 śudhyeran strī ca sūdraś ca sakṛt spr̥ṣṭābhir antataḥ ||1.21||
 snānam abdaivatair mantrair mārjanam prāṇasaṃnyamaḥ |
 sūryasya cāpy upasthānam gāyatryāḥ pratyaham japah ||1.22||
 gāyatrīm śirasā sārdham japed vyāhṛtipūrvikām |
 pratipraṇavasamyuktām trir ayaṃ prāṇasaṃnyamaḥ ||1.23||
 prāṇān āyama saṃśuddhaḥ tṛcenābdaivatena tu |
 japann āsīta sāvitṛm pratyag ā tārakodayāt ||1.24||
 saṃdhyām prāṇ prātar evaṃ hi tiṣṭhed ā sūryadarśanāt |
 agnikāryam tataḥ kuryāt saṃdhyayor ubhayor api ||1.25||
 tato 'bhivādayed vṛddhān asāv aham iti bruvan |
 guruṃ caivāpy upāsīta svādhyāyārtham samāhitaḥ ||1.26||
 āhūtaś cāpy adhīyīta labdham cāsmāi nivedayet |
 hitam cāsyācaren nityam manovākkāyakarmabhiḥ ||1.27||
 kṛtajño 'drohī medhāvī śuciḥ kulyo 'nasūyakāḥ |
 adhyāpyāḥ sādhuśaktāptasvārthadā dharmatas tv ime ||1.28||

daṇḍājīnopavītāni mekhalāṃ caiva dhārayet |
 brāhmaṇeṣu cared bhaikṣam anindyeṣv ātmavṛttaye ||1.29||
 ādimadhyāvasāneṣu bhavacchabdopalakṣitā |
 brāhmaṇakṣatriyaviśāṃ bhaikṣacaryā yathākramam ||1.30||
 brahmacarye sthito naikam annam adyād anāpadi |
 brāhmaṇaḥ kāmam aśnīyāc chrāddhe vratam apīḍayan ||1.31||
 madhumāṃsāñjanocchiṣṭaśuktastrīprāṇihimsanam |
 bhāskarālokanāślīlaparivādāṃś ca varjayet ||1.32||
 sa gurur yaḥ kiryāḥ kṛtvā vedam asmai prayacchati |
 upanīya dadad vedam ācāryaḥ sa udāhṛtaḥ ||1.33||
 ekadeśam upādhyāya ṛtvig yajñakṛd ucyate |
 ete mānyā yathāpūrvam ebhyo mātā garīyasī ||1.34||
 kṛtāgnikāryo bhuñjīta vāgyato gurvanujñayā |
 apośānakriyāpūrvam satkṛtyānnam akutsayan ||1.35||
 prativedam brahmacaryaṃ dvādaśābdāni pañca vā |
 grahaṇāntikam ity eke keśāntaś caiva ṣoḍaśe ||1.36||
 ā ṣoḍaśād dvāvīmśāc ca caturvīmśāc ca vatsarāt |
 brahmakṣatraviśāṃ kāla aupanāyanikaḥ paraḥ ||1.37||
 ata ūrdhvaṃ patanty ete sarvadharmabahiṣkṛtāḥ |
 sāvitṛpatitā vrātyā vrātyastomād ṛte kratoḥ ||1.38||
 mātur agre 'dhijāyante dvitīyaṃ mauñjibandhane |
 brāhmaṇakṣatriyaviśas tasmād ete dvijātayaḥ ||1.39||
 yajñānāṃ tapasāṃ caiva śubhānāṃ caiva karmaṇāṃ |
 veda eva dvijātīnāṃ niḥśreyasakaraḥ paraḥ ||1.40||
 madhunā payasā caiva sa devāṃs tarpayed dvijaḥ |
 pitṛn madhughṛtābhyāṃ ca ṛco 'dhīte hi yo 'nvaham ||1.41||
 yajūṃṣi śaktito 'dhīte yo 'nvaham sa ghṛtāmṛtaiḥ |
 prīṇāti devān ājyena madhunā ca piṇḍas tathā ||1.42||
 sa tu somaghṛtair devāṃs tarpayed yo 'nvaham paṭhet |
 sāmāni tṛptim kuryāc ca pitṛṇāṃ madhusarpiṣā ||1.43||

medasā tarpayed devān atharvāṅgirasah paṭhan |
 pitṛmś ca madhusarpirbhyām anvaham śaktito dvijah ||1.44||
 vākovākyam purāṇam ca nārāśamsyo 'tha gāthikāḥ |
 itihāsāms tathā vidyā yo 'dhīte śaktito 'nvaham ||1.45||
 māṃsakṣīraudanamadhutarpaṇam sa divaukasām |
 karoti tṛptim ca tathā piṇṇām madhusarpiṣā ||46||
 te tṛptās tarpayanty enam sarvakāmaphalaiḥ śubhaiḥ |
 yaṃ yaṃ kratum adhīte ca tasya tasyāpnuyāt phalam ||1.47||
 trirvittapūrṇapṛthivīdānasya phalam aśnute |
 tapasā ca parasyeha nityasvādhyāyavān dvijah ||1.48||
 naiṣṭhiko brahmacārī tu vased ācāryasaṃnidhau |
 tadabhāve 'sya tanaye patnyām vaiśvānare 'pi vā ||1.49||
 anena vidhinā deham sādhasya vijitendriyah |
 brahmalokam avāpnoti na cehājāyate punah ||1.50||
 gurave tu varam dattvā snāyīta tadanujñayā |
 vedaṃ vratāni vā pārāṃ nītvāpy ubhayam eva vā ||1.51||
 aviṣṭabrahmacārya lakṣaṇyām striyam udvahet |
 ananyapūrvikām kāntām asapiṇḍām yavīyasīm ||1.52||
 arogiṇīm bhrātṛmatīm asamānarṣigotrajam |
 pañcamīm saptamīm caiva mātṛtaḥ pitṛtas tathā ||1.53||
 daśapūruṣavikhyātāc chrotriyaṇām mahākulāt |
 sphītād api na saṃcārirogadoṣasamanvitāt ||1.54||
 etair eva guṇair yuktaḥ savarṇaḥ śrotriyo varaḥ |
 yatnāt parīkṣitaḥ puṃstve yuvā dhīmān janapriyah ||1.55||
 yad ucyate dvijātīnām śūdrād dāropasaṃgrahaḥ |
 na tan mama mataṃ yasmāt tatrāyaṃ jāyate svayam ||1.56||
 tisro varṇānupūrvyeṇa dve tathaikā yathākramam |
 brāhmaṇakṣatriyaviśām bhāryā svā śūdrajanmanaḥ ||1.57||
 brāhmo vivāha āhūya dīyate śaktyalamkṛtā |
 tajjah punāty ubhayataḥ puruṣān ekaviṃśatim ||1.58||

yajñastha ṛtvije daiva ādāyārśas tu godvayam |
 caturdaśa prathamajaḥ punāty uttarajaś ca ṣaṭ ||1.59||
 saha dharmas caryatām ity uktvā yā dīyate 'rthine |
 sa kāyaḥ pāvayaty ādyaḥ ṣaṭ ṣaḍ vaṁśyān sahātmanā ||1.60||
 āsuro draviṇādānād gāndharvaḥ samayān mithaḥ |
 rākṣaso yuddhaharaṇāt paiśācaḥ kanyakāchalāt ||1.61||
 pāṇir grāhyaḥ savarṇāsu gr̥hṇīta kṣatriyā śaram |
 vaiśyā pratodam ādadyād vedane tv agramanmanaḥ ||1.62||
 pitā mātāmaho bhrātā svakulyo jananī tathā |
 kanyāpradaḥ pūrvanāśe prakṛtistaḥ paraḥ paraḥ ||1.63||
 aprayacchan samāpnoti bhrūṇahatyām ṛtāv ṛtau |
 gamyaṁ tv abhāve dātṛṇām kanyā kuryāt svayaṁvaram ||1.64||
 sakṛt pradīyate kanyā harams tām coradaṇḍabhāk |
 dattām api haret pūrvam śreyāṁś ced vara āvrajet ||1.65||
 anākhyāya dadad doṣam daṇḍya uttamasāhasam |
 aduṣṭām yas tyajet kanyām dūṣayaṁs tu mṛṣā śatam ||1.66||
 akṣatā vā kṣatā vāpi punarbhūḥ saṁskṛtā punaḥ |
 svairiṇī yā patiṁ hitvā savarṇam kāmataḥ śrayet ||1.67||
 aputrām gurvanuñānād devaraḥ putrakāmyayā |
 sapinḍo vā sagotro vā ghṛtābhyakta ṛtāv iyāt ||1.68||
 ā garbhasaṁbhavād gacchet patitas tv anyathā bhavet |
 anena vidhinā jātaḥ kṣetriṇaḥ sa bhavet sutaḥ ||1.69||
 hṛtādhikārām malinām piṇḍamātropajīvinīm |
 paribhūtām adhaḥśayyām vāsayed vyabhicāriṇīm ||1.70||
 somaḥ śaucam dadau strīṇām gandharvaś ca śubhām giram |
 pāvakaḥ sarvabhakṣatvaṁ medhyā vai yoṣito matāḥ ||1.71||
 vyabhicāra ṛtau śuddhir garbhe tyāgo vidhīyate |
 garbhabhartṛvadhe cāsām tathā mahati pātake ||1.72||
 surāpī vyādhitā dhūrtī vandhyārthaghny apriyaṁvadā |
 strīprasūs cādhivettavyā puruṣadveṣiṇī tathā ||1.73||

adhivinnā tu bhartavyā mahad eno 'nyathā bhavet |
 yatrānukūlyam dampatyos trivargas tatra vardhate ||1.74||
 mr̥te jīvati vā patyau yā nānyam upagacchati |
 seha kīrtim avāpnoti modate comayā saha ||1.75||
 sribhir bhartṛvacah kāryam eṣa dharmah paraḥ striyāḥ |
 ā śuddheḥ sampratīkṣyo 'pi mahāpātakadūṣitaḥ ||1.76||
 lokānantyadivaprāptiḥ putrapautraprapautrikā |
 yasmāt tasmāt striyaḥ sevyāḥ bhartavyāś ca surakṣitāḥ ||1.77||
 ṣoḍaśartur niśāḥ strīṇām tasmin yugmāsu samviśet |
 brahmacāry eva parvāṇy ādyāś catasraś ca varjayet ||1.78||
 evam gacchan striyam kṣāmām maghāmūlam ca varjayet |
 sustha indau sakṛt putram lakṣaṇyam janayet pumān ||1.79||
 yāthākāmī bhaved vāpi strīṇām varam anusmaran |
 svadāranirataś caiva striyo rakṣyā yataḥ smṛtāḥ ||1.80||
 bhartṛbhrātrpitṛjñātiśvaśrūśvaśuradevaraiḥ |
 bandhubhiś ca striyaḥ pūjyā bhūṣaṇācchādanāśanaiḥ ||1.81||
 saṃyatopaskarā dakṣā hr̥ṣṭā vyayaparāṇmukhī |
 kuryāc chvaśurayoḥ pādavandanam bhartṛtatparā ||1.82||
 kr̥ṇḍāśarīrasaṃskārasamājotsavadarśanam |
 hāsam paraḡraḥ yānam tyajet proṣitabhartṛkā ||1.83||
 rakṣet kanyām pitā vinnām patiḥ putras tu vārdhake |
 abhāve jñātayas tv eṣām svātantryam na kvacit striyāḥ ||1.84||
 pitṛmāṭṛsutabhṛtṛśvaśrūśvaśuramātulaiḥ |
 hīnā na syād vinā bhartrā garhaṇīyānyathā bhavet ||1.85||
 satyām anyām savarṇāyām dharmakāryam na kārayet |
 savarṇāsu vidhau dharmye jyeṣṭhayā na vinetarām ||1.86||
 dāhayitvāgnihotreṇa striyam vṛttavatīm patiḥ |
 āhared vidhivad dārān agnīmś caivāvilambitaḥ ||1.87||
 patipriyahite yuktā svācārā saṃyatendriyā |
 seha kīrtim avāpnoti pretya cānuttamām gatim ||1.88||

savarṇebhyaḥ savarṇāsu jāyante hi sajātayaḥ |
 anindyeṣu vivāheṣu putrāḥ saṃtānavardhanāḥ ||89||
 viprān mūrdhāvasiktaṃ strī rājño 'mbaṣṭhaṃ viśo 'ṅganā |
 sūdrāṅganā niṣādākhyam sūte pāraśavam tathā ||91.0||
 māhiṣyograu prajāyete viṭchūdrāṅganyor nṛpāt |
 sūdrāyāṃ karaṇo vaiśyād vinnāsv eṣa vidhiḥ smṛtaḥ ||91.1||
 brāhmaṇyāṃ kṣatriyāt sūto vaiśyād vaidehakas tathā |
 sūdrāj jātaś ca caṇḍālaḥ sarvadharmavigarhitaḥ ||1.92||
 kṣatriyā māgadham vaiśyāc chūdrāt kṣattāram eva ca |
 sūdrād āyogavam vaiśyā janayāmāsa vai sutam ||1.93||
 māhiṣyeṇa karanyāṃ tu rathakāraḥ prajāyate |
 asatsantas tu vijñeyāḥ pratilomānulomataḥ ||91.4||
 jātyutkarṣo yuge jñeyāḥ pañcame saptame 'pi vā |
 vyatyaye karmaṇāṃ sāmyaṃ pūrvavac cādharottaram ||1.95||
 karma smārtaṃ vivāhāgnau kurvīta pratyaham grhī |
 dāyakālāhrte vāpi śrautaṃ vaitānikāgniṣu ||1.96||
 śarīracintāṃ nirvartya kṛtaśaucavidhir dvijaḥ |
 prātaḥsaṃdhyāṃ upāsīta dantadhāvanapūrvikām ||1.97||
 hutvāgnīn sūryadevatyāñ japen mantrān samāhitaḥ |
 vedārthan adhigaccheta śāstrāṇi vividhāni ca ||1.98||
 upeyād īśvaram caiva yogakṣemārthasiddhaye |
 snātvā devān pitṛīmś caiva tarpayed arcayet tathā ||1.99||
 vedātharvapurāṇāni setihāsāni śaktitaḥ |
 japayajñārthasiddhyartham vidyāṃ cādhyātmikīm japet ||1.100||
 balikarmasvadhāhomasvādhyāyātithisatkriyāḥ |
 bhūtapitramarabrahmamanuṣyāṇāṃ mahāmakhāḥ ||1.101||
 devebhyas ca hutād annāc cheṣād bhūtabaliṃ haret |
 annaṃ bhūmau śvacāṇḍālavayobhyas caiva nikṣipet ||1.102||
 annaṃ pitṛmanuṣyebhyo deyam apy anvaham jalam |
 svādhyāyam cānvaham kuryān na paced annam ātmanaḥ ||1.103||

bālasvavāsinīvṛddhagarbhīṇyāturakanyakāḥ |
 saṁbhojyātithibhṛtyāṁś ca dampatyoh śeṣabhojanam ||1.104||
 apośānenopariṣṭād adhastād aśnatā tathā |
 anagṇam amṛtaṁ caiva kāryam annaṁ dvijanmanā ||1.105||
 atithitve 'pi varṇebhyo deyaṁ śaktyānupūrvaśaḥ |
 apraṇodyo 'tithiḥ sāyam api vāgbhūtrṇodakaiḥ ||1.106||
 satkṛtya bhikṣave bhikṣā dātavyā suvratāya ca |
 bojayec cāgatān kāle sakhisaṁbandhibāndhavān ||1.107||
 mahokṣaṁ vā mahājaṁ vā śrotriyaṇyopakalpayet |
 satkriyā sevanaṁ svādu bhojanaṁ sūnṛtaṁ vacaḥ ||1.108||
 pratisaṁvatsaraṁ tv arghyāḥ snātakācāryapārthivāḥ |
 priyo vivāhyaś ca tathā yajñaṁ praty ṛtvijaḥ punaḥ ||1.109||
 adhvanīno 'tithir jñeyaḥ śrotriyo vedapāragaḥ |
 mānyāv etau gr̥hasthasya brahmalokam abhīpsataḥ ||1.110||
 parapākarucir na syād anindyāmantraṇād ṛte |
 vākpāṇipādacāpalyaṁ varjayec cātibhojanam ||1.111||
 atithiṁ śrotriyaṁ tr̥ptam ā sīmāntād anuvrajet |
 ahaḥśeṣaṁ samāsīta śiṣṭair iṣṭaiś ca bandhubhiḥ ||1.112||
 upāsyā paścimāṁ saṁdhyāṁ hutvāgnīṁś tān upāsyā ca |
 bhṛtyaiḥ parivṛto bhuktvā nātitr̥ptyātha saṁviśet ||1.113||
 dharmam arthaṁ ca kāmāṁ ca yathāśakti na hāpayet |
 brāhme muhūrta utthāya cintayed ātmano hitam ||1.114||
 vidyākarmavayobandhuvittair mānyā yathākramam |
 etaiḥ prabhūtaiḥ śūdro 'pi vārdhake mānam arhati ||1.115||
 vṛddhabhārinṛpasnātastr̥ogivaracakriṇām |
 panthā deyo nṛpas teṣāṁ mānyaḥ snātaś ca bhūpateḥ ||1.116||
 ijjyādhyayanadānāni vaiśyasya kṣatriyasya ca |
 pratigraho 'dhiko vipre yājanādhyāpane tathā ||1.117||
 pradhānaṁ kṣatriye karma prajānāṁ paripālanaṁ |
 kusīdakṛṣivāṇijyaṁ pāśupālyaṁ viśaḥ smṛtam ||1.118||

śūdrasya dvijaśuśrūṣā tayājīvan vaṇig bhavet |
 śilpair vā vividhair jīved dvijātihitam ācaret ||1.119||
 bhāryāratih śucir bhr̥tyabhartā śrāddhakriyārataḥ |
 namaskāreṇa mantreṇa pañca yajñān na hāpayet ||1.120||
 ahiṃsā satyam asteyaṃ śaucam indriyasamyamaḥ |
 damaḥ kṣamārjayaṃ dānaṃ sarveṣāṃ dharmasāadhanam ||1.121||
 vayobuddhyarthavāgveṣaśrutābhijanakarmanām |
 ācaret sadṛśīm vṛttim ajihmām aśaṭhām tathā ||122||
 traivārṣikādhikānno yaḥ sa somaṃ hi pibed dvijaḥ |
 prākṣaumikāḥ kriyāḥ kuryād yasyānnaṃ vārṣikaṃ bhavet ||1.123||
 pratisaṃvatsaraṃ somaḥ paśuḥ pratyayanaṃ tathā |
 kartavyāgrayaneṣṭiś ca cāturmāsyāni caiva hi ||1.124||
 eṣāṃ asaṃbhava kuryād iṣṭim vaiśvānarīm dvijaḥ |
 hīnakalpaṃ na kurvīta sati dravye phalapradam ||1.125||
 caṇḍālo jāyate yajñakaraṇāc chūdrabhikṣitā |
 yajñārtham labdham adadaḥ bhāsaḥ kāko 'pi jāyate ||1.126||
 kusūlakumbhīdhānyo vā tryaiḥko 'śvastano 'pi vā |
 jīved vāpi śiloñcena śreyān eṣāṃ paraḥ paraḥ ||1.127||
 na svādhyāyavirodhartham īheta na yatas tataḥ |
 na viruddhaprasaṅgena saṃtoṣī ca bhavet sadā ||1.128||
 rājāntevāsiyājyebhyaḥ sīdann icched dhanam kṣudhā |
 dambhihaitukapāṣaṇḍibakavṛttimś ca nārcayet ||1.129||
 śuklāambaradharo nīcakeśaśmaśrunakhaḥ śuciḥ |
 na bhāryādarśane 'śnīyān naikavāsā na saṃsthitāḥ ||1.130||
 na saṃśayaṃ prapadyeta nākasmād apriyaṃ vadet |
 nāhitam nānṛtaṃ caiva na stenaḥ syān na vārdhuṣī ||1.131||
 dākṣāyaṇī brahmasūtrī yaṣṭimān sakamaṇḍaluḥ |
 kuryāt pradakṣiṇaṃ devamṛdgovipravanaspātīn ||1.132||
 na meheta nadīchāyāvartmagoṣṭhāmbubhasmasu |
 na praty agnyarkagosomasam̐dhyāmbustrīdvijanmanām ||1.133||

nekṣetārkaṃ na nagnāṃ strīṃ na ca saṃsprṣṭamaithunām |
 na ca mūtraṃ purīṣaṃ vā nāśucī rāhutārakāḥ ||1.134||
 ayaṃ me vajra ity enaṃ sarvaṃ mantraṃ udīrayet |
 varṣaty aprāvṛto gacchet svapet pratyakśirā na ca ||1.135||
 ṣṭhīvanāśṛkśakṣṇmūtraviṣāny apsu na saṃkṣipet |
 pāḍau pratāpayen nāgnau na cainam atilaṅghayet ||1.136||
 jalaṃ piben nāñjalīnā na śayānaṃ prabodhayet |
 nākṣaiḥ krīḍen na dharmaghnair vyādhitair vā na saṃvaset ||1.137||
 viruddhaṃ varjeyet karma pretadhūmaṃ nadītaram |
 keśabhasmatuṣāṅgārapāleṣu ca saṃsthitim ||1.138||
 nācakṣīta dhayantīm gām nādvāreṇāviśet kvacit |
 na rājñāḥ pratigrhṇīyāl lubdhasyocchāstravartinaḥ ||1.139||
 pratigrahe sūnicakridhvajiveśyānarādhipāḥ |
 duṣṭā daśguṇaṃ pūrvāt pūrvād ete yathottaram ||1.140||
 adhyāyānām upākarma śrāvaṇyām śravaṇena tu |
 haste vausaḍhibhāve vā pañcamyām śrāvaṇasya vā ||1.141||
 pauṣamāsasya rohiṇyām aṣṭakāyām athāpi vā |
 jalānte chandasām kuryād utsargaṃ vidhivad dvijaḥ ||1.142||
 tryaḥaṃ preteṣv anadhyāyaḥ śiṣyartviggurubandhuṣu |
 upākarmaṇi cotsarge svaśākhe śrotriye tathā ||1.143||
 saṃdhyāgarjitanirghātabhūkampolkānipātane |
 samāpya vedaṃ dyuniśam āraṇyakam adhītya ca ||1.144||
 pañcadaśyām caturdaśyām aṣṭamyām rāhusūtake |
 ṛtusaṃdhiṣu bhuktvā vā śrāddhikaṃ pratigrhya vā ||1.145||
 paśumaṇḍūkanakulaśvāhimārjārasūkaraiḥ |
 kṛte 'ntare tv ahorātraṃ śakrapāte tathocchraye ||1.146||
 śvakroṣṭugardabholūkasāmabāṇārtaniḥsvane |
 amedhyaśavaśūdrāntyaśmaśānapatitāntike ||1.147||
 deśe 'śucāv ātmani ca vidyutstanitasamplave |
 bhuktvārdrapāṇir ambho'ntar ardharātre 'timārute ||1.148||

pāṃsuvarṣe diśāṃ dāhe saṃdhyānīhārabhītiṣu |
 dhāvataḥ pūtigandhe ca śiṣṭe ca gṛham āgate ||1.149||
 kharoṣṭrayānahastyaśvanauvṛkṣerīnarohaṇe |
 saptatṛiṃśad anadhyāyān etāṃs tātkaḷikān viduḥ ||1.150||
 devartviksnātakācāryarajñāṃ chāyāṃ parasya ca |
 nākrāmed raktaviṇṃmūtraṣṭhīvanodvartanāni ca ||1.151||
 viprāhikṣatriyātmāno nāvajñeyāḥ kadācana |
 ā mṛtyoḥ śriyam ākāṅkṣen na kaṃcin marmaṇi spr̥śet ||1.152||
 dūrād ucchiṣṭaviṇṃmūtrapādāmbhāṃsi samutsṛjet |
 śrutismṛtyuditaṃ samyaṅ nityam ācāram ācaret ||1.153||
 gobrāhmaṇānalānnāni nocchiṣṭo na padā spr̥śet |
 na nindātāḍane kuryāt sutam śiṣyam ca tāḍayet ||1.154||
 karmaṇā manasā vācā yatnād dharmam samācaret |
 asvattaṃ lokavidviṣṭam dharmam apy ācaren na tu ||1.155||
 mātrpitratithibhrātrjñātisaṃbandhimātulaiḥ |
 vṛddhabālātūrācāryavaidyasaṃśritabāndhavaiḥ ||1.156||
 ṛtvikpurohitāmātyabhāryādāsasanābhibhiḥ |
 vivādam varjayitvā tu sarvāṃl lokāñ jayed gṛhī ||1.157||
 pañca piṇḍān anuddhṛtya na snāyāt paravāriṣu |
 snāyān nadīdevakhātahradeṣu ca sarassu ca ||1.158||
 paraśayyāsanodyānagr̥hayānāni varjayet |
 adattāny agnihīnasya na cāśnīyād anāpadi ||1.159||
 kadaryabaddhacorāṇāṃ klībaraṅgāvatāriṇāṃ |
 venābhiśastavārdhuṣigaṇikāgaṇadīkṣiṇāṃ ||1.160||
 cikitsakāturakruddhapuṃścalīmattavidviṣāṃ |
 krūrograpatitavrātyadāmbhikocchiṣṭabhojināṃ ||1.161||
 avīrastrīsvarṇakārastrījitaḡrāmayājīnāṃ |
 śāstravikrayikarmāratunnavāyaśvavṛttināṃ ||1.162||
 nṛśaṃsarājaraajakakṛtaghnavadhajīvināṃ |
 celadhāvasudhājīvasahopapativeśmanāṃ ||1.163||

eṣāṃ annaṃ na bhoktavyaṃ somavikrayiṇas tathā |
 piśunānṛtiṇoś caiva tathā cākrikabandinām ||1.164||
 anarcitaṃ vṛthāmāṃsaṃ keśakīṭasamanvitaṃ |
 śuktaṃ paryuṣitocchiṣṭaṃ śvasprṣṭaṃ patitekṣitaṃ ||1.165||
 udakyāsprṣṭasaṃghuṣṭaṃ paryācāntaṃ ca varjayet |
 goghrātaṃ śakunocchiṣṭaṃ pādasprṣṭaṃ ca kāmataḥ ||1.166||
 śūdreṣu dāsagopālakulamitrārdhasīriṇaḥ |
 bhojyānnā nāpitaś caiva yaś cātmānaṃ nivedayet ||1.167||
 annaṃ paryuṣitaṃ bhojyaṃ snehāktaṃ ciraśamsthitaṃ |
 asnehā api godhūmayavagorasavikriyāḥ ||1.168||
 saṃdhinyanirdaśāvatsagopayaḥ parivarjayet |
 auṣṭraṃ aikaśaphaṃ straiṇaṃ āraṇyakam athāvikam ||1.169||
 devatārthaṃ haviḥ śigruṃ lohitāvraścanāni ca |
 anupākṛtaṃ māsāni vidjāni kavakāni ca ||1.170||
 kravyādapakṣidātyūhaśukapratudaṭṭibhān |
 sārasaikaśaphān haṃsān sarvāṃś ca grāmavāsinaḥ ||1.171||
 koyaṣṭiplavacakrāhvabalākābakaviṣkirān |
 vṛthākṛsarasaṃyāvapāyasāpūpaśaṣkulīḥ ||1.172||
 kalaviṅkaṃ sakākolaṃ kuraraṃ rajjudālakaṃ |
 jālapādān khañjarīṭān ajñātāṃś ca mṛgadviḥ ||1.173||
 cāśāṃś ca raktapādāṃś ca saunaṃ vallūram eva ca |
 matsyāṃś cākāmato jagdhvā sopavāśas tryahaṃ bhavet ||1.174||
 palāṇḍuṃ vidvarāhaṃ ca chatrākaṃ grāmakukkuṭaṃ |
 laśunaṃ grñjanaṃ caiva jagdhvā cāndrāyaṇaṃ caret ||1.175||
 bhakṣyāḥ pañcanakhāḥ sedhāgodhākacchapaśalyakāḥ |
 śaśaś ca matsyeṣv api hi śiṃhatuṇḍakarohitāḥ ||1.176||
 tathā pāthīnarājīvau saśalkāś ca dvijātibhiḥ |
 ataḥ śṛṇudhvaṃ māṃsasya vidhiṃ bhakṣaṇavarjane ||1.177||
 prāṇātyaye tathā śrāddhe prokṣitaṃ dvijakāmyayā |
 devān pitṛiṃś tathābhycarya khādan māṃsaṃ na doṣabhāk ||1.178||

vaset sa narake ghore dināni paśuromabhiḥ |
 saṃmitāni durācāro yo hanty avidhinā paśūn ||1.179||
 sarvān kāmān avāpnoti hayamedhaphalaṃ tathā |
 gr̥he 'pi nivasan vipro munir māṃsasya varjanāt ||1.180||
 sauvarṇarājatābjānām ūrdhvapātragrahāśmanām |
 śākarajjumūlaphalavāsovidalacarmanām ||1.181||
 pātrāṇām camasāṇām ca vāriṇā śuddhir iṣyate |
 carusruksruvasasnehapātrāṇy uṣṇena vāriṇā ||1.182||
 sphyaśūrpājīnadhānyānām musalolūkhalānasām |
 prokṣaṇam saṃhatānām ca bahūnām caiva vāsasām ||1.183||
 takṣaṇam dāruśṛṅgāsthnam govālaiḥ phalasambhuvām |
 mārjanam yajñapātrāṇām pāṇinā yajñakarmani ||1.184||
 soṣair udakagomūtraiḥ śudhyaty āvikasautrikam |
 saśrīphalair aṃśupaṭṭam sārīṣṭaiḥ kutapam tathā ||1.185||
 sagaurasarṣapaiḥ kṣaumam punaḥpākān mahīmayam |
 kāruhastaḥ śuciḥ paṇyam bhaikṣam yoṣinmukham tathā ||1.186||
 bhūśuddhir mārjanād dāhāt kālād gokramaṇāt tathā |
 sekād ullekhanāl lepād gr̥ham mārjanalepanāt ||1.187||
 goghrāte 'nne tathā keśamakṣikākīṭadūṣite |
 salilam bhasma mṛd vāpi prakṣeptavyam viśuddhaye ||1.188||
 trapusīsakatāmraṇām kṣārāmlodakavāribhiḥ |
 bhasmanā kāṃsyalohānām śuddhiḥ plāvo dravasya tu ||1.189||
 amedhyāktasya mṛttoyaiḥ śuddhir gandhāpakarṣaṇam |
 vākśastam ambunirṇiktam ajñātam ca sadā śuci ||1.190||
 śuci gotṛptikṛt toyam prakṛtistham mahīgatam |
 tathā māṃsam śvacaṇḍālakravyādādinipātitaṃ ||1.191||
 raśmir agnī rajaś chāyā gaur aśvo vasudhānilaḥ |
 vipruṣo makṣikāḥ sparśe vatsaḥ prasnāvane śuciḥ ||1.192||
 ajāśvam mukhato medhyam na gaur na nṛkhajā malāḥ |
 panthānaś ca viśudhyanti somasūryāṃśumārutaiḥ ||1.193||

mukhajā vipruṣo medhyāḥ parācamanabindavaḥ |
 śmaśru cāsyagataṃ dantasaktaṃ tyaktvā tataḥ śuciḥ ||1.194||
 rathyākardamatoyāni sprṣṭāny antyaśvavāyasaiḥ |
 mārutenaiva śudhyanti pakveṣṭakacitāni ca ||1.195||
 snātvā pītvā kṣute supte bhuktvā rathyāprasarpaṇe |
 ācāntaḥ punar ācāmed vāso viparidhāya ca ||1.196||
 tapas taptvāsṛjad brahmā brāhmaṇān vedaguptaye |
 tṛptyarthaṃ piṭṛdevānāṃ dharmasaṃrakṣaṇāya ca ||1.197||
 sarvasya prabhavo viprāḥ śrutādhyayanaśīlinaḥ |
 tebhyaḥ kriyāparāḥ śreṣṭhās tebhyo hy adhyātmacintakāḥ ||1.198||
 na vidyayā kevalayā tapasā vāpi pātratā |
 yatra vṛttam ime cobhe tad dhi pātraṃ prakīrtitam ||1.199||
 gobhūtilahiraṇyādi pātre dātavyam arcitam |
 nāpātre viduṣā kiṃcid ātmanaḥ śreya icchatā ||1.200||
 vidyātapobhyāṃ hīnena na tu grāhyaḥ pratigrahaḥ |
 gr̥hṇan pradātāram adho nayaty ātmānam eva ca ||1.201||
 dātavyaṃ pratyahaṃ pātre nimitteṣu viśeṣataḥ |
 yācitenāpi dātavyaṃ śraddhāpūtaṃ tu śaktitaḥ ||1.202||
 svarṇaśṛṅgī śaphai raupyaiḥ suśīlā vastrasaṃyutā |
 sakāṃsyadohā dātavyā kṣīrīṇī gauḥ sadakṣiṇā ||1.203||
 dātāsyāḥ svargam āpnoti vatsarān romasaṃmitān |
 kapilā cet tārayati bhūyaś cāsaptamaṃ kulam ||1.204||
 savatsāromatulyāni yugāny ubhayatomukhīm |
 dātā svargam avāpnoti pūrveṇa vidhinā dadat ||1.205||
 yathākathaṃcid dattvā gāṃ dhenuṃ vādhenum eva vā |
 arogāṃ aparikliṣṭāṃ dātā svargam āpnuyāt ||1.206||
 śrāntasaṃvāhanaṃ rogiparicaryā surārcanam |
 pādaśaucaṃ dvijocchiṣṭamārjanaṃ gopradānavat ||1.207||
 bhūmipaśvannavastrāmbhastilasarpīḥpratiśrayam |
 naivēśikaṃ svarṇadhuryaṃ dattvā svarge mahīyate ||1.208||

gr̥hadhānyābhayopānacchatramālyānulepanam |
 yānaṃ vṛkṣajalam śayyāṃ dattvātyantaṃ sukhī bhavet ||1.209||
 sarvadharmamayam brahma pradānebhyo 'dhikaṃ tataḥ |
 pradadat tat samāpnoti brahmalokam avicyutaḥ ||1.210||
 pratigrahasamartho 'pi nādatte yaḥ pratigraham |
 ye lokā dānaśīlānaṃ sa tān āpnoti puṣkalān ||1.211||
 kuśāḥ śākaṃ payo matsyā gandhāḥ puṣpaṃ dadhi kṣītiḥ |
 māmśaṃ śayyāśanaṃ dhānyaṃ pratyākhyeyaṃ na vāri ca ||1.212||
 ayācitāhṛtaṃ grāhyam api duṣkṛtakarmaṇaḥ |
 anyatra kulaṭāṣaṇḍhapatitebhyas tathā dviṣaḥ ||1.213||
 surātithyarcanakṛte gurubhṛtyārtham eva ca |
 sarvataḥ pratigrhṇīyād ātmavṛttiyartham eva ca ||1.214||
 amāvāsyāṣṭakā vṛddhiḥ kṛṣṇapakṣo 'yanadvayam |
 dravyabrāhmaṇasaṃpattir viṣuvat sūryasaṃkramaḥ ||1.215||
 vyatīpāto gajacchāyā grahaṇaṃ candrasūryayoḥ |
 śrāddham prati ruciś caiva śrāddhakālāḥ prakīrtitāḥ ||1.216||
 agryaḥ sarveṣu vedeṣu śrotriyo vedavid yuvā |
 vedārthavij jyeṣṭhasāmā trimadhus trisuparnaḥ ||1.217||
 svasrīyartvigjāmātryājyaśvaśuramātulāḥ |
 triṇāciketadauhitraśiṣyasambandhibāndhavāḥ ||1.218||
 karmaniṣṭhataponiṣṭhapañcāgnibrahmacāriṇaḥ |
 pītṛmātrparāś caiva brāhmaṇāḥ śrāddhasaṃpadaḥ ||1.219||
 rogī hīnātiriktāṅgaḥ kāṇaḥ paunarbhavas tathā |
 avakīrṇī kuṇḍagolau kunakhī śyāvadantakaḥ ||1.220||
 bhṛtakādhyāpakaḥ krūraḥ kanyādūṣy abhiśastakaḥ |
 mitradhruk piśunaḥ somavikrayī parivindakakaḥ ||1.221||
 mātāpitṛsutatyāgī kuṇḍāśī vṛṣalātmajaḥ |
 parapūrvāpatih stenāḥ karmaduṣṭaś ca ninditāḥ ||1.222||
 nimantrayīta pūrvedyur brāhmaṇān ātmavāñ chuciḥ |
 nimantritaiś ca tair bhāvyam manovākkāyasamyataih ||1.223||

aparāhṇe samabhyarcya svāgatenāgatāṃs tu tāt |
 pavitrapāṇir ācāntān āsaneṣūpaveśayet ||1.224||
 daive yugmān yathāśakti pitrye 'yugmāṃs tathaiva ca |
 pariśrite śucau deśe dakṣiṇāpravane tathā ||1.225||
 dvau daive prāg udak pitrye traya ekaikam eva vā |
 mātāmahanām apy evaṃ tantraṃ vā vaiśvadevikam ||1.226||
 pāṇiprakṣālanam dattvā viṣṭarārthān kuśān api |
 āvāhayed anujñāto viśvedevāsa ity ṛcā ||1.227||
 yavair anvavakīryātha bhājane sapavitrake |
 śaṃ no devyā payah kṣiptvā yavo 'sīti yavān kṣipet ||1.228||
 yā divyā iti mantreṇa hasteṣv arghyam vinikṣipet |
 dattvodakam gandhadhūpamālyadānam sadīpakam ||1.229||
 apasavyam tataḥ kṛtvā pitṛṇām apradakṣiṇam |
 dviguṇāṃs tu kuśān dattvā uṣantas tvety ṛcā pitṛn ||1.230||
 āvāhya tadanujñāto japed āyantu nas tataḥ |
 yavārthāṃs tu tilaiḥ kuryāc cheṣaṃ tv arghyādi pūrvavat ||1.231||
 dattvārgghyam saṃsraṇān eṣāṃ pātre kṛtvā vidhānataḥ |
 pitṛbhyaḥ sthānam āsīti nyubjam pātram karoty adhaḥ ||1.232||
 agnau kariṣyann ādāya prcchaty annam ghṛtāplutam |
 kuruṣvety abhyanujñāto hutvāgnau pitṛyajñavat ||1.233||
 hutaśeṣam pradadyāt tu bhājaneṣu samāhitaḥ |
 yathālābhopapanneṣu raupyeṣu tu viśeṣataḥ ||1.234||
 dattvānnaṃ pṛthivī pātram iti pātrābhimantraṇam |
 kṛtvedam viṣṇur ity anne dvijāṅguṣṭhān niveśayet ||1.235||
 savyāhṛtikāṃ sāvitrīm madhu vātā iti tryṛcam |
 japtvā yathāsukham vācyam bhuñjīraṃs te 'pi vāgyatāḥ ||1.236||
 annam iṣṭam haviṣyam ca dadyād akrodhano 'tvaraḥ |
 ā trptes tu pavitrāṇi japtvā pūrvajapam tathā ||1.237||
 annam ādāya trptāḥ stha śeṣam caivānumānya ha |
 tadannaṃ prakīred bhūmau dadyāc cāpaḥ sakṛt sakṛt ||1.238||

sarvam annam upādāya satilaṃ dakṣiṇāmukhaḥ |
 ucchiṣṭasaṃnidhau piṇḍān pradadyāt pitṛyajñvat ||1.239||
 mātāmahanām apy evaṃ dadyād ācamaṇaṃ tataḥ |
 svasti vācyā tato dadyād akṣayyodakam eva ca ||1.240||
 dattvā tu dakṣiṇāṃ śaktyā svadhākāram udāharet |
 vācyatām ity anujñātaḥ prakṛtebhyaḥ svadhocyatām ||1.241||
 brūyur astu svadhety ukte bhūmau siñcet tato jalam |
 prīyantām iti cāhaivaṃ viśvedevā jalam dadat ||1.242||
 dātāro no vivardhantām vedasaṃtatir eva ca |
 śraddhā ca no mā vyagamad bahu deyaṃ ca no 'stv iti ||1.243||
 uktevoktvā ca priyā vācaḥ praṇipatya visarjayet |
 vāje vāja iti prītaḥ pitṛpūrvam visarjanam ||1.244||
 yasmiṃs te saṃsraṇāḥ pūrvam arghyapātre nipātitaḥ |
 pitṛpātraṃ taduttānaṃ kṛtvā viprān visarjayet ||1.245||
 pradakṣiṇam anuvrajya bhuñjīta pitṛsevitam |
 brahmacārī niśāṃ tām tu niyatātmā saha dvijaiḥ ||1.246||
 evaṃ pradakṣiṇāṃ kṛtvā vṛddhau nāndīmukhān pitṛn |
 yajanti dadhikarkandhūmiśrāḥ piṇḍā yavaiḥ kriyāḥ ||1.247||
 ekoddiṣṭaṃ daivahīnam ekārghyaikapavitrakam |
 āvāhanāgnaukaraṇarahitaṃ hy apasavyavat ||1.248||
 upatiṣṭhatām ity akṣayyasthāne vipravisarjane |
 abhiramyatām iti vaded brūyus te 'bhiratāḥ sma ha ||1.249||
 gandhodakatilair yuktaṃ kuryāt pātracatuṣṭayam |
 arghyārthaṃ pitṛpātreṣu pretapātraṃ prasecayet ||1.250||
 ye samānā iti dvābhyāṃ śeṣaṃ tv arghyādi pūrvavat |
 etat sapiṇḍīkaraṇam ekoddiṣṭaṃ striyā api ||1.251||
 arvāk sapiṇḍīkaraṇam yasya saṃvatsarād bhavet |
 tasyāpy annam sodakumbhaṃ dadyāt saṃvatsaram dvije ||1.252||
 mṛtāhani ca kartavyaṃ pratimāsaṃ tu vatsaram |
 pratisaṃvatsaram caiva śrāddham vai māsikārthavat ||1.253||

piṇḍāṃs tu go'javiprebhyo dadyād agnau jale 'pi vā |
 prakṣipet satsu vipreṣu dvijocchiṣṭaṃ na mārjayet ||21.54||
 haviṣyānnena vai māsaṃ pāyasena tu vatsaram |
 mātṣyahāriṇaaurabhraśākunacchāgapārṣataiḥ ||1.255||
 aiṇarauravavārāhaśāsair māṃsair yathākramam |
 māsavṛddhyā hi tuṣyanti dattair iha pitāmahāḥ ||1.256||
 khaḍgāmiṣaṃ mahāśalkaṃ madhu munyannam eva ca |
 lohāmiṣaṃ kālaśākaṃ māṃsaṃ vārdhrāṇasasya ca ||21.57||
 yad dadāti gayāsthaś ca sarvam ānantyam aśnute |
 tathā varṣe trayodaśyāṃ maghāsu ca na saṃśayaḥ ||1.258||
 kanyāṃ kanyāvedinaś ca paśūn mukhyān sutān api |
 dyūtaṃ kṛṣivāṇijyaṃ ca dviśaphaikaśaphaṃ tathā ||1.259||
 brahmavarcasvinaḥ putrān svarṇarūpye sakupyake |
 jñātiśraiṣṭhyaṃ sarvakāmān āpnoti śrāddhadaḥ sadā ||1.260||
 pratipatprabhṛti hy etā varjayitvā caturdaśīm |
 śastreṇa tu hatā ye vai teṣāṃ tatra pradīyate ||1.261||
 svargaṃ hy apatyam ojaś ca śauryaṃ kṣetraṃ balam tathā |
 putrān śraiṣṭhyaṃ sasaubhāgyam apatyam mukhyatām sutān ||1.262||
 pravṛttacakraṭāṃ putrāñ jñātibhyaḥ prabhutām tathā |
 arogitvaṃ yaśo vītaśokatāṃ paramāṃ gatim ||1.263||
 dhanam vidyāṃ bhiṣaksiddhiṃ kupyaṃ gāvo hy ajāvikam |
 aśvān āyus ca vidhivad yaḥ śrāddham pariveṣayet ||1.264||
 kṛttikādibharaṇyantaṃ sa kāmān āpnuyād imān |
 āstikaḥ śraddadhānaś ca vyapetamadamsarah ||1.265||
 vasurudrādītisutāḥ pitarāḥ śrāddhadevatāḥ |
 prīṇayanti manuṣyāṇāṃ pitṛn śrāddhena tarpitāḥ ||1.266||
 āyuh prajñāṃ dhanam vidyāṃ svargaṃ mokṣaṃ sukhāni ca |
 prayacchanti tathā rājyaṃ prītā nṛṇāṃ pitāmahāḥ ||1.267||
 vināyakaḥ karmavighnasiddhyartham viniyojitaḥ |
 gaṇānām ādhipatyāya rudreṇa brahmaṇā purā ||1.268||

tenopasrṣṭo yas tasya lakṣaṇāni nibodhata |
 svapne 'vagāhate 'tyartham jalam muṇḍāṁś ca paśyati ||1.269||
 kāṣāyavāsasaś caiva kravyādāṁś cādhirohati |
 antyajair gardabhair uṣṭraiḥ sahaikatrāvatiṣṭhate ||1.270||
 vrajamānas tathātmānam manyate 'nugataṁ paraiḥ |
 vimanā viphalārambhaḥ saṁsīdaty animittataḥ ||1.271||
 tenopasrṣṭo labhate na rājyaṁ rājanandanah |
 kumārī na ca bhartāram apatyam garbham eva ca ||1.272||
 ācāryatvaṁ śrotriyaḥ san na śiṣyo 'dhyayanam tathā |
 vaṇig lābham na cāpnoti kṛṣiṁ caiva kṛṣīvalaḥ ||1.273||
 snapanam tasya kartavyam puṇye 'hni vidhipūrvakam |
 gaurasarṣapakalkena sādyaenocchāditasya tu ||1.274||
 sarvausadhaiḥ sarvagandhair viliptaśīrasas tathā |
 bhadraśanopaviṣṭasya svasti vācyā dvijāñ chubhān ||1.275||
 aśvasthānād gajasthānād valmīkāt saṁgamād dhradāt |
 mṛttikāṁ rocanāṁ gandhān gulgulūṁ cāpsu saṁkṣipet ||1.276||
 yā āhṛtā ekavarṇaiś caturbhiḥ kalaśair hradāt |
 carmaṇy ānaḍuhe rakte sthāpyam bhadraśanam tathā ||1.277||
 sahasrākṣam śatadhāram ṛṣibhiḥ pāvanam kṛtam |
 tena tvām abhiṣiñcāmi pāvamānīḥ punantu te ||278||
 bhagam te varuṇo rājā bhagam sūryo bṛhaspatiḥ |
 bhagam indraś ca vāyus ca bhagam saptarṣayo daduḥ ||1.279||
 yat te keśeṣu daurbhāgyam sīmante yac ca mūrdhani |
 lalāṭe karṇayor akṣṇor āpas tad ghnantu te sadā ||1.280||
 snātasya sārṣapam tailam sruveṇaudumbareṇa tu |
 juhuyān mūrdhani kuśān savyena parigrhya ca ||1.281||
 mitaś ca saṁmitaś caiva tathā sālakaṭaṅkaṭaḥ |
 kūsmāṇḍarājaputraś ca japet svāhāsamanvitān ||1.282||
 nāmbahir balimantraś ca namaskārasamanvitaiḥ |
 dadyāc catuṣpathe śūrpe kuśān āstīrya sarvataḥ ||1.283||

kṛtākṛtāṃs taṇḍulāṃś ca palalaudanam eva ca |
 matsyān pakvāṃs tathaivāmān māṃsam etāvad eva tu ||1.284||
 puṣpaṃ citraṃ sugandhaṃ ca surāṃ ca trividhāṃ api |
 mūlakaṃ pūrikāpūpāṃs tathaivoḍḍerakasrajam ||1.285||
 dūrvāsarṣapakalkena dattvārghyaṃ pūrṇam añjalim |
 vināyakasya janānīm upatiṣṭhet tato 'mbikāṃ ||1.286||
 rūpaṃ dehi yaśo dehi bhagaṃ bhavati dehi me |
 putrān dehi śrīyaṃ puṇyān sarvakāmāṃś ca dehi me ||1.287||
 śuklāmbaṛadharāḥ śuklamālyagandhānulepanāḥ |
 brāhmaṇān bhojayed dadyād vastrayugmaṃ guror api ||1.288||
 evaṃ vināyakaṃ pūjya grahāṃś caiva vidhānataḥ |
 karmaṇāṃ phalam āpnoti śrīyaṃ cāpnoty anuttamām ||1.289||
 ādityasya sadā pūjāṃ tilakasvāminas tathā |
 mahāgaṇapateś caiva kurvan siddhim avāpnuyāt ||1.290||
 śrīkāmāḥ śāntikāmo vā grahayajñaṃ samārabhet |
 vr̥ṣṭyāyuhpuṣṭikāmo vā tathaivābhicaran punaḥ ||1.291||
 sūryaḥ somo mahīputraḥ somaputro bṛhaspatiḥ |
 śukraḥ śanaiścara rāhuḥ ketuś ceti grahāḥ smṛtāḥ ||1.292||
 tāmrikāt sphaṭikāt raktacandanāt svarṇakād ubhau |
 rajatād ayasaḥ sīsād grahāḥ kār्याḥ kramād ime ||1.293||
 svavarṇair vā paṭe lekhyā gandhamaṇḍalakeṣu vā |
 yathāvarṇaṃ pradeyāni vāsāṃsi kusumāni ca ||1.294||
 gandhās ca balayaś caiva dhūpo deyaḥ sagulguluḥ |
 kartavyās tantravantaś ca caravaḥ pratidaivatam ||1.295||
 ākr̥ṣṇena imaṃ devā agnir mūrdhā divaḥ kakut |
 udbudhyasveti ca ṛco yathāsamkhyāṃ prakīrtitāḥ ||1.296||
 bṛhaspate ati yad aṛyas tathaivānnāt parisrutaḥ |
 śaṃ no devīs tathā kāṇḍāt ketuṃ kṛṇvann imā api ||1.297||
 arkaḥ palāśakhadirāv apāmārgo 'tha pippalaḥ |
 udumbaraḥ śamī dūrvā kuśās ca samidhaḥ kramāt ||1.298||

ekaikasyātrāṣṭaśatam aṣṭāvimśatir eva vā |
 hotavyā madhusarpirbhyāṃ dadhnā caiva samanvitāḥ ||1.299||
 gulaudanam pāyasam ca haviṣyam kṣīraśāṣṭikam |
 dadhyodanam haviḥ pūpān māṃsam citrānnam eva ca ||1.300||
 dadyād grahakramād etad dvijebhyo bhojanam budhaḥ |
 śaktito vā yathālābham satkṛtya vidhipūrvakam ||1.301||
 dhenum śaṅkham anaḍvāham kāñcanam vasanam hayam |
 kṛṣṇām gām āyasam chāgam pradadyād dakṣiṇāḥ kramāt ||1.302||
 yaś ca yasya yadā duḥsthaḥ sa tam yatnena pūjayet |
 brahmaṇaiśām varo dattaḥ pūjitāḥ pūjayiṣyatha ||1.303||
 grahādhīnā narendrāṇām ucchrāyāḥ patanāni ca |
 bhāvābhāvau ca jagatas tasmāt pūjyatamā grahāḥ ||1.304||
 mahotsāhaḥ sthūlalakṣaḥ kṛtajño vṛddhasevitā |
 vinītaḥ sattvasaṃpannaḥ kulīnaḥ satyavāk chuciḥ ||1.305||
 adīrghasūtraḥ smṛtimān akṣudrapariṣat tathā |
 dhārmiko dṛḍhabhaktiś ca prājñāḥ śūro rahasyavit ||1.306||
 svarandhragoptānvīkṣikyām daṇḍanītyām tathaiva ca |
 vinītas tv atha vārtāyām trayyām caiva narādhipaḥ ||1.307||
 sa mantriṇaḥ prakurvīta prājñān maulān sthirān chucīn |
 taiḥ sārddham cintayet kāryam vipreṇātha tataḥ svayam ||1.308||
 purohitam ca kurvīta daivajñam uditoditam |
 daṇḍanītyām ca kuśalam atharvāṅgirase tathā ||1.309||
 śrautas-mārtakriyāhetor vṛṇuyād ṛtvijas tathā |
 yajñāṃś caiva prakurvīta vidhivad bhūridakṣiṇān ||1.310||
 bhogāṃś ca dadyād viprebhyo vasūni vividhāni ca |
 akṣayo 'yam nidhī rājñām yad vipreṣūpapāditam ||1.311||
 askannam avyatham caiva prāyaścittair adūṣitam |
 agneḥ sakāśād viprāgnau hutam śreṣṭham ihocyate ||1.312||
 alabdham labdhum ītheta* labdham yatnena pālayet |
 pālitaṃ vardhayen nityam vṛddham pātreṣu nikṣipet ||1.313||

dattvā bhūmiṃ nibandhaṃ vā kṛtvā lekhyam tu kārayet |
 āgāmikṣudraṇṛpatiparijñānāya pāṛthivaḥ ||1.314||
 paṭe vā tāmrapaṭṭe vā svamudrāparicihnitam |
 abhilekhyātmano vaṃśyān ātmānaṃ ca mahīpatiḥ ||1.315||
 pratigrahaaparīmāṇaṃ dānacchedopavarṇanam |
 svahastakālasaṃpannaṃ śāsaṇaṃ kārayet sthiram ||1.316||
 ramaṃ paśavyaṃ svājīvyam jāṅgalaṃ deśam āśrayet |
 tatra durgāṇi kurvīta janakośātmavṛddhaye ||1.317||
 tatra tatra ca niṣṇātān adhyakṣān kuśalāṇ chucīn |
 prakuryād āyakarmāntavyayakarmasu codyatān ||1.318||
 nātaḥ parataro dharmo nṛpāṇaṃ yad raṇārjitaṃ |
 viprebhyo dīyate dravyaṃ prajābhyaś cābhayaṃ sadā ||1.319||
 ya āhaveṣu vadhyante bhūmyartham aparāṇmukhāḥ |
 akūṭair āyudhair yānti te svargaṃ yogino yathā ||1.320||
 padāni kratutulyāni bhagneṣv avinivartatām |
 rājā sukṛtaṃ ādatte hatānāṃ vipalāyatām ||1.321||
 tavāhaṃvādinam klībaṃ nirhetiṃ paraśaṃgatam |
 na hanyād vinivṛttaṃ ca yuddhaprekṣakam eva ca ||1.322||
 kṛtarakṣaḥ samutthāya paśyed āyavyayau svayam |
 vyavahārāṃs tato dṛṣṭvā snātvā bhuñjīta kāmataḥ ||1.323||
 hiraṇyaṃ vyāpṛtānītaṃ bhāṇḍāgāre nyaset tataḥ |
 paśyec cārāṃs tato dūtān preṣayen mantrisaṃgataḥ ||1.324||
 tataḥ svairavihārī syān mantribhir vā samāgataḥ |
 balānāṃ darśanaṃ kṛtvā senānyā saha cintayet ||1.325||
 saṃdhyāṃ upāsya śṛṇuyāc cārāṇāṃ gūḍhabhāṣitaṃ |
 gītanṛtyaiś ca bhuñjīta paṭhet svādhyāyam eva ca ||1.326||
 saṃviśet tūryaghoṣeṇa suptvā budhyet tathaiva ca |
 śāstrāṇi cintayed buddhvā sarvakartavyatās tathā ||1.327||
 preṣayeta tataś cārān sveṣv anyeṣu ca sādaram |
 ṛtvikpurohitācāryair āśīrbhir abhinanditaḥ ||1.328||

dr̥ṣṭvā jyotirvido vaidyān datvā gāṃ kanakaṃ mahīm |
 naiveśikāni ca tathā śrotriyaṇāṃ gr̥hāṇi ca ||1.329||
 brāhmaṇeṣu kṣamī snigdheṣv ajihmaḥ krodhano 'riṣu |
 syād rājā bhr̥tyavargeṣu prajābhyaś ca yathā pitā ||1.330||
 puṇyāt ṣaḍbhāgam ādatte nyāyena paripālayan |
 sarvadānādhikaṃ yasmān nyāyena paripālanam ||1.331||
 cātataskaradurvṛttamahāsāhasikādibhiḥ |
 pīḍyamānāḥ prajā rakṣyāḥ kāyasthaiś ca viśeṣataḥ ||1.332||
 arakṣyamānāḥ kurvanti yat kiṃcit kilbiṣaṃ prajāḥ |
 tasmāt tu nṛpater ardhaṃ yasmād gr̥hṇāty asau karān ||1.333||
 ye rāṣṭrādhikṛtās teṣāṃ cārair jñātvā viceṣṭitam |
 sādhuṃ saṃmānayan nityaṃ viparītāṃs tu ghātayet ||1.334||
 utkocajīvino dravyahīnān kṛtvā vivāsayet |
 sadānamānasatkāraiḥ śrotriyaṃ vāsayet sadā ||1.335||
 anyāyen nṛpo rāṣṭrāt svakośaṃ yo 'bhivardhayet |
 so 'cirād vigataśrīko nāśaṃ eti sabāndhavaḥ ||1.336||
 prajāpīḍanasaṃtāpasamudbhūto hutāśanaḥ |
 rājñāḥ kulaṃ śriyaṃ prāṇān nādagdhvā vinivartate ||1.337||
 ya eva dharmo nṛpateḥ svarāṣṭraparipālāne |
 tam eva kṛtsnam āpnoti pararāṣṭraṃ vāsaṃ nayan ||1.338||
 yasmin yasmin ya ācāro vyavahāraḥ kule sthitiḥ |
 tathaiva paripālyo 'sau yadā vāsaṃ upāgataḥ ||1.339||
 mantramūlaṃ yato rājyam ato mantraṃ surakṣitam |
 kuryād yathāśya na viduḥ karmaṇām ā phalodayāt ||1.340||
 arir mitram udāsīno 'nantaras tatparaḥ paraḥ |
 kramaśo maṇḍalaṃ cintyaṃ sāmādhir upakramaiḥ ||1.341||
 upāyāḥ sāma dānaṃ ca bhedo daṇḍas tathaiva ca |
 samyak prayuktāḥ sidhyeyur daṇḍas tv agatikā gatiḥ ||1.342||
 saṃdhiṃ savigrahaṃ yānam āsanaṃ saṃśrayaṃ tathā |
 dvaidhībhāvaṃ guṇān etān yathāvat parikalpayet ||1.343||

yadāsamyagguṇopetaṃ pararāṣṭraṃ tadā vrajet |
 paraś ca hīna ātmā ca hr̥ṣṭavāhanapūruṣaḥ ||1.344||
 daive puruṣakāre ca dvaye siddhiḥ pratiṣṭhitā |
 tatra daivam abhivyaktaṃ pauruṣaṃ paurvadehikam ||1.345||
 kecid daivād dhaṭād kecit kecit puruṣakārataḥ |
 sidhyanty arthā manuṣyāṇāṃ teṣāṃ yonis tu pauruṣam ||1.346||
 yathā hy ekena cakreṇa rathasya na gatiḥ bhavet |
 evaṃ puruṣakāreṇa vinā daivam na sidhyati ||1.347||
 hiraṇyabhūmilābhebhyaḥ mitralabdhir varā yataḥ |
 ato yateta tatprāptaḥ satyaṃ rakṣet samāhitaḥ ||1.348||
 svāmy amātyo jano durgam kośo daṇḍas tathaiva ca |
 mitrāṇy etāḥ prakṛtayo rājyaṃ saptāṅgam ucyate ||1.349||
 tad avāpya nṛpo daṇḍam durvṛtteṣu nipātayet |
 dharmo hi daṇḍarūpeṇa brahmaṇā nirmitaḥ purā ||1.350||
 na sa netum ataḥ śakyo lubdhenākṛtabuddhinā |
 satyasamdhena śucinā susahāyena dhīmatā ||1.351||
 yathāśāstraṃ prayuktaḥ saṇḍaḥ sadēvāsuraṃ mānavam |
 jagad ānandayet kṛtsnam anyathā tu prakopayet ||1.352||
 adharmadaṇḍanam lokasvargakīrttivināśanam |
 samyak tu daṇḍanam rājñāḥ svargakīrttijayāvaham ||1.353||
 api bhrātā suto 'rghyo vā śvaśuro mātulo 'pi vā |
 nādaṇḍyo nāma rājño 'sti dharmād vicalitaḥ svakāt ||1.354||
 yo daṇḍyān daṇḍayed rājā samyag vadhyāṃś ca ghātayet |
 iṣṭaṃ syāt kratubhis tena sahasraśatadakṣiṇaiḥ ||1.355||
 iti saṃcintya nṛpatiḥ kratutulyaphalaṃ pṛthak |
 vyavahārān svayaṃ paśyet sabhyaiḥ parivṛto 'nvaham ||1.356||
 jālasūryamarīcisthaṃ trasareṇū rajaḥ smṛtam |
 te 'ṣṭau likṣā tu tās tisro rājasarṣapa ucyate ||1.357||
 gauras tu te trayāḥ ṣaṭ te yavo madhyas tu te trayāḥ |
 kṛṣṇalāḥ pañca te māśas te suvarṇas tu ṣoḍaśa ||1.358||

palaṃ suvarṇāś catvāraḥ pañca vāpi prakīrtitam |
dvikṛṣṇalo raupyamāṣo dharaṇaṃ ṣoḍaśaiva te ||1.359||

śatamānaṃ tu daśabhir dharaṇaiḥ palaṃ eva tat |
niṣkaṃ suvarṇāś catvāraḥ kārṣikas tāmrikaḥ paṇaḥ ||1.360||

sāśītiḥ paṇasāhasrī daṇḍa uttamasāhasaḥ |
tadardhaṃ madhyamaḥ proktaḥ tadardham adhamāḥ smṛtaḥ ||1.361||

vāgdaṇḍas tv atha dhigdaṇḍo dhanadaṇḍo vadhas tathā |
yojyā vyastāḥ samastā vāpy aparādhabalād ime ||1.362||

jñātvāparādhaṃ deśaṃ ca kālaṃ balaṃ athāpi ca |
vayaḥ karma ca vittaṃ ca jñātvā daṇḍaṃ prakalpayet ||1.363||

|| iti yājñavalkīye dharmasāstre ācārākhyāḥ prathamo 'dhyāyaḥ ||

|| vyavahārādhyāyaḥ ||

vyavahārān nṛpaḥ paśyed vidvadbhir brāhmaṇaiḥ saha |
dharmaśāstrānusāreṇa krodhalobhavivarjitaḥ ||2.1||

śrutādhyayanasaṃpannāḥ kulīnāḥ satyavādināḥ |
rājñā sabhāsadaḥ kāryā ripau mitre ca ye samāḥ ||2.2||

apaśyatā kāryavaśād vyavahārān nṛpeṇa tu |
sabhyaiḥ saha niyoktavyo brāhmaṇaḥ sarvadharmavit ||2.3||

rāgād dveṣād bhayād vāpi smṛtyapetādikāriṇaḥ |
sabhyāḥ pṛthak pṛthag daṇḍyā vivādadviguṇaṃ dhanam ||2.4||

smṛtyācāravyapetena mārgenādharaṣitaḥ paraiḥ |
āvedayati ced rājñe vyavahārapadaṃ hi tat ||2.5||

pratyarthinō 'grato lekhyam yathāveditam arthinā |
samāmāsatadardhāhonāmajātyādicihnitaṃ ||2.6||

śrutārthasyottaraṃ lekhyam pūrvāvedakasaṃnidhau |
tato 'rthī lekhyet sadyaḥ pratijñātārthasādhanaṃ ||2.7||

tatsiddhau siddhim āpnoti viparītaṃ ato 'nyathā |
catuṣpād vyavahāro 'yam vivādeṣūpadarśitaḥ ||2.8||

abhiyogam anistīrya nainaṃ pratyabhiyojayet |
na cābhiyuktam anyena noktaṃ viprakṛtiṃ nayet ||2.9||

kuryāt pratyabhiyogaṃ tu kalahe sāhaseṣu ca |
ubhayoḥ pratibhūr grāhyaḥ samarthaḥ kāryanirṇaye ||2.10||

nihnave bhāvito dadyād dhanam rājñe ca tatsamam |
mithyābhiyogī dviguṇam abhiyogād dhanam vahet ||2.11||

sāhasasteyapāruṣyago'bhiśāpātyaye striyaḥ |
vivādeyet sadya eva kālo 'nyatrecchayā bhavet ||2.12||

deśād deśāntaraṃ yāti śṛkvaṇī pariledhi ca |
lalāṭaṃ svidyate cāsya mukhaṃ vaivarṇyam eti ca ||2.13||

pariśuṣyatskhaladvākyo viruddham bahu bhāṣate |
 vākcakṣuḥ pūjayati no tathauṣṭhau nirbhujaty api ||2.14||
 svabhāvād vikṛtiṃ gacchen manovākkāyakarmabhiḥ |
 abhiyoge ca sākṣye ca sa duṣṭaḥ parikīrtitaḥ ||2.15||
 samdigdhārthaṃ svatanthro yaḥ sādhayed yaś ca niṣpatet |
 na cāhūto vadet kiṃcid dhīno daṇḍyaś ca sa smṛtaḥ ||2.16||
 sākṣiṣūbhayataḥ satsu sākṣiṇaḥ pūrvavādināḥ |
 pūrvapakṣe 'dharībhūte bhavanty uttaravādināḥ ||2.17||
 sapaṇaś ced vivādaḥ syāt tatra hīnaṃ tu dāpayet |
 daṇḍaṃ ca svapaṇaṃ caiva dhanine dhanam eva ca ||2.18||
 chalaṃ nirasya bhūtena vyavahārān nayan nṛpaḥ |
 bhūtaṃ apy anupanyastaṃ hīyate vyavahārataḥ ||2.19||
 nihnute likhito 'nekam ekadeśavibhāvitaḥ |
 dāpyaḥ sarvān nṛpeṇārthān na grāhyas tv aniveditaḥ ||2.20||
 smṛter virodhe nyāyas tu balavān vyavahārataḥ |
 arthaśāstrāt tu balavad dharmaśāstram iti sthitiḥ ||2.21||
 pramāṇaṃ likhitaṃ bhuktiḥ sākṣiṇaś ceti kīrtitaṃ |
 eṣāṃ anyatamābhāve divyānyatamam ucyate ||2.22||
 sarveṣv eva vivādeṣu balavaty uttarā kriyā |
 ādhau pratigrahe krīte pūrvā tu balavattarā ||2.23||
 paśyato 'bruvato bhūmer hānir viṃśativārṣikī |
 pareṇa bhujiyamānāyā dhanasya daśavārṣikī ||2.24||
 ādhisīmopanikṣepajāḍabāladhanair vinā |
 tathopanidhirājastrīśrotriyaṇāṃ dhanair api ||2.25||
 ādhyādīnāṃ hi hartāraṃ dhanine dāpayed dhanam |
 daṇḍaṃ ca tatsamaṃ rājñe śaktyapekṣam athāpi vā ||2.26||
 āgamo 'bhyadhiko bhukter vinā pūrvakramāgatāt |
 āgame 'pi balaṃ naiva bhuktiḥ stokāpi yatra no ||2.27||
 āgamas tu kṛto yena so 'bhiyuktas tam uddharet |
 na tatsutas tatsuto vā bhuktis tatra garīyasī ||2.28||

āgamena viśuddhena bhogo yāti pramāṇatām |
 aviśuddhāgamo bhogaḥ prāmāṇyaṃ nādhigacchati ||2.29||
 yo 'bhiyuktaḥ paretaḥ syāt tasya rikthī tam uddharet |
 na tatra kāraṇaṃ bhuktir āgamena vinā kṛtā ||2.30||
 nrpo 'rthādhikṛtāḥ pūgāḥ śreṇayo 'tha kulāni ca |
 pūrvam pūrvam guru jñeyam vyavahāraavidhau nṛṇām ||2.31||
 balopadhivinirvṛttān vyavahārān nivartayet |
 strīnaktamantarāgārabahiḥśatrukṛtāṃs tathā ||2.32||
 mattonmattārtavyasanibālabhītapravojitaḥ |
 asaṃbandhakṛtāś caiva vyavahāro na sidhyati ||2.33||
 kulāni jātayaḥ śreṇyo gaṇān janapadān api |
 svadharmāc calitān rājā vinīya sthāpayet pathi ||2.34||
 pranaṣṭādhigataṃ deyaṃ nṛpeṇa dhanine dhanam |
 vibhāvayen na cel līngais tatsamaṃ daṇḍam arhati ||2.35||
 rājā labdhvā nidhiṃ dadyād dvijebhyo 'rdhaṃ dvijaḥ punaḥ |
 vidvān aśeṣam ādadyāt sa sarvasya prabhur yataḥ ||2.36||
 itareṇa nidhau labdhe rājā ṣaṣṭhāṃśam āharet |
 aniveditavijñāto dāpyas tad daṇḍam eva ca ||2.37||
 deyaṃ corahrtaṃ dravyaṃ rājñā janapadāya tu |
 adadad dhi samāpnoti kilbiṣaṃ tasya yasya tat ||2.38||
 aśtībhāgo vṛddhiḥ syān māsi māsi sabandhake |
 varṇakramāc chatam dvitricatuṣpañcakam anyathā ||2.39||
 saṃtatis tu paśustrīṇāṃ rasasyāṣṭaguṇā parā |
 vastradhānyahiranyānām catustridviguṇā tathā ||2.40||
 kāntāragās tu daśakaṃ sāmudrā viṃśakaṃ śatam |
 dadyur vā svakṛtāṃ vṛddhiṃ sarve sarvāsu jātiṣu ||2.41||
 prapannaṃ sādhyāno 'rthaṃ na vācyo nṛpater bhavet |
 sādhyamāno nṛpaṃ gacched daṇḍyo dāpyaś ca tad dhanam ||2.42||
 grhītānukramād dadyād dhaninām adhamarṇikaḥ |
 dadyāt tu brāhmaṇāyāgre nṛpāya tadanantaram ||2.43||

rājñādharmarṇiko dāpyaḥ sādhitād daśakaṃ śataṃ |
 pañcakaṃ tu śataṃ dāpyaḥ prāptārtho hy uttamārṇikaḥ ||2.4||
 hīnajātiṃ parikṣiṇaṃ ṛṇārthaṃ karma kārayet |
 brāhmaṇas tu parikṣiṇaḥ śanair dāpyo yathodayam ||2.45||
 dīyamānaṃ na grhṇīta prayuktaṃ yat svakaṃ dhanam |
 madhyasthasthāpitaṃ tat syād vardhate na tataḥ param ||2.46||
 riktagrāha ṛṇaṃ dadyād yoṣidgrāhas tathaiva ca |
 putro 'nanyāśritadravyaḥ putrahīnasya rikthinaḥ ||2.47||
 avibhaktaiḥ kuṭumbārthe yad ṛṇaṃ tu kṛtaṃ bhavet |
 dadyus tad rikthinaḥ prete proṣite vā kuṭumbini ||2.48||
 na yoṣit patiputrābhyāṃ na putreṇa kṛtaṃ pitā |
 dadyād ṛte kuṭumbārthān na patiḥ strīkṛtaṃ tathā ||2.49||
 gopaśaundikaśailūśarajakavyādhayoṣitāṃ |
 ṛṇaṃ dadyāt patis tāsāṃ yasmād vṛttis tadāśrayā ||2.50||
 pratipannaṃ striyā deyaṃ patyā vā saha yat kṛtaṃ |
 svayaṃ kṛtaṃ ṛṇaṃ vāpi nānyat strī dātum arhati ||2.51||
 pitari proṣite prete vyasanābhiplute 'pi vā |
 putrapautrair ṛṇaṃ deyaṃ nihnave sākṣibhāvitam ||2.52||
 surākāmadyūtakṛtaṃ daṇḍaśulkāvaśiṣṭakam |
 vṛthādānaṃ tathaiveha putro dadyān na paitṛkam ||2.53||
 bhrātṛiṇāṃ atha dāpatyoh pituḥ putrasya caiva hi |
 prātibhāvyam ṛṇaṃ sākṣyam avibhakte na tu smṛtam ||2.54||
 darśane pratyaye dāne prātibhāvyam vidhīyate |
 ādyaḥ tu vitathe dāpyāv itarasya sutā api ||2.55||
 darśanapratibhūr yatra mṛtaḥ prātyayiko 'pi vā |
 na tatputrā ṛṇaṃ dadyur dadyur dānāya yaḥ sthitaḥ ||2.56||
 bahavaḥ syur yadi svāmśair dadyuḥ pratibhuvo dhanam |
 ekacchāyāsthiteṣv eṣu dhanikasya yathāruci ||2.57||
 pratibhūr dāpito yatra prakāśaṃ dhanine dhanam |
 dviguṇaṃ pratidātavyam ṛṇikais tasya tad dhanam ||2.58||

sasamtati strīpaśavyaṃ dhānyaṃ triguṇaṃ eva tu |
 vastraṃ caturguṇaṃ deyaṃ rasaś cāṣṭaguṇas tathā ||2.59||
 ādhiḥ prañasyed dviguṇe dhane yadi na mokṣyate |
 kāle kālakṛto naśyet phalabhogyo na naśyati ||2.60||
 gopyādhibhoge no vṛddhiḥ sopakāre 'tha bhāvite |
 naṣṭo deyo vinaṣṭo vā daivarājakṛtād ṛte ||2.61||
 ādheḥ svīkaraṇāt siddhī rakṣyamāṇo 'py asāratām |
 yātaś ced anya ādheyo dhanam vā dhanine vahet ||2.62||
 caritrabandhakakṛtaṃ savṛddham dāpayed dhanam |
 satyamkārakṛtaṃ dravyaṃ dviguṇaṃ pratidāpayet ||2.63||
 upasthitasya moktavya ādhir daṇḍyo 'nyathā bhavet |
 prayojake 'sati dhanam kule nyasyādhim āpnuyāt ||2.64||
 tatkalakṛtamūlyo vā tatra tiṣṭhed avṛddhikaḥ |
 vinā dhāraṇakād vāpi vikṛtīta sasākṣikam ||2.65||
 yadā tu dviguṇībhūtaṃ ṛnam ādhau tadā khalu |
 mocya ādhis tadutpanne praviṣṭe dviguṇe dhane ||2.66||
 bhājanastham anākhyāya haste 'nyasya yad arpyate |
 dravyaṃ tad aupanidhikaṃ pratideyaṃ tathaiva tat ||2.67||
 na dāpyo 'pahṛtaṃ tat tu rājadaivikataskaraiḥ |
 bhreṣaś cen mārgite 'datte dāpyo daṇḍam ca tatsamam ||2.68||
 ājīvan svecchayā daṇḍyo dāpyas tac cāpi sodayam |
 yācitānvāhitanyāsanikṣepesv apy ayaṃ vidhiḥ ||2.69||
 tapasvino dānaśīlāḥ kulīnāḥ satyavādināḥ |
 dharmapradhānā ṛjavaḥ putravanto dhanānvitāḥ ||2.70||
 tryavarāḥ sākṣiṇo jñeyāḥ pañcayajñakriyārātāḥ |
 yathājāti yathāvarṇam sarve sarvāsu vā punaḥ ||2.71||
 strīvṛddhabālakitavamattanmattābhiśastakāḥ |
 raṅgāvatāripāṣaṇḍikūṭakṛdvikalendriyāḥ ||2.72||
 patitāptārthasaṃbandhisahāyariputaskarāḥ |
 sāhasī dṛṣṭadoṣaś ca nirdhūtaś cety asākṣiṇaḥ ||2.73||

ubhayānumataḥ sākṣī bhavaty eko 'pi dharmavit |
 sarvaḥ saṃgrahaṇe sākṣī cauryapāruṣyasāhase ||2.74||
 abruvan hi naraḥ sākṣyam ṛṇaṃ sadaśabandhakam |
 rājñā sarvaṃ pradāpyaḥ ṣaṭcatvāriṃśattame 'hani ||2.75||
 na bravīti hi yaḥ sākṣyaṃ jānann api narādhamah |
 sa kūṭasākṣiṇāṃ pāpais tulyo daṇḍena caiva hi ||2.76||
 sākṣiṇaḥ śrāvayed vādiprativādisamīpagān |
 ye pātakakṛtāṃ lokā mahāpātakināṃ tathā ||2.77||
 agnidānāṃ ca ye lokā ye ca strībālaghātīnāṃ |
 tān sarvān samavāpnoti yaḥ sākṣyam anṛtaṃ vadet ||2.78||
 yat tvayā sukrtaṃ kiṃcij janmāntaraśataiḥ kṛtaṃ |
 tat sarvaṃ tasya jānīhi parājayasi yaṃ mṛṣā ||2.79||
 sākṣidvaidhe prabhūtānāṃ sameṣu guṇināṃ tathā |
 guṇidvaidhe tu vacanaṃ grāhyaṃ yad guṇavattaram ||2.80||
 yasyāhuḥ sākṣiṇaḥ satyāṃ pratijñāṃ sa jayī bhavet |
 anyathāvādino yasya dhruvas tasya parājayaḥ ||2.81||
 ukte 'pi sākṣibhiḥ sākṣye yady anye guṇavattarāḥ |
 dviguṇā vānyathā brūyuh kūṭāḥ syuh pūrvasākṣiṇaḥ ||2.82||
 pṛthak pṛthag daṇḍanīyāḥ kūṭakṛt sākṣiṇas tathā |
 vivādadviguṇaṃ dravyaṃ vivāsyō brāhmaṇo bhavet ||2.83||
 yaḥ sākṣyaṃ śrāvito 'nyena nihnute tat tamovṛtaḥ |
 sa dāpyo 'ṣṭaguṇaṃ dravyaṃ brāhmaṇaṃ tu vivāsayet ||2.84||
 varṇināṃ tu vadho yatra tatra sākṣy anṛtaṃ vadet |
 tatpāvanāya nirvāpyaś caruḥ sārasvato dvijaiḥ ||2.85||
 yaḥ kaścid artho niṣṇātaḥ svarucyā tu parasparam |
 lekhyam vā sākṣimat kāryaṃ tasmin dhanikapūrvakam ||2.86||
 samāmāsatadardhāhovāsajātisagotrakaiḥ |
 sabrahmacārikātmīyapitṛnāmnā ca cihnitam ||2.87||
 samāpte 'rthe ṛṇī nāma svahastena niveśayet |
 mataṃ me 'mukaputrasya yad atropari lekhitam ||2.88||

sākṣiṇaś ca svahastena pitṛnāmakapūrvakam |
 atrāham amukaḥ sākṣī likheyur iti te 'samāḥ ||2.89||
 alipijña ṛṇī yaḥ syāt svamataṃ lekhaḥ tu saḥ |
 sākṣī vā sākṣiṇānyena sarvasākṣisamīpagah ||2.90||
 ubhayābhyarthitenedaṃ mayā hy amukasūnūnā |
 likhitaṃ tv amukeneti lekhaḥ tv antato likhet ||2.91||
 vināpi sākṣibhir lekhyam svahastalikhitaṃ tu yat |
 tat pramāṇam smṛtaṃ sarvaṃ balopadhikṛtād ṛte ||2.92||
 ṛṇam lekhyagataṃ deyaṃ puruṣais tribhir eva tu |
 ādhis tu bhuḥyate tāvad yāvat tan na pradīyate ||2.93||
 deśāntarasthe durlekhye naṣṭonmṛṣṭe hṛte tathā |
 chinne bhinne tathā dagdhe lekhyam anyat tu kārāyet ||2.94||
 saṃdighārthaviśuddhyartham svahastalikhitaṃ tu yat |
 yuktiprāptikriyācihnaśambandhāgamahetubhiḥ ||2.95||
 lekhyasya pṛṣṭhe 'bhilikhet praviṣṭam adhamarṇikāt |
 dhanī vopagataṃ dadyāt svahastaparicihnitam ||2.96||
 dattvarṇam pāṭayel lekhyam śuddhyai vānyat tu kārāyet |
 sākṣimac ca bhaved yat tu dātavyam tat sasākṣikam ||2.97||
 tulāgnyāpo viṣam kośo divyānīha viśuddhaye |
 mahābhiyogeṣv etāni śīrṣakasthe 'bhiyoktari ||2.98||
 rucyā vānyataraḥ kuryād itaro vartyec chiraḥ |
 vināpi śīrṣakāt kuryād rājadrohe 'tha pātake ||2.99||
 nāsahasraparam phālam na tulā na viṣam tathā |
 nṛpārtheṣv abhiyogeṣu vaheyuḥ śucayaḥ sadā ||2.100||
 sahasrārthe tulādīni kośam alpe 'pi kārāyet |
 pañcāśad dāpayec chuddham aśuddho daṇḍabhāg bhavet ||2.101||
 sacelasnātam āhūya sūryodaya upoṣitam |
 kārāyet sarvadvivāni nṛpabrāhmaṇasaṃnidhau ||2.102||
 tulā strībālavarḍdhārtapaṅgubrāhmaṇarogīṇām |
 agnir jalam vāśūdrasya yavāḥ sapta viśasya vā ||2.103||

tulādhāraṇavidvadbhir abhiyuktas tulāśritaḥ |
 pratimānasamībhūto lekhāḥ kṛtvāvatāritaḥ ||2.104||
 tvam tule satyadhāmāsi purā devair vinirmitaḥ |
 tat satyaṁ vada kalyāṇi saṁśayān mām vimocaya ||2.105||
 yady asmi pāpakṛn mātā tato mām tvam adho naya |
 śuddhaś ced gamayordhvaṁ mām tulām ity abhimantrayet ||2.106||
 karau vimṛditavṛther lakṣayitvā tato nyaset |
 saptaśvatthasya patrāṇi tāvat sūtreṇa veṣṭayet ||2.107||
 tvam agne sarvabhūtānām antaś carasi pāvaka |
 sākṣivat puṇyapāpebhyo brūhi satyaṁ kave mama ||2.108||
 tasyetyuktavato lohaṁ pañcāśatpalikaṁ samam |
 agnivarṇaṁ nyaset kṣipraṁ hastayor ubhayor api ||2.109||
 sa tam ādāya saptaiva maṇḍalāni śanair vrajet |
 ṣoḍaśāṅgulikaṁ jñeyaṁ maṇḍalaṁ tāvad antaram ||2.110||
 muktāgnir mṛditavṛthir adagdhaḥ śuddhim āpnuyāt |
 antarā patite piṇḍe saṁdehe vā punar haret ||2.111||
 satyena mābhirakṣasva varuṇety abhiśāpya kam |
 nābhidaghnodakasthasya grhītvorū jalaṁ viśet ||2.112||
 samakālam iṣuṁ muktam ānayed yo javī naraḥ |
 gate 'nyasmin nimagnāṅgaṁ paśyec cec chuddhim āpnuyāt ||2.113||
 tvam viśa brahmaṇaḥ putra satyadharmavyavasthita |
 trāyasvāsmān mābhiśāpāt satyena bhava me 'mṛtam ||2.114||
 evam uktvā viśaṁ śārṅgaṁ bhakṣayed dhimaśailajam |
 yasya vegair vinā jīrṇaṁ śuddhim tasya vinirdiśet ||2.115||
 devān ugrān samabhyarcya tatsnānodakam āharet |
 saṁśrāvya pāyayet tasmāj jalāt tu prasṛtitrayam ||2.116||
 ā caturdaśamād ahno yasya no rājadaivikam |
 vyasanaṁ jāyate ghoram sa śuddhaḥ syān na saṁśayaḥ ||2.117||
 vibhāgaṁ cet pitā kuryād icchayā vibhajet sutān |
 jyeṣṭhaṁ vā śreṣṭhabhāgena sarve vā syuḥ samāṁśinaḥ ||2.118||

yadi dadyāt samān aṁśān kāryāḥ patnyaḥ samāṁśikāḥ |
na dattaṁ strīdhanam yāsāṁ bhartrā vā śvaśureṇa vā ||2.119||

śaktasyānīhamānasya kiṁ cid dattvā pṛthakkriyā |
ūnādhikavibhaktānāṁ dharmāḥ pitṛkṛtaḥ smṛtaḥ ||2.120||

vibhajeyuḥ sutāḥ pitror ūrdhvaṁ riktham ṛṇam samam |
mātur duhitarāḥ śeṣam ṛṇāt tābhya ṛte 'nvayaḥ ||2.121||

pitṛdravyāvināśena yad anyat svayam ārjitam |
maitram audvāhikam caiva dāyādānāṁ na tad bhavet ||2.122||

sāmānyārthasamutthāne vibhāgas tu samaḥ smṛtaḥ |
anekapitṛkāṇāṁ tu pitṛto bhāgakalpanā ||2.123||

bhūr yā pitāmahopāttā nibandho dravyam eva vā |
tatra syāt sadṛśam svāmyam pituḥ putrasya cobhayoḥ ||2.124||

vibhakteṣu suto jātaḥ savarṇāyāṁ vibhāgabhāk |
dṛśyād vā tadvibhāgaḥ syād āyavyayaviśodhitāt ||2.125||

kramād abhyāgataṁ dravyam hṛtam abhyuddhareta yaḥ |
dāyādebhyo na tad dadyād vidyayā labdham eva ca ||2.126||

pitṛbhyāṁ yasya yad dattaṁ tat tasyaiva dhanam bhavet |
pitur ūrdhvaṁ vibhajatāṁ mātāpy aṁśam samāpnuyāt ||2.127||

asaṁskṛtās tu saṁskāryā bhrātṛbhiḥ pūrvasaṁskṛtaiḥ |
bhaginyaś ca nijād aṁśād dattvāṁśam tu turīyakam ||2.128||

catustridvyekabhāgīnā varṇaśo brāhmaṇātmaajāḥ |
kṣatrajās tridvyekabhāgā vaiśyajau dvyekabhāginau ||2.129||

anyonyāpahṛtaṁ dravyam vibhaktair yat tu dṛśyate |
tat punas te samair aṁśair vibhajerann iti sthitiḥ ||2.130||

aputreṇa parakṣetre niyogotpāditaḥ sutāḥ |
ubhayor apy asau rikthī piṇḍadātā ca dharmataḥ ||2.131||

auraso dharmapatnījās tatsamaḥ putrikāsutaḥ |
kṣetrajaḥ kṣetrajātas tu sagotreṇetareṇa vā ||2.132||

gr̥he pracchanna utpanno gūḍhajas tu suto mataḥ |
kānīnaḥ kanyakājāto mātāmahasuto mataḥ ||2.133||

akṣatāyāṃ kṣatāyāṃ vā jātaḥ paunarbhavaḥ sutaḥ |
 dadyān mātā pitā vā yaṃ sa putro dattako bhavet ||2.134||
 krītas tu tābhyāṃ vikrītaḥ kṛtrimaḥ syāt svayaṃkṛtaḥ |
 dattātmā tu svayaṃdatto garbhe vinnāḥ sahoḍhajaḥ ||2.135||
 utsṛṣṭo grhyate yas tu so 'pavidddho bhavet sutaḥ |
 piṇḍado 'mśaharaś caiśāṃ pūrvābhāve paraḥ paraḥ ||2.136||
 sajātīyeṣv ayaṃ proktas tanayeṣu mayā vidhiḥ |
 jāto 'pi dāsyāṃ śūdreṇa kāmato 'mśaharo bhavet ||2.137||
 mṛte pitari kuryus taṃ bhrātaras tv ardhabhāginam |
 abhrātṛko haret sarvaṃ duhitṛṇāṃ sutād ṛte ||2.138||
 patnī duhitaras caiva pitarau bhrātaras tathā |
 tatsutā gotrajo bandhuḥ śiṣyaḥ sabrahmacāriṇaḥ ||2.139||
 eṣāṃ abhāve pūrvasya dhanabhāg uttarottaraḥ |
 svaryātasya hy aputrasya sarvavarṇeṣv ayaṃ vidhiḥ ||2.140||
 vānaprasthayatibrahmacāriṇāṃ rikthabhāgināḥ |
 krameṇācāryasacchiṣyadharmabhrātrekatīrthinaḥ ||2.141||
 saṃsṛṣṭinas tu saṃsṛṣṭī sodarasya ca sodaraḥ |
 dadyāc cāpaharec cāṃśaṃ jātasya ca mṛtasya ca ||2.142||
 anyodaryasya saṃsṛṣṭī nānyodaryo dhanam haret |
 asaṃsṛṣṭy api cādadyāt sodaryo nānyamātrjaḥ ||2.143||
 patitas tatsutaḥ klībaḥ paṅgur unmattako jaḍaḥ |
 andho 'cikitsyarogī ca bhartavyās tu niraṃśakāḥ ||2.144||
 aurasakṣetrajās tv eṣāṃ nirdoṣā bhāgahāriṇaḥ |
 sutās caiśāṃ prabhartavyā yāvad vai bhartṛsātkṛtāḥ ||2.145||
 aputrā yoṣitaś caiśāṃ bhartavyāḥ sādhuṣṛṭṭayaḥ |
 nirvāsyā vyabhicāriṇyaḥ pratikūlās tathaiva ca ||2.146||
 pitṛmātrpatibhrātṛdattam adhyagnyupāgatam |
 ādhivedanikaṃ caiva strīdhanam parikīrtitam ||2.147||
 andhudattam tathā śūlkam anvādheyakam eva ca |
 aprajāyām atītāyām bāndhavās tad avāpnuyuḥ ||2.148||

aprajastrīdhanam bhartur brāhmādiṣu caturṣv api |
 duhitṛṇām prasūtā cec cheṣeṣu pitrgāmi tat ||2.149||
 dattvā kanyām haran daṇḍyo vyayam dāpyaś ca sodayam |
 mṛtāyām dattam ādadyāt pariśodhyobhayavyayam ||2.150||
 durbhikṣe dharmakārye ca vyādhau sampratirodhake |
 grhītam strīdhanam bhartā na striyai dātum arhati ||2.151||
 adhivinnastriyai dadyād ādhivedanikam samam |
 na dattam strīdhanam yasyā datte tv ardham prakīrtitam ||2.152||
 vibhāganihnave jñātibandhusākṣyabhilekhitaiḥ |
 vibhāgabhāvanādeyagrhakṣetrakayautakaiḥ ||2.153||
 sīmno vivāde kṣetrasya sāmantāḥ sthavirā gaṇāḥ |
 gopāḥ sīmnaḥ kṛṣṇāṇo 'nye sarve ca vanagocarāḥ ||2.154||
 nayeyur ete sīmāntam sthalāṅgāratuṣadrumaiḥ |
 setuvalmīkanimnāsthicaityādyair upalakṣitam ||2.155||
 sāmantā vā samagrāmāś catvāro 'ṣṭau daśātha vā |
 raktasragvasanāḥ sīmām nayeyuḥ kṣitidhāriṇaḥ ||2.156||
 anṛte tu pṛthag daṇḍyā rājñā madhyamasāhasam |
 abhāve jñātṛcihnānām rājā sīmnaḥ pravartitā ||2.157||
 āramāyatanagrāmanipānodyānaveśmasu |
 eṣa eva vidhir jñeyo varṣāmbupravaheṣu ca ||2.158||
 maryādāyāḥ prabhede ca kṣetrasya haraṇe tathā |
 sīmātikramaṇe daṇḍā hy adhamottamamadhyamāḥ ||2.159||
 na niṣedhyo 'lpabādhas tu setuḥ kalyāṇakāraḥ |
 parabhūmiḥ haret kūpaḥ svalpakṣetro bahūdakaḥ ||2.160||
 svāmine yo 'nivedyaiva kṣetre setum prakalpayet |
 utpanne svāmino bhogas tadabhāve mahīpateḥ ||2.161||
 phālāhatam api kṣetram yo na kuryān na kārayet |
 tam pradāpyākṛṣṭaśadam kṣetram anyena kārayet ||2.162||
 māśān aṣṭau tu mahiṣī sasyaghātasya kāriṇī |
 daṇḍanīyā tadardham tu gaus tadardham ajāvikam ||2.163||

bhakṣayitvopaviṣṭānām dviguṇo 'vasatām damaḥ |
 samam eṣām vivṛte 'pi kharoṣṭraṁ mahiṣīsamam ||2.164||
 yāvat sasyaṁ vinaśyeta tāvat kṣetrī phalaṁ labhet |
 pālas tāḍyeta gomī tu pūrvoktaṁ daṇḍam arhati ||2.165||
 pathigrāmaṁvivṛtāntakṣetre doṣo na vidyate |
 akāmataḥ kāmākāre coravad daṇḍam arhati ||2.166||
 mahokṣotsṛṣṭapaśavaḥ sūtikāgantukī ca gau |
 pālo yeṣām ca te mocyā daivarājapariplutaḥ ||2.167||
 yathārpitān paśūn gopaḥ sāyaṁ pratyarpayet tathā |
 pramādamṛtanaṣṭāṁś ca pradāpyaḥ kṛtavetanaḥ ||2.168||
 pāladoṣavināśe tu pāle daṇḍo vidhīyate |
 ardhatrayodaśapaṇaḥ svāmine dhanam eva ca ||2.169||
 grāmecchayā gopracārabhūmī rājavaśena vā |
 dvijas tṛṇaidhapuṣpāṇi sarvataḥ svavad āharet ||2.170||
 dhanuḥśataṁ parīṇāho grāmakṣetrāntaraṁ bhavet |
 dve śate karvaṭasya syān nagarasya catuḥśataṁ ||2.171||
 svaṁ labhetānyavikrītaṁ kretur doṣo 'prakāśite |
 hīnād raho hīnamūlye velāhine ca taskaraḥ ||2.172||
 naṣṭāpahṛtam āsādyā hartāraṁ grāhayen naram |
 deśakālātipattaṁ vā gṛhītvā svayam arpayet ||2.173||
 vikretur darśanāc chuddhiḥ svāmī dravyaṁ nṛpo damam |
 kretā mūlyam avāpnōti tasmād yas tatra vikrayī ||2.174||
 āgamenopabhogena naṣṭaṁ bhāvyam ato 'nyathā |
 pañcabandho damas tatra rājñas tenāpy abhāvite ||2.175||
 hṛtaṁ pranaṣṭaṁ yo dravyaṁ parahastād avāpnuyāt |
 anivedya nṛpe daṇḍyaḥ sa tu ṣaṇṇavatīṁ paṇān ||2.176||
 śaulkikaiḥ sthānapālair vā naṣṭāpahṛtam āhṛtam |
 arvāk saṁvatsarāt svāmī labheta parato nṛpaḥ ||2.177||
 paṇān ekaśaphe dadyāc caturaḥ pañca mānuṣe |
 mahiṣoṣṭragavām dvau dvau pādāṁ pādāṁ ajāvike ||2.178||

svakuṭumbāvirodhena deyaṃ dārasutād ṛte |
 nānvaye sati sarvasvaṃ deyaṃ yac cānyasaṃśritam ||2.179||
 pratigrahaḥ prakāśaḥ syāt sthāvarasya viśeṣataḥ |
 deyaṃ pratiśrutaṃ caiva dattvā nāpaharet punaḥ ||2.180||
 daśaikaapañcasaptāhamāsatryahārdhamāsikam |
 bījāyovāhyaratnastrīdohyapūṃsāṃ parīkṣaṇam ||2.181||
 agnau suvarṇam akṣīṇaṃ dvipalaṃ rajate śatam |
 aṣṭau tu trapusīse ca tāmre pañca daśāyasi ||2.182||
 śate daśapalā vṛddhir aūrṇa kārpāsike tathā |
 madhye pañcapalā hāniḥ sūkṣme tu tripalā matā ||2.183||
 cārmike romabaddhe ca triṃśadbhāgaḥ kṣayo mataḥ |
 na kṣayo na ca vṛddhiḥ syāt kauśeye vālkale tathā ||2.184||
 deśaṃ kālaṃ ca bhogaṃ ca jñātvā naṣṭe balābalaṃ |
 dravyāṇāṃ kuśalā brūyur yat tad dāpyam asaṃśayam ||2.185||
 balād dāsīkṛtāś corair vikṛtāś cāpi mucyate |
 svāmiprāṇaprado bhāktas tattyāgān niṣkrayād api ||2.186||
 pravrajyāvasito rājño dāsa āmaraṇāntikaḥ |
 varṇānām ānulomyena dāsyam na pratilomataḥ ||2.187||
 kṛtāśilpo 'pi nivaset kṛtaṃ kālaṃ guror grhe |
 antevāsī guruprāptabhojanas tatphalapradaḥ ||2.188||
 rājā kṛtvā pure sthānaṃ brāhmaṇān nyasya tatra tu |
 traividyaṃ vṛttimad brūyāt svadharmāḥ pālyatām iti ||2.189||
 nijadharmāvirodhena yas tu sāmāyiko bhavet |
 so 'pi yatnena saṃrakṣyo dharmo rājakṛtāś ca yaḥ ||2.190||
 gaṇadravyaṃ hared yas tu saṃvidaṃ laṅghayec ca yaḥ |
 sarvasvaharaṇaṃ kṛtvā taṃ rāṣṭrād vipravāsayet ||2.191||
 kartavyaṃ vacanaṃ sarvaiḥ samūhahitavādinaḥ |
 yas tatra viparītaḥ syāt sa dāpyaḥ prathamam damam ||2.192||
 samūhakārya āyātān kṛtakāryān visarjayet |
 sa dānamānasatkāraiḥ pūjayitvā mahīpatiḥ ||2.193||

samūhakāryaprahito yal labheta tad arpayet |
 ekādaśaguṇaṃ dāpyo yady asau nārpayet svayam ||2.194||
 vedajñāḥ śucayo 'lubdhā bhaveyuḥ kāryacintakāḥ |
 kartavyaṃ vacanaṃ teṣāṃ samūhahitavādinām ||2.195||
 śreṇīnaigamapāṣaṇḍigaṇānām apy ayam vidhiḥ |
 bhedaṃ caiśāṃ nrpo rakṣet pūrvavṛttiṃ ca pālayet ||2.196||
 gr̥hītavetanaḥ karma tyajan dviguṇaṃ āvahet |
 agr̥hīte samaṃ kāryaṃ bhṛtyaiḥ pālya upaskaraḥ ||2.197||
 dāpyas tu daśamaṃ bhāgaṃ vāṇijyapaśusasyataḥ |
 aniścitya bhṛtiṃ yas tu kārayet sa mahībhṛtā ||2.198||
 deśaṃ kālāṃ ca yo 'tīyāt karma kuryāc ca yo 'nyathā |
 tatra syāt svāmināś chando 'dhikaṃ deyaṃ kṛte 'dhike ||2.199||
 yo yāvat kurute karma tāvat tasya tu vetanam |
 ubhayor apy aśāṭhyaṃ cec chāṭhye kuryād yathākṛtam ||2.200||
 arājadaivikān naṣṭaṃ bhāṇḍaṃ dāpyas tu vāhakaḥ |
 prasthānavighnakartā ca pradāpyo dviguṇaṃ bhṛtiṃ ||2.201||
 prakrānte saptamaṃ bhāgaṃ caturthaṃ pathi samtyajet |
 bhṛtiṃ ardhapathe sarvāṃ pradāpyas tyājako 'pi ca ||2.202||
 galatsabhikavṛddhis tu sabhikaḥ pañcakaṃ śatam |
 gr̥hṇīyād dhūrtakītavād itarād daśakaṃ śatam ||2.203||
 sa samyak pālito dadyād rājñe bhāgaṃ yathākṛtam |
 jītam udgrāhayej jetre dadyāt satyavacāḥ kṣamī ||2.204||
 prāpte nr̥patibhāge tu prasiddhe dhūrtamaṇḍale |
 jītaṃ sasabhike sthāne dāpayed anyathā na tu ||2.205||
 draṣṭāro vyavahārāṇāṃ sākṣiṇāś ca ta eva hi |
 rājñā sacihnā nirvāsyāḥ kūṭākṣopadhidevinaḥ ||2.206||
 dyūtam ekamukhaṃ kāryaṃ taskarajñānakāraṇāt |
 eṣa eva vidhir jñeyāḥ prāṇidyūte samāhvaye ||2.207||
 satyāsatyānyathāstotrair hīnāṅgendriyarogiṇām |
 kṣepaṃ karoti ced daṇḍyaḥ paṇān ardhatrayodaśa ||2.208||

abhigantāsi bhaginīm mātaram vā taveti hi |
 śapantam dāpayed rājā pañcaviṃśatikam damam ||2.209||
 ardho 'dhameṣu dviguṇaḥ parastrīṣūttameṣu ca |
 daṇḍapraṇayanam kāryam varṇajātyuttarādharam ||2.210||
 pratilomāpavādeṣu catustridviguṇā damāḥ |
 varṇāntyeṣv ānulomyena tasmād evārdhahānataḥ ||2.211||
 bāhugrīvānetrasakthivināśe vācike damaḥ |
 śatyas tadardhikaḥ pādanāsākarnakarādiṣu ||2.212||
 aśaktas tu vadann evaṃ daṇḍanīyaḥ paṇān daśa |
 tathā śaktaḥ pratibhuvam dāpyaḥ kṣemāya tasya tu ||2.213||
 patanīyākṛte kṣepe daṇḍyo madhyamasāhasam |
 upapātakayukte tu dāpyaḥ prathamasāhasam ||2.214||
 traividyanṛpadevānām kṣepa uttamasāhasaḥ |
 madhyamo jātipūgānām prathamo grāmadeśayoḥ ||2.215||
 asākṣikahate cihnair yuktibhiś cāgamena ca |
 draṣṭavyo vyavahāras tu kūṭacihnakṛtād bhayāt ||2.216||
 bhasmapaṅkarajaḥsparśe daṇḍo daśapaṇaḥ smṛtaḥ |
 amedhyapārṣṇiniṣṭhyūtasparśane dviguṇas tataḥ ||2.217||
 sameṣv evaṃ parastrīṣu dviguṇas tūttameṣu ca |
 hīneṣv ardhadamo mohamadādibhir adaṇḍanam ||2.218||
 viprapīḍākaram chedyam aṅgam abrāhmaṇasya tu |
 udgūrṇe prathamo daṇḍaḥ sparśane tu tadardhikaḥ ||2.219||
 udgūrṇe hastapāde tu daśaviṃśatikau damau |
 parasparam tu sarveṣāṃ śastre madhyamasāhasaḥ ||2.220||
 pādakeśāṃśukakarāluṅcaneṣu paṇān daśa |
 pīḍākarsāṅcanāveṣṭapādādhyāse śatam damaḥ ||2.221||
 śoṇitena vinā kurvan duḥkham kāṣṭhadibhir naraḥ |
 dvātriṃśatam paṇān dāpyo dviguṇam darśane 'srjaḥ ||2.222||
 karapādadantabhaṅge chedane karṇanāsayoḥ |
 madhyo daṇḍo vraṇodbhede mṛtakalpahate tathā ||2.223||

ceṣṭābhojanavāgrodhe netrādipratibhedane |
 kandharābāhusakthnām ca bhaṅga uttamasāhasaḥ ||2.224||
 ekaṃ ghnatām bahūnām tu yathoktād dviguṇā damāḥ |
 kalahāpahṛtaṃ deyaṃ daṇḍaś ca dviguṇas tataḥ ||2.225||
 duḥkham utpādayed yas tu sa samutthānaṃ vyayam |
 dāpyo daṇḍam ca yo yasmin kalahe samudāhṛtaḥ ||2.226||
 tārikaḥ sthalajaṃ śulkaṃ gr̥hnan dāpyaḥ pañān daśa |
 brāhmaṇaḥ prātiveśyānām etad evānimantraṇe ||2.227||
 abhigāte tathā bhede chede kuḍyāvapātane |
 pañān dāpyaḥ pañca daśa viṃśatiṃ tadvyayam tathā ||2.228||
 duḥkhotpādi gr̥he dravyaṃ kṣipan prāṇaharam tathā |
 ṣoḍaśādye pañān dāpyo dvitīye madyamaṃ damam ||2.229||
 duḥkhe 'tha śoṇitotpāde śākhāṅgacchedane tathā |
 daṇḍaḥ kṣudrapaśūnām syād dvipaṇaprabhṛti kramāt ||2.230||
 liṅgasya chedane mṛtyau madhyamo mūlyam eva ca |
 mahāpaśūnām eteṣu sthāneṣu dviguṇā damāḥ ||2.231||
 praroḥaśākhikāśākhāskandhasarvavidāraṇe |
 upajīvyadrumāṇām tu viṃśatidviguṇā damāḥ ||2.232||
 caityaśmaśānasīmāntapunyasthāne nṛpālaye |
 jātadrumāṇām dviguṇā damā vṛkṣe ca viśrute ||2.233||
 gulmagucchakṣupalatāpratānauśadhivīrudhām |
 pūrvasmṛtād ardhadaṇḍaḥ sthāneṣūkteṣu kṛntane ||2.234||
 sāvayaprasabhadravayaharaṇāt sāhasaṃ smṛtam |
 tanmūlyād dviguṇo daṇḍo nihnave tu caturguṇaḥ ||2.235||
 yaḥ sāhasaṃ kārayati sa dāpyo dviguṇam damam |
 yas tv evam uktvāhaṃ dātā kārayet sa caturguṇam ||2.236||
 arghyākrośatikramakṛd bhrātṛbhāryāprahāradaḥ |
 saṃdiṣṭasyāpradātā ca samudragṛhabhedakṛt ||2.237||
 sāmantakulikādīnām apakārasya kārakaḥ |
 pañcāsatpaṇiko daṇḍa eṣām iti viniścayaḥ ||2.238||

svacchandavidhavāgāmī vikruṣṭe 'nabhidhāvakaḥ |
 akāraṇe ca vikroṣṭā caṇḍālaś cottamān sprśan ||2.239||
 śūdrapravrajitānām ca daive pitrye ca bhojakaḥ |
 ayuktaṃ śapathaṃ kurvann ayogyo yogyakarmakṛt ||2.240||
 vṛṣakṣudrapaśūnām ca puṃstvasya pratighātakāḥ |
 sādharmaṇasyāpalāpī dāsīgarbhavināśakṛt ||2.241||
 pitāputrasvasṛbhrāṭṛdampatyācāryaśiṣyakāḥ |
 eṣām apatitānyonyatyāgī ca śatadaṇḍabhāk ||2.242||
 vasānas trīn paṇān dāpyo rajakas tu parāṃśukam |
 vikrayāvakraṇyādhānāyāciteṣu paṇān daśa ||2.243||
 pitāputravirodhātau sākṣiṇām dviśato damaḥ |
 sāntaraś ca tayor yaḥ syāt tasyāpy aṣṭaśato damaḥ ||2.244||
 tulāśāsanamānānām kūṭakṛn nāṇakasya ca |
 ebhiś ca vyavahartā yaḥ sa dāpyo damam uttamam ||2.245||
 akūṭaṃ kūṭakaṃ brūte kūṭaṃ yaś cāpy akūṭakaṃ |
 sa nāṇakaparīkṣī tu dāpyaḥ prathamasaḥasam ||2.246||
 bhiṣaṇ mithyācaran dāpyas tiryakṣu prathamam damam |
 mānuṣe madhyamam dāpya uttamam rājamānuṣe ||2.247||
 abandhyaṃ yaś ca badhnāti bandhyaṃ yaś ca pramuñcati |
 aprāptavyavahāraṃ ca sa dāpyo damam uttamam ||2.248||
 mānena tulayā vāpi yo 'mśam aṣṭamakam haret |
 daṇḍam sa dāpyo dviśataṃ vṛddhau hānau ca kalpitam ||2.249||
 bheṣajasnehalavaṇagandhadhānyagulādiṣu |
 paṇyeṣu hīnam kṣipataḥ paṇān dāpyas tu ṣoḍaśa ||2.250||
 mṛccarmamaṇisūtrāyaḥkāṣṭhavalakavāsasām |
 ajāter jātikaraṇād vikraye 'ṣṭaguṇo damaḥ ||2.251||
 samudgaparivartaṃ ca sārabhāṇḍam ca kṛtrimam |
 ādhānam vikrayam vāpi nayato daṇḍakalpanā ||2.252||
 bhinne paṇe tu pañcāśat paṇe tu śatam ucyate |
 dvipaṇe dviśato daṇḍo mūlyavṛddhau tu vṛddhimān ||2.253||

sambhūya kurvatām argham sābādham kāruṣilpinām |
 arghasya hānau vṛddhau vā sāhasro daṇḍa ucyate ||2.254||
 sambhūya vaṇijām paṇyam anargheṇoparundhatām |
 vikrīṇatām vā vihito daṇḍa uttamasāhasaḥ ||2.255||
 rājani sthāpyate yo 'rghaḥ pratyaham tena vikrayaḥ |
 krayo vā nistravas tasmād vaṇijām lābhataḥ smṛtaḥ ||2.256||
 svadeśapaṇye tu śataṁ vaṇig grhṇīta pañcakam |
 daśakam pāradeśye tu yaḥ sadyaḥ krayavikrayī ||2.257||
 paṇyasyopari samsthāpya vyayam paṇyasamudbhavam |
 argho 'nugrahakṛt kāryaḥ kretur vikretur eva ca ||2.258||
 grhītamūlyam yaḥ paṇyam kretur naiva prayacchati |
 sodayam tasya dāpyo 'sau diglābham vā diśām gate ||2.259||
 vikrītam api vikreyaṁ pūrvakretary agrhṇati |
 hāniś cet kretṛdoṣeṇa kretur eva hi sā bhavet ||2.260||
 rājadaivopaghātena paṇye doṣam upāgate |
 hānir vikretur evāsau yācitasyāprayacchataḥ ||2.261||
 anyahaste tu vikrītam duṣṭam vāduṣṭavad yadi |
 vikrīyate damas tatra tanmūlyād dviguṇo bhavet ||2.262||
 kṣayam vṛddhim ca vaṇijā paṇyānām tu vijānatā |
 kṛtvā nānuśayaḥ kāryaḥ kurvan ṣaḍbhāgaṇḍabhāk ||2.263||
 samavāyena vaṇijām lābhārtham karma kurvatām |
 lābhālābhau yathādravyam yathā vā samvid ākṛtā ||2.264||
 pratiśiddham anādiṣṭam pramādād yac ca nāśitam |
 sa tad dadyād viplavāc ca rakṣitā daśamāṁśabhāk ||2.265||
 arghaparakṣeṇāc chulkam viṁśadbhāgam nṛpo haret |
 vyāśiddham rājayogyam ca vikrītam rājagāmi tat ||2.266||
 mithyā vadan parīmāṇam śulkasthānād apākraman |
 dāpyas tv aṣṭaguṇam yaś ca sa vyājakrayavikrayī ||2.267||
 deśāntaragate prete dravyam dāyādabāndhavāḥ |
 jñātayo vā hareyus tad āgatais tair vinā nṛpaḥ ||2.268||

jihmaṃ tyajeyur nirlābham aśakto 'nyena kārayet |
 anena vidhinā khyātam ṛtvikkarṣakakarmināṃ ||2.269||
 grāhakair grhyate coro loptrenātha padena vā |
 pūrvakarmāparādhād vā tathaivāśuddhavāsakaḥ ||2.270||
 anye 'pi śaṅkayā grāhyā jātināmādinihnavaīḥ |
 dyūtastrīpānasaktāś ca śuṣkabhinnamukhasvarāḥ ||2.271||
 paradravyaḡṛhāṇāṃ ca pṛcchakā gūḍhacāriṇaḥ |
 nirāyā vyayavantaś ca vinaṣṭadravyavikrayāḥ ||2.272||
 grhītaḥ śaṅkayā caurye nātmānaṃ ced viśodhayet |
 dāpayitvā hṛtaṃ dravyaṃ coradaṇḍena daṇḍayet ||2.273||
 coraṃ pradāpyāpahṛtaṃ ghātayed vividhair vadhaiḥ |
 sacinnaṃ brāhmaṇaṃ kṛtvā svarāṣṭrād vipravāsayet ||2.274||
 ghātītāpahṛte doṣo grāmabhartur anirgate |
 vivītabhartus tu pathi coroddhartur avītake ||2.275||
 svasīmni dadyād grāmas tu padaṃ vā yatra gacchati |
 pañcagrāmī bahiḥ kṛṣṭād daśagrāmy api vā tathā ||2.276||
 bandigrāhāṃs tathā vājikuñjarāṇāṃ ca hāriṇaḥ |
 prasahyaghātinaś caiva śūlam āropayen narān ||2.277||
 utkṣepakagranthibhedau karasaṃdaṃśahīnakau |
 kāryau dvitīye 'parādhe karapādaikahīnakau ||2.278||
 kṣudramadhyamahādravyaharaṇe sārato damaḥ |
 deśakālavayaḥśakti saṃcintyaṃ daṇḍakarmani ||2.279||
 bhaktāvakāśāḡnyudakamantropakaraṇavyayān |
 dattvā corasya hantur vā jānato daṇḍa uttamaḥ ||2.280||
 śastrāvapāte garbhasya pātane cottamo damaḥ |
 uttamo vādhamo vāpi puruṣastrīpramāpaṇe ||2.281||
 viṣapraḍaṃ striyaṃ caiva puruṣaḡhnīm aḡarbhiṇīm |
 setubhedakaraṃ cāpsu śilām baddhvā praveśayet ||2.282||
 viṣāḡnidāṃ patigurunijāpatyapramāpaṇīm |
 vikarṇakaranāsauṣṭhīm kṛtvā gobhiḥ pramāpayet ||2.283||

avijñātahatasyāśu kalahaṃ sutabāndhavāḥ |
 praṣṭavyā yoṣito vāsyā parapuṃsi ratāḥ pṛthak ||2.284||
 strīṇāṃ tiddravyakāmo vā kena vāyaṃ gataḥ saha |
 mṛtyudeśasamāsannaṃ pṛcched vāpi janāṃ śanaiḥ ||2.285||
 kṣetraveśmagrāmavanavivītakhaladāhakāḥ |
 rājapatnyabhigāmī ca dagdhavyās tu kaṭāgninā ||2.286||
 pumān saṃgrahaṇe grāhyaḥ keśākeśi parastriyāḥ |
 sādyaḥ vā kāmajaiś cihnaiḥ pratipattau dvayos tathā ||2.287||
 sajātāv uttamo daṇḍa ānulomye tu madhyamaḥ |
 prātilomye vadhaḥ puṃsāṃ strīṇāṃ nāsādikṛntanam ||2.288||
 nīvīstanaprāvaraṇanābhikeśāvamarśanam |
 adeśakālasambhāṣāṃ sahāvasthānam eva ca ||2.289||
 strī niṣiddhā śataṃ daṇḍyā kurvatī dviśataṃ pumān |
 aniṣedhe tayoṛ daṇḍo yathā saṃgrahaṇe tathā ||2.290||
 alaṃkṛtāṃ haran kanyāṃ uttamaṃ tv anyathādhamam |
 daṇḍam dadyāt savarṇas tu prātilomye vadhaḥ smṛtaḥ ||2.291||
 sakāmāsv anulomāsu na doṣas tv anyathādhamam |
 dūṣaṇe tu karaccheda uttamāyāṃ vadhas tathā ||2.292||
 śataṃ strī dūṣaṇe dāpyā dve tu mithyābhiśamsitā |
 paśūn gacchaṇ chataṃ dāpyo hīnastrīṃ gāṃ ca madhyamam ||2.293||
 avaruddhāsu dāsīṣu bhujiṣyāsu tathaiva ca |
 gamyāsv api pumān dāpyaḥ pañcāśatpaṇikam damam ||2.294||
 prasahya dāsyabhigame daṇḍo daśapaṇaḥ smṛtaḥ |
 bahūnāṃ yady akāmāsau dvirdvādaśapaṇaḥ pṛthak ||2.295||
 ayonau gacchato yoṣāṃ puruṣaṃ cābhimehataḥ |
 dvirdvādaśapaṇo daṇḍas tathā pravrajitāgame ||2.296||
 antyābhigamane tv aṅkya kabandhena pravāsayet |
 śūdras tathāntya eva syād antyasyāryāgame vadhaḥ ||2.297||
 nyūnam abhyadhikam vāpi likhed yo rājaśāsanam |
 pārādārikacorau vā muñcato daṇḍa uttamaḥ ||2.298||

abhakṣyair dūṣayan vipraṃ daṇḍya uttamasāhasam |
kṣatriyaṃ madhyamaṃ vaiśyaṃ prathamam sūdraṃ ardhikam ||2.299||

kūṭasvarṇavyavahārī vimāṃsasya ca vikrayī |
tryaṅgaḥnās tu kartavyā dāpyāś cottamasāhasam ||2.300||

catuṣpādaḥkṛte doṣo nāpehīti prabhāṣataḥ |
kāṣṭhaloṣṭeṣupāṣāṇabāhuyuddhakṛte tathā ||2.301||

chinnanāsyena yānena tathā bhagnayugena ca |
pāścāc caivāpasaratā himṣite svāmy adoṣabhāk ||2.302||

śakto 'py amokṣayan svāmī śṛṅgiṇo daṃṣṭriṇas tathā |
prathamam sāhasam dāpyo vikruṣṭe dviguṇam tathā ||2.303||

jāraṃ corety abhivadan dāpyaḥ pañcaśataṃ damam |
upajīvyā dhanam muñcamṣ tad evāṣṭaguṇīkṛtam ||2.304||

rājño 'niṣṭapravaktāraṃ tasyaivākrośakam tathā |
tanmantrasya ca bhattāraṃ chittvā jihvām pravāsayet ||2.305||

mṛtāṅgalagnavikretur guros tāḍayitus tathā |
rājyānāsanāroḍhur daṇḍo madhyamasāhasaḥ ||2.306||

dvinetrabhedino rājadviṣṭādeśakṛtas tathā |
vipratvena ca sūdrasya jīvato 'ṣṭaśato damaḥ ||2.307||

durdṛṣṭam tu punar dṛṣṭvā vyavahāraṃ nṛpeṇa tu |
sabhyāḥ sajayino daṇḍyā vivādād dviguṇam pṛthak ||2.308||

yo manyetājito 'smīti nyāyenāpi parājitaḥ |
tam āgataṃ punar jivā dāpayed dviguṇam damam ||2.309||

rājñānyāyena yo daṇḍo gṛhīto varuṇāya tam |
nivedya dadyād viprebhyaḥ svayaṃ triṃśadguṇīkṛtam ||2.310||

|| iti yājñavalkīye dharmasāstre vyavahārākhya dvitīyo 'dhyāyaḥ ||

|| prāyaścittādhyāyaḥ ||

ūnadvivarṣaṃ nikhanen na kuryād udakaṃ tataḥ |
ā śmaśānād anuvraja itaro jñātibhir mṛtaḥ ||3.1||

yamasūktaṃ tathā gāthā japadbhir laukikāgninā |
sa dagdhavya upetaś ced āhitāgnyāvṛtārthavat ||3.2||

saptamād daśamād vāpi jñatayo 'bhyavayanty apaḥ |
apa naḥ śośucad agham anena piṭṛdīnmukhāḥ ||3.3||

evaṃ mātāmahācāryaprattānāṃ codakakriyā |
kāmodakaṃ sakhiprattāsvasrīyaśvaśurartvijāṃ ||3.4||

sakṛt prasiñcanty udakaṃ nāmagotreṇa vāgyatāḥ |
na brahmacāriṇaḥ kuryur udakaṃ patitā na ca ||3.5||

pāṣaṇḍam āśritāḥ stenā bhartṛghnyaḥ kāmagās tathā |
surāpya ātmatyāginyo nāśaucodakabhājanāḥ ||3.6||

kṛtodakān samuttīrṇān mṛduśādvalasaṃsthitān |
snātān apavadeyus tān itihāsaiḥ purātanaḥ ||3.7||

mānuṣye kadalīstambhaniḥsāre sāramārgaṇam |
karoti yaḥ sa saṃmūḍho jalabudbudasaṃnibhe ||3.8||

pañcadhā saṃbhṛtaḥ kāyo yadi pañcatvam āgataḥ |
karmabhiḥ svaśarīrotthais tatra kā paridevanā ||3.9||

gantrī vasumatī nāśam udadhir daivatāni ca |
phenaprakhyaḥ kathaṃ nāśaṃ martyaloko na yāsyati ||3.10||

śleṣmāśru bāndhavair muktaṃ preto bhūṅkte yato 'vaśaḥ |
ato na roditavyaṃ syāt kriyāḥ kāryāḥ ca śaktitaḥ ||3.11||

iti saṃcintya gaccheyur grhān bālapurogamāḥ |
vidaśya nimbapatrāṇi niyatā dvāri veśmanaḥ ||3.12||

ācamyāthāgnim udakaṃ gomayaṃ gaurasarsapān |
praviśeyuḥ samālabhya kṛtvāśmani padaṃ śanaiḥ ||3.13||

kṛtālabdhāśino bhūmau śayīrāṃs te pṛthak pṛthak |

piṇḍayajñāvr̥tā deyaṃ pretāyānnaṃ dinatrayaṃ ||3.14||
 jalam ekāhaṃ ākāśe sthāpyaṃ kṣīraṃ ca mṛnmaye |
 vaitānikāśrayāḥ kāryāḥ kriyās ca śrutidarśanāt ||3.15||
 praveśanādikaṃ karma pretasaṃsparśinām api |
 icchatāṃ tatksaṇāc chuddhiḥ pareṣāṃ snānasamyamāt ||3.16||
 ācāryopādhyāyapitṛṇ nirhr̥tyāpi vratī vratī |
 sa kaṭānnaṃ ca nāśnīyān na ca taiḥ saha samvaset ||3.17||
 daśarātraṃ trirātraṃ vā śāvaṃ āśaucam ucyate |
 ūnadvivarṣaṃ ubhayor̥ sūtaṃ mātur eva hi ||3.18||
 brāhmaṇasya daśāhaṃ tu bhavati pretasūtaṃ |
 kṣatrasya dvādaśāhāni viśāṃ pañcadaśaiva vā ||3.19||
 triṃśad dināni śūdrasya pretasūtaṃ ucyate |
 antarā janmamarāṇe śeṣāhobhir viśudhyati ||3.20||
 garbhasrāve māsatulyā niśāḥ śuddhes tu kāraṇaṃ |
 proṣite kālaśeṣaḥ syāt pūrṇe dattvodakaṃ śuciḥ ||3.21||
 ahas tv adattakanyāsu bāleṣu ca viśodhanaṃ |
 gurvantevāsyānūcānamātulaśrotriyeṣu ca ||3.22||
 anauraseṣu putreṣu bhāryāsv anyagatāsu ca |
 nivāsarājani tathā tad ahaḥ śuddhikāraṇaṃ ||3.23||
 gonṛpabrahmahatānām anvaḥṣaṃ cātmaghātīnām |
 prāyānāśakaśāstrāgniviśādyair icchatāṃ svayam ||3.24||
 mahīpatīnām nāśaucam hatānām vidyutā tathā |
 gobrāhmaṇārthe saṃgrāme yasya cecchati bhūmipaḥ ||3.25||
 brāhmaṇenānugantavyo na śūdro hi mṛtaḥ kvacit |
 anugamyāmbhasi snātvā spr̥ṣṭvāgniṃ ghṛtabhuk śuciḥ ||3.26||
 ṛtvijāṃ dīkṣitānām ca yājñe karmaṇi kurvatām |
 satrivratibrahmacāridātṛbrahmavidāṃ tathā ||3.27||
 dāne vivāhe yājñe ca saṃgrāme deśaviplave |
 āpady api ca kaṣṭhāyām sadyaḥśaucam vidhīyate ||3.28||
 pitroḥ tu sūtaṃ mātus tadasṛgdarśanād dhruvam |

tad ahar na pradusyeta pūrveṣāṃ janmakāraṇāt ||3.29||
 udakyāśaucibhiḥ snāyāt saṃsprṣṭas tair upasprṣet |
 abhīṅgābhir japec caiva sāvitṛiṃ manasā sakṛt ||3.30||
 kālo 'gniḥ karma mṛd vāyur mano jñānaṃ tapo jalam |
 paścāttāpo nirāhāraḥ sarve 'mī śuddhihetavaḥ ||3.31||
 akāryakāriṇāṃ dānaṃ vego nadyās tu śuddhikṛt |
 śodhyasya mṛc ca toyam ca saṃnyāso vai dvijanmanām ||3.32||
 tapo vedavidāṃ kṣāntir viduṣāṃ varṣmaṇo jalam |
 japaḥ pracchannapāpānāṃ manasaḥ satyam ucyate ||3.33||
 bhūtātmanas tapovidye buddher jñānaṃ viśodhanam |
 kṣetrañāsyaeśvarajñānād viśuddhiḥ paramā matā ||3.34||
 kṣātreṇa karmanā jīved viṣāṃ vāpy āpadi dvijaḥ |
 nistīryārthaṃ tam utsrjya pāvyātmānaṃ nyaset pathi ||3.35||
 phalopalakṣaumasomamanuṣyāpūpavīrudhaḥ |
 tilaudanarasakṣārān dadhi kṣīraṃ ghr̥taṃ jalam ||3.36||
 śāstrāsavaṃ madhūcchiṣṭaṃ madhu lākṣātha barhiṣaḥ |
 mṛccarmapuṣpakutapakeśatakraviṣairakān ||3.37||
 kauśeyanīlilavaṇamāṃsaikaśaphahetavaḥ |
 śākārdrauṣadhipiṇyākatūlagandhāṃs tathaiva ca ||3.38||
 vaiśyavṛtṭyāpi saṃjīvan vikṛiṇīta na karhicit |
 dharmārthaṃ vikrayaṃ neyās tilā dhānyena tatsamāḥ ||3.39||
 lavaṇaṃ tanayā lākṣā patanīyāni vikraye |
 payo dadhi ca madyaṃ ca hīnavarṇakarāṇi tu ||3.40||
 āpadgataḥ saṃpragr̥hṇan bhuñjāno vā yatas tataḥ |
 na lipyetaṇasā vipro jvalanārkaśamo hi saḥ ||3.41||
 kṛṣiḥ śilpaṃ bhṛtir vidyā kusīdaṃ śakaṭaṃ giriḥ |
 sevānūpo nṛpo bhaikṣaṃ āpattau jīvanāni tu ||3.42||
 bubhukṣitas tryahaṃ sthitvā dhanam abrahmaṇād dharet |
 pratigrhya tad ākhyeyam abhiyuktena dharmataḥ ||3.43||
 tasya vṛttaṃ kuḷaṃ śīlaṃ śrutam adhyayanaṃ sutān |

jñātvā rājā kuṭumbāt svād dharmyām vṛttiṃ prakalpayet ||3.44||

sutavinyastapatnīkas tayā vānugato vane |
vānaprastho brahmacārī sāgniḥ saupāsanaḥ kṣamī ||3.45||

aphālakṛṣṭenāgnīmś ca pitṛn devātithīṃs tathā |
bhṛtyāmś ca tarpayec chaśvac chmaśrulomabhṛd ātmavān ||3.46||

ahno māsasya ṣaṇṇām vā tathā saṃvatsarasya vā |
arthasya nicayaṃ kuryāt kṛtam āśvayuje tyajet ||3.47||

dāntas triṣavaṇasnāyī nivṛttaś ca pratigrahāt |
svādhyāyavān dānaśīlaḥ sarvasattvahite rataḥ ||3.48||

dantolūkhalikaḥ kālapakvāśī vāśmakutṭakaḥ |
śrautasamārtam phalasnehaiḥ karma kuryāt kriyās tathā ||3.49||

cāndrāyaṇair nayet kālāṃ kṛcchrair vā vartayet sadā |
pakṣe gate vāpy aśnīyān māse vāhani vā gate ||3.50||

śucir bhūmau svaped rātrau divasaṃ prapadair nayet |
sthānāsanavihārair vā yogābhyāsenā vā punaḥ ||3.51||

grīṣme pañcāgnimadhyastho varṣāsu sthaṇḍileśayaḥ |
ārdravāsāś ca hemante śaktyā vāpi tapaś caret ||3.52||

yaḥ kaṇṭakair vitudati candanair yaś ca limpati |
akruddho 'parituṣṭaś ca samas tasya ca tasya ca ||3.53||

agnīn vāpy ātmasāt kṛtvā vṛkṣāvāśī mitāśanaḥ |
vānaprasthagrheṣv eva yātrārtham bhaikam ācaret ||3.54||

grāmād āhṛtya vā grāsān aṣṭau bhuñjīta vāgyataḥ |
vāyvaśanaḥ prāgudīcīm gacched vāvarṣmasaṃkṣayāt ||3.55||

grhād vanād vā kṛtveṣṭīm sarvavedasadaḥkṣiṇām |
prājāpatyām tadante tān agnīn āropya cātmani ||3.56||

adhītavedo japakṛt putravān annado 'gnimān |
śaktyā ca yajñakṛn mokṣe manāḥ kuryāt tu nānyathā ||3.57||

sarvabhūtahitaḥ śāntas tridaṇḍī sakamaṇḍaluḥ |
ekārāmaḥ parivrajya bhikṣārtham grāmam āśrayet ||3.58||

apramattaś cared bhaikṣaṃ sāyāhne 'nupalakṣitaḥ |

rahite bhikṣukair grāme yātrāmātram alolupaḥ ||3.59||
 yatipātrāṇi mṛdveṇudārvalābumayāni ca |
 salilaṃ śuddhir eteṣāṃ govālais cāvagharṣaṇam ||3.60||
 saṃnirudhyendriyagrāmaṃ rāgadveṣau prahāya ca |
 bhayaṃ hitvā ca bhūtānāṃ amṛtībhavati dvijaḥ ||3.61||
 kartavyāśayaśuddhis tu bhikṣukeṇa viśeṣataḥ |
 jñānotpattinimittatvāt svātantryakaraṇāya ca ||3.62||
 avekṣyo garbhavāśaś ca karmajā gatayas tathā |
 ādhayo vyādhayaś caiva jarā rūpaviparyayaḥ ||3.63||
 bhavo jātisahasreṣu priyāpriyaviparyayaḥ |
 dhyānayogena saṃdrśyaḥ sūkṣma ātmātmani sthitaḥ ||3.64||
 nāśramaḥ kāraṇaṃ dharṃe kriyamāṇo bhaved dhi saḥ |
 ato yad ātmano 'pathyaṃ parasya na tad ācaret ||3.65||
 satyaṃ asteyaṃ akrodho hrīḥ śaucaṃ dhīr dhṛtir damaḥ |
 saṃyatendriyatā vidyā dharmāḥ sārva udāhṛtaḥ ||3.66||
 niścāranti yathā lohapiṇḍāt taptāt sphuliṅgakāḥ |
 sakāśād ātmanaḥ sarva ātmāno 'pi tathaiva hi ||3.67||
 tatratmā hi svayaṃ kiṃcit karma kiṃcit svabhāvataḥ |
 karoti kiṃcid abhyāsād dharmādharmabhavātmakam ||3.68||
 nimittam akṣaraṃ kartā boddhā brahma guṇī vaśī |
 ajaḥ śārīragrahaṇāt sa jāta iti kīrtiyate ||3.69||
 sargādaḥ sa yathākāśaṃ vāyur jyotir jalaṃ mahīm |
 sṛjaty ekottaraguṇāṃs tathādatte bhavann api ||3.70||
 āhutyāpyāyate sūryas tasmād vṛṣṭir athauṣadhiḥ |
 tad annaṃ rasarūpeṇa śuklatvam upagacchati ||3.71||
 strīpūṃsayoḥ saṃprayoge viśuddhe śuklaśoṇite |
 pañcadhātūn svayaṃśaṣṭhān ādatte yugapat prabhuḥ ||3.72||
 indriyāṇi manaḥ prāṇo jñānam āyur sukhaṃ dhṛtiḥ |
 dhāraṇāprerāṇe duḥkham icchāhaṃkāram eva ca ||3.73||
 prayatnākṛtīrūpāṇi svaradveṣau bhavābhavau |

tasyedam ātmajam sarvam anāder ādim icchataḥ ||3.74||
 prathame māsi saṃkledabhūto dhātuvimūrccitaḥ |
 māsya arbudaṃ dvitīye tu tṛtīye 'ṅgendriyair yutaḥ ||3.75||
 ākāśāl lāghavaṃ sauksmyaṃ śabdaṃ śrotraṃ tathā balam |
 vāyos tu preraṇaṃ ceṣṭāṃ vyūhaṇaṃ raukṣyam eva ca ||3.76||
 agnes tu darśanaṃ paktim auṣṇyaṃ rūpaprakāśanam |
 rasebhyo rasanaṃ śaityaṃ snehakledanamārdavam ||3.77||
 bhūmer gandhaṃ tathā ghrāṇaṃ gauravaṃ mūrtim eva ca |
 ātmā grhṇāty ataḥ sarvaṃ tṛtīye spandate tataḥ ||3.78||
 dauhrdasyāpradānena garbho doṣaṃ avāpnuyāt |
 vairūpyaṃ maraṇaṃ vāpi tasmāt kāryaṃ priyaṃ striyāḥ ||3.79||
 sthairyaṃ caturthe tv aṅgānāṃ pañcame śoṇitodbhavaḥ |
 ṣaṣṭhe balasya varṇasya nakharomṇāṃ ca sambhavaḥ ||3.80||
 manasā cetasā yukto nāḍīsnāyusirātataḥ |
 saptame cāṣṭame caiva tvacāvān smṛtimān api ||3.81||
 punar garbhaṃ punar dhātrīm ojas tasya pradhāvati |
 aṣṭame māsya ato garbho jātaḥ prāṇair vimucyate ||3.82||
 navame daśame vāpi prabalaiḥ sūtimārutaiḥ |
 niḥsāryate bāṇa iva yantracchidreṇa sajvaraḥ ||3.83||
 tasya ṣoḍhā śarīraṃ tat ṣaṭ tvaco dhārayanti hi |
 ṣaḍaṅgāni tathāsthānāṃ ca saṣaṣṭim vai śatatrayam ||3.84||
 sthālaiḥ saha catuḥṣaṣṭir dantā vai viṃsatir nakhāḥ |
 pāṇipādaśalākāś ca tāsāṃ sthānacatuṣṭayam ||3.85||
 ṣaṣṭy aṅgulīnāṃ dve pārṣṇyor gūlpheṣu tu catuṣṭayam |
 catvāry aratnyor asthīni jaṅghayos tāvad eva tu ||3.86||
 dve dve jānukapāloruphalakāṃsasamudbhavaḥ |
 akṣaḥ tālūṣake śroṇiphalaḥ caiva nirdiśet ||3.87||
 bhagāsthy ekam tathā prṣṭhe catvāriṃśac ca pañca ca |
 grīvā pañcadaśāsthīni jatrī ekam hi tathā hanuḥ ||3.88||
 tanmūle dve lalāṭāsthi gaṇḍanāsāghanāsthikā |

pārśvakāḥ sthālakaiḥ sārdham arbudaiś ca dvisaptatiḥ ||3.89||
 dvau śaṅkhakau kapālāni catvāri śīrasas tathā |
 uraḥ saptadaśāsthīni puruṣasyāsthisamgrahaḥ ||3.90||
 gandharūparasasparśāśabdās tu viṣayāḥ smṛtāḥ |
 nāsikā locane jihvā tvak śrotraṃ cendiryāṇi tu ||3.91||
 hastau pāyur upasthaṃ ca mukhaṃ pādau ca pañcamam |
 karmendriyāṇi jānīyān manaś caivobhayātmakam ||3.92||
 nābir oja gudaṃ śuklaṃ śoṇitaṃ śaṅkhakau tathā |
 mūrdhā ca hṛdayaṃ kaṇṭhaḥ prāṇasyāyatanāni tu ||3.93||
 vapā vapāvahananaṃ nābhiḥ kloma yakṛt plihā |
 kṣudrāntraṃ vṛkkakau bastiḥ purīṣādhānam eva ca ||3.94||
 āmāśayo 'tha hṛdayaṃ sthūlāntraṃ guda eva ca |
 udaraṃ ca gudaḥ koṣṭhyo vistāro 'yam udāhṛtaḥ ||3.95||
 kanīnike cākṣikūṭe śaṣkulī kaṇaputrakau |
 gaṇḍau śaṅkhau bhruvau dantāveṣṭāv oṣṭhau kakundarau ||3.96||
 vaṅkṣaṇau vṛṣaṇau vṛkkau śleṣmasamghātake stanau |
 upajihvikā sphijau bāhū jaṅghe corū sapiṇḍike ||3.97||
 tālūdaraṃ bastiśīrṣaṃ cibukaṃ galagaṇḍikā |
 avatuś caivam etāni sthānāny atra śarīrake ||3.98||
 akṣivartmacatuṣkaṃ ca paddhastahṛdayāni ca |
 nava chidrāṇi tāny eva prāṇasyāyatanāni ca ||3.99||
 sirāśatāni saptaiva nava snāyuśatāni ca |
 dhamanīnāṃ śate dve tu pañca peśīśatāni ca ||3.100||
 ekonatrimśataṃ lakṣās tathā nava śatāni ca |
 ṣaṭpañcāśac ca nirdiṣṭāḥ sirā dhamanisaṃjñakāḥ ||3.101||
 trayo lakṣās tu vijñeyāḥ keśāśmaśru manīṣibhiḥ |
 aṣṭottaraṃ marmaśataṃ dve tu saṃdhiśate tathā ||3.102||
 romṇāṃ koṭyas tu pañcāśat tathā koṭicatuṣṭayam |
 saptaṣaṣṭis tathā lakṣāḥ sārdhāḥ svedāyanaiḥ saha ||3.103||
 vāyavīyair viḡanyante vibhaktāḥ paramāṇavaḥ |

yady anye ko nu vedaiṣāṃ bhāvānāṃ caiva saṃsthitim ||3.104||

rasasya nava vijñeyā jalasyāñjalayo daśa |
sapta caiva purīṣasya raktasyāṣṭau prakīrtitāḥ ||3.105||

ṣaṭ śleṣmā pañca pittaṃ tu catvāro mūtram eva ca |
vasā trayo dvau tu medo majjaikārdham ca mastake ||3.106||

śleṣmaujasas tāvad eva retasas tāvad eva tu |
ity etad asthiraṃ varṣma yasya mokṣāya kṛty asau ||3.107||

dvisaptatisahasrāṇi hṛdayād abhiniḥsṛtāḥ |
hitā nāma hi tā nāḍyas tāsāṃ madhye śaśiprabham ||3.108||

maṇḍalaṃ tasya madhyastha ātmā dīpa ivācalaḥ |
madhye yas taṃ viditvā tu punar ājāyate na tu ||3.109||

jñeyam āraṇyakam ahaṃ yad ādityād avāptavān |
yogaśāstraṃ ca matproktaṃ jñeyam yogam abhīpsatā ||3.110||

ananyaviṣayaṃ kṛtvā manobuddhismṛtīndriyam |
dhyeya ātmā sthito yo 'sau hṛdaye dīpavat prabhuḥ ||3.111||

yathāvadhānena pumān sāma gāyaty avidhy ayam |
sāvadhānas tathābhyāsāt paraṃ brahmādhigacchati ||3.112||

aparāntakam ullopyaṃ madrakam prakarīṃ tathā |
auveṇakam sarobindum uttaraṃ gītikāni tu ||3.113||

ṛg gāthā pāṇikā dakṣavihitā brahmagītikā |
geyam etad tadabhyāsakaraṇāc caktasaṃjñakam ||3.114||

vīṇāvādanatattvajñāḥ śrutijātivīśāradaḥ |
tālajñāś cāprayāsena yogamārgaṃ nigacchati ||3.115||

gītijño yadi yogena nāpnoti paramaṃ padam |
rudrasyānucaro bhūtvā tenaiva saha modate ||3.116||

anādir ātmā kathitas tasyādiś ca śarīrakam |
ātmanaś ca jagat sarvaṃ jagataś cātmasaṃbhavaḥ ||3.117||

katham etad vimuhyāmaḥ sadevāsuramānavam |
jagad utpannam ātmā ca kathaṃ nv asmin vadasva naḥ ||3.118||

mohajālam apāsyedaṃ puruṣo dṛśyate hi yaḥ |

sahasrakarapannetraḥ sūryavarcāḥ sahasraśaḥ ||3.119||
 sa ātmā caiva yajñāś ca viśvarūpaḥ prajāpatiḥ |
 virāt ca somarūpeṇa yajñatvam upagacchati ||3.120||
 yo dravyadevatātyāgasambhūto rasa uttamah |
 devān sa saṁtarpya raso yajamānaṁ phalena tu ||3.121||
 saṁyojya vāyunā somaṁ nīyate rāsmibhis tataḥ |
 ṛgyajuḥsāmavihitam sauram dhāmopanīyate ||3.122||
 tanmaṇḍalam asau sūryaḥ sṛjaty amṛtam uttamam |
 yajjanma sarvabhūtānām āśanānaśanātmanām ||3.123||
 tasmād annāt punar yajñāḥ punar annaṁ punaḥ kratuḥ |
 evam etad anādyantaṁ cakram saṁparivartate ||3.124||
 anādir ātmā saṁbhūtir vidyate nāntarātmanah |
 samavāyī tu puruṣo mohecchādveṣakarmajaḥ ||3.125||
 sahasrātmā mayā yo va ādideva udāhṛtaḥ |
 mukhabāhūrupajjātās tasya varṇā yathākramam ||3.126||
 pṛthivī pādatas tasya śirasas dyaus ajāyata |
 nastah prāṇā diśaḥ śrotrāt tvaco vāyur mukhāc chikhī ||3.127||
 manasaś candramā jātaś cakṣuśaś ca divākaraḥ |
 jaghanād antarikṣam ca jagac ca sacarācaram ||3.128||
 yady evaṁ sa katham brahman pāpayoniṣu jāyate |
 īśvaraḥ sa katham bhāvair aniṣṭaiḥ saṁprayujyate ||3.129||
 karaṇair anvitasyāpi pūrvajñānaṁ katham ca na |
 veti sarvagatām kasmāt sarvago 'pi na vedanām ||3.130||
 antyapakṣisthāvaratām manovākkāyakarmajaiḥ |
 doṣaiḥ prayāti jivo 'yam bhavan jātiśateṣu ca ||3.131||
 anantā hi yathā bhāvāḥ śarīreṣu śarīriṇām |
 rūpaṇy api tathaiveha sarvayoniṣu dehinām ||3.132||
 vipākaḥ karmaṇām pretya keśam cid iha jāyate |
 iha cāmutra caikeśam bhāvas tatra prayojakaḥ ||3.133||
 paradavyāṇy abhidhyāyaṁs tathāniṣṭāni cintayan |

vitathābhīniveśī ca jāyate 'ntyāsu yoniṣu ||3.134||
 puruṣo 'nṛtavādī ca piśunaś caiva mānavah |
 asaṁbandhapralāpī ca mṛgapakṣiṣu jāyate ||3.135||
 adattādānanirataḥ paradāropasevakah |
 hiṁsakaś cāvidhānena sthāvareṣūpajāyate ||3.136||
 ātmajñāḥ śaucavān dāntas tapasvī niyatendriyah |
 dharmakṛd vedavid yāti sāttviko devayoniṣu ||3.137||
 asatkāryarato 'dhīra ārambhī viṣayī ca yah |
 sa rājaso manuṣyeṣu mṛto janma prapadyate ||3.138||
 nidrāluḥ krūrakṛl lubdho nāstiko yācakas tathā |
 pramādavān bhinnavṛtto bhavet tiryakṣu tāmasah ||3.139||
 rajasā tamasā caiva samāviṣṭo bhramann iha |
 bhāvair aniṣṭaiḥ saṁyuktaḥ saṁsāraṁ pratipadyate ||3.140||
 malino hi yathādarśo rūpālokasya na kṣamah |
 tathāvipakvakaraṇa ātmā jñānasya na kṣamah ||3.141||
 kaṭūrvārau yathāpakve madhuraḥ san raso 'pi na |
 prāpyate hy ātmani tathā nāpakvakaraṇe jñatā ||3.142||
 sarvāśrayāṁ nīje dehe dehī vindati vedanām |
 yogī yuktaḥ tu sarveṣāṁ yo nāvāpnoti vedanām ||3.143||
 ākāśam ekaṁ hi yathā ghaṭādiṣu pṛthag bhavet |
 tathāātmaiko hy anekas ca jalādhāreṣv ivāṁśumān ||3.144||
 brahma khānilatejāṁsi jalaṁ bhūś ceti dhātavaḥ |
 ime lokā eṣa cātmā tasmāc ca sacarācaram ||3.145||
 mṛddaṇḍacakrasaṁyogāt kumbhakāro yathā ghaṭam |
 karoti tṛṇamṛtkāṣṭhair gṛhaṁ vā gṛhakāraḥ ||3.146||
 hemamātram upādāya rūpaṁ vā hemakāraḥ |
 nijalālāsamāyogāt kośaṁ vā kośakāraḥ ||3.147||
 kāraṇāny evaṁ ādāya tāsu tāsū iha yoniṣu |
 sṛjaty ātmānam ātmaiva saṁbhūya karaṇāni ca ||3.148||
 mahābhūtāni satyāni yathātmāpi tathaiva hi |

ko 'nyathaikena netreṇa dr̥ṣṭam anyena paśyati ||3.149||
 vācam vā ko vijānāti punaḥ saṁśrutya saṁśrutām |
 atītārthasmṛtiḥ kasya ko vā svapnasya kārakaḥ ||3.150||
 jātirūpavayovṛttavidyādibhir ahaṁkṛtaḥ |
 saktaḥ śabdādiviṣaye karmaṇā manasā girā ||3.151||
 sa saṁdighamatiḥ karmaphalam asti na veti vā |
 saṁplutaḥ siddham ātmānam asiddho 'pi hi manyate ||3.152||
 mama dārasutāmātyā aham eṣām iti sthitaḥ |
 hitāhiteṣu bhāveṣu viparītamatih sadā ||3.153||
 jñe 'jñe ca prakṛtau caiva vikāre cāviśeṣavān |
 anāśakāgnipraveśajalaprapatanodyamī ||3.154||
 evaṁvṛtto 'vinītātmā vitathābhiniveśavān |
 karmaṇā dveṣamohābhyām icchayā caiva badhyate ||3.155||
 ācāryopāśanam vedaśāstrasyārthavivekitā |
 tatkarmaṇām anuṣṭhānam saṅgaḥ sadbhir girāḥ śubhāḥ ||3.156||
 stryālokālambhavigamaḥ sarvabhūtātmadarśanam |
 tyāgaḥ parigrahāṇām ca jīṛṇakāṣāyadhāraṇam ||3.157||
 viṣayendriyasamrodhas tandryālasyaavisarjanam |
 śārīraparisamkhyānam pravṛttiṣv aghadarśanam ||3.158||
 nīrajastamastā sattvaśuddhir nispr̥hatā śamaḥ |
 etair upāyaiḥ saṁśuddhaḥ sattvayogy amṛtī bhavet ||3.159||
 tattvasmṛter upasthānāt sattvayogāt parikṣayāt |
 karmaṇām saṁnikarṣāc ca satām yogaḥ pravartate ||3.160||
 śārīrasaṁkṣaye yasya manaḥ sattvastham īśvaram |
 aviplitasṁkṛtiḥ samyak sa jātismaratām iyāt ||3.161||
 yathā hi bharato varṇair vartayaty ātmanas tanum |
 nānārūpāṇi kurvāṇas tathātmā karmajas tanum ||3.162||
 ahaṁkāreṇa manasā gatyā karmaphalena ca |
 śārīreṇa ca nātmāyam muktapūrvāḥ kadācana ||3.164||
 dātā satyaḥ kṣamī prājñāḥ śubhakarmā jitendriyaḥ |

tapasvī yogaśīlāś ca na rogaiḥ paribhūyate ||3.165||
 vartyādhārasnehayogād yathā dīpasya samsthiṭiḥ |
 vikriyāpi ca drṣṭaivam akāle prāṇasaṃkṣayaḥ ||3.166||
 anantā raśmayas tasya dīpavad yaḥ sthito hṛdi |
 sitāsītāḥ kadrunīlāḥ kapilāpītalohitāḥ ||3.167||
 ūrdhvam ekaḥ sthitas teṣāṃ yo bhittvā sūryamaṇḍalam |
 brahmalokam atikramya tena yāti parāṃ gatim ||3.168||
 yad asyānyad raśmiśatam ūrdhvam eva vyavasthitam |
 tena devanikāyānāṃ sa dhāmāni prapadyate ||3.169||
 ye 'nekarūpās cādhistād raśmayo 'sya mṛduprabhāḥ |
 iha karmopabhogārthās taiś ca saṃcarate 'vaśaḥ ||3.170||
 vedaiḥ śāstraiḥ savijñānair janmanā maraṇena ca |
 ādhyā gatyā tathāgatyā satyena hy anṛtena ca ||3.171||
 śreyasā sukhaduḥkhābhyāṃ karmabhiś ca śubhāśubhaiḥ |
 nimittaśakunajñānair grahasaṃyogajaiḥ phalaiḥ ||3.172||
 tārānakṣatrasaṃcārair jalajaiḥ svapnajair api |
 ākāśapavanaḥkṣajyotirjalabhūtimirais tathā ||3.173||
 manvantarair yugaprāptyā mantrauśadhibalair api |
 vittātmānaṃ vidyamānaṃ kāraṇaṃ jagataḥ sadā ||3.174||
 ahaṃkāraḥ smṛtir medhā dveṣo buddhiḥ sukhaṃ dhṛtiḥ |
 indriyāntarasāṃcāra icchā dhāraṇajīvite ||3.175||
 svapnesargaś ca bhāvānāṃ preraṇaṃ manaso 'gatih |
 nimeśaś cetanā yatna ādānaṃ pāñcabhautikam ||3.176||
 yata etāni cihnāni dṛśyante paramātmanaḥ |
 tasmād asti paro dehād dehī sarvaga īśvaraḥ ||3.177||
 buddhīndriyāṇi sārthāni manaḥ karmendriyāṇi ca |
 ahaṃkāraś ca buddhiś ca pṛthivyādīni caiva ha ||3.178||
 avyakta ātmā kṣetrajñāḥ kṣetrasyāsya nigadyate |
 īśvaraḥ sarvabhūtānāṃ sann asan sad asac ca saḥ ||3.179||
 buddher utpattir avyaktāt tato 'haṃkārasambhavaḥ |

tasmāt khādīni jāyante ekottaraguṇāni tu ||3.180||
 śabdaḥ sparśaś ca rūpaṃ ca raso gandhaś ca tadguṇāḥ |
 yo yasminn āśritas teṣāṃ sa tatraiva pralīyate ||3.181||
 yathātmānaṃ sṛjaty ātmā tathā vaḥ kathitaṃ mayā |
 vipākas triprakārāṇāṃ karmaṇāṃ īśvaro 'pi san ||3.182||
 sattvaṃ rajas tamaś caiva guṇās tasyaiva kīrtitāḥ |
 rajastamobhyāṃ āviṣṭaś cakravad bhrāmyate hi saḥ ||3.183||
 anādimān ādimāṃś ca ya eṣa puruṣaḥ paraḥ |
 līṅgendriyair upagrāhyaḥ savikāra udāhṛtaḥ ||3.184||
 pitṛyāno 'javīthyāś ca yad agastyasya cāntaram |
 tenāgnihotriṇo yānti prajākāmā divaṃ prati ||3.185||
 ye 'pi dānaparāḥ samyag aṣṭābhiś ca guṇair yutāḥ |
 te 'pi tenaiva gacchanti satyavrataparāyaṇāḥ ||3.186||
 aṣṭāśītisahasrāṇi munayo grhamedhinaḥ |
 punar āvartino bījabhūtā dharmappravartakāḥ ||3.187||
 saptarṣināgavīthyos tu devalokaṃ samāśritāḥ |
 tāvanta eva munayaḥ sarvārambhavivarjitāḥ ||3.188||
 tapasā brahmacaryeṇa saṅgatyāgena medhayā |
 yātās tatrāvatiṣṭhanti yāvad ābhūtasamplavam ||3.189||
 yato vedāḥ purāṇaṃ ca vidyopaniṣadas tathā |
 ślokāḥ sūtrāṇi bhāṣyāṇi yat kiṃ cid vāṇmayaṃ kvacit ||3.190||
 vedānuvacanaṃ yajño brahmacaryaṃ tapo damaḥ |
 śraddhopavāśasātatyam ātmano jñānahetavaḥ ||3.191||
 sa hy āśramair nididhyāsyāḥ samastair evam eva tu |
 draṣṭavyas tv aṭha mantavyaḥ śrotavyaś ca dvijātibhiḥ ||3.192||
 ya evam enaṃ vidanti ye cāraṇyakam āśritāḥ |
 upāsate dvijāḥ satyaṃ śraddhayā parayā yutāḥ ||3.193||
 kramāt te sambhavanty arcir ahaḥ śuklaṃ tathottaram |
 ayanam devalokaṃ ca savitāraṃ savaidyutam ||3.194||
 tatas tān puruṣo 'bhyetya mānaso brahmalaukikān |

karoti punar āvṛttis teṣam iha na vidyate ||3.195||
 yajñena tapasā dānair ye hi svargajito narāḥ |
 dhūmaṃ niśāṃ kṛṣṇapakṣaṃ dakṣiṇāyanam eva ca ||3.196||
 pitṛlokaṃ candramasaṃ nabho vāyuraṃ jalaṃ mahīm |
 kramāt te saṃbhavantīha punar eva vrajanti ca ||3.197||
 etad yo na vijānāti mārgadvitayam ātmanaḥ |
 dandaśūkaḥ pataṅgo vā bhavet kīto 'tha vā kṛmiḥ ||3.198||
 ūrusthottānacaraṇaḥ savye nyasyetaraṃ karam |
 uttānaṃ kiṃcid unnamya mukhaṃ viṣṭabhya corasā ||3.199||
 nimīlitākṣaḥ sattvastho dantair dantān asaṃsprīṣan |
 tālusthācalajihvaś ca saṃvṛtāsyāḥ suniścalaḥ ||3.200||
 saṃnirudhyendriyagrāmaṃ nātinīcocchritāsanāḥ |
 dviguṇaṃ triguṇaṃ vāpi prāṇāyāmaṃ upakramet ||3.201||
 tato dhyeyaḥ sthito yo 'sau hṛdaye dīpavat prabhuḥ |
 dhārayet tatra cātmānaṃ dhāraṇāṃ dhārayan budhaḥ ||3.202||
 antardhānaṃ smṛtiḥ kāntir dr̥ṣṭiḥ śrotrajñatā tathā |
 nijam śārīram utsṛjya parakāyapraveśanam ||3.203||
 arthānāṃ chandataḥ sṛṣṭir yogasiddhes tu lakṣaṇam |
 siddhe yoge tyajan deham amṛtatvāya kalpate ||3.204||
 atha vāpy abhyasan vedaṃ nyastakarmā sute vasan |
 ayācitāśi mitabhuk parāṃ siddhim avāpnuyāt ||3.205||
 nyāyārjitadhanas tattvajñānaniṣṭho 'tithipriyaḥ |
 śrāddhakṛt satyavādī ca gṛhastho 'pi vimucyate ||3.206||
 mahāpātakajān ghorān narakān prāpya garhitān |
 karmakṣayāt prajāyante mahāpātakinas tv iha ||3.207||
 śvasūkaramṛgoṣṭrāṇāṃ brahmahā yāti yoniṣu |
 kharapulkasavenānāṃ surāpo nātra saṃśayaḥ ||3.208||
 kṛmikīṭapataṅgatvaṃ svarṇahārī samāpnuyāt |
 tṛṇagulmalatātvaṃ ca kramaśo gurutalpagah ||3.209||
 brahmahā kṣayarogī syāt surāpaḥ śyāvadantakaḥ |

hemahārī tu kunakhī duścarmā gurutalpagah ||3.210||
 yo yena sampibatya eṣāṃ sa tallīṅgo 'bhijāyate |
 annahartāmayāvī syān mūko vāgaphārahah ||3.211||
 dhānyamiśry atirikāṅgah piśunah pūtināsikah |
 tailahṛt tailapāyī syāt pūtivaktras tu sūcakah ||3.212||
 parasya yoṣitaṃ hṛtvā brahmasvam apahr̥tya ca |
 arāṇye nirjale deśe jāyate brahmarākṣasah ||3.213||
 hīnajātau prajāyante ratnānām apahārahah |
 patraśākam śikhī hṛtvā gandhāṃś chucchundarī śubhān ||3.214||
 mūṣiko dhānyahārī syād yānam uṣṭrah phalaṃ kapiḥ |
 aḥ paśuṃ payah kāko gṛhakāra upaskaram ||3.215||
 madhu daṃśah palam gṛdhro gāṃ godhāgniṃ bakas tathā |
 śvitrī vastram śvā rasaṃ tu cīrī lavaṇam eva ca ||3.216||
 pradarśanārtham etat tu mayoktaṃ steyakarmanī |
 dravyaprakārā hi yathā tathaiva prāñijātayah ||3.217||
 yathākarma niṣevyaivam tiryaktvaṃ kālaparyayāt |
 jāyante lakṣaṇabhraṣṭā daridrāḥ puruṣādhamāḥ ||3.218||
 tato niṣkalmaṣībhūtāḥ kule mahati bhoginah |
 jāyante lakṣaṇopetā dhanadhānyasamanvitāḥ ||3.219||
 vihitasyānanuṣṭhānān ninditasya ca sevanāt |
 anigrahāc cendriyāṇām narah patanam ṛcchati ||3.220||
 tasmāt teneha kartavyam prāyaścittaṃ viśuddhaye |
 evam asyāntarātmā ca lokaś caiva prasīdati ||3.221||
 prāyaścittair apaīty eno yad ajñānakṛtaṃ bhavet |
 kāmato vyavahāryas tu vacanād iha jāyate ||3.222||
 prāyaścittam akurvāṇāḥ pāpeṣu niratā narāḥ |
 apaścāttāpinaḥ kaṣṭhān narakān yānti dāruṇān ||3.223||
 tāmisraṃ lohaśaṅkuś ca mahānirayaśalmalī |
 rauravaṃ kuḍmalam pūtimṛttikaṃ kālasūtrakam ||3.224||
 saṃghātaṃ lohitaḍam ca saviṣaṃ saṃpratāpanam |

mahānarakakākolam samjīvananadīpatham ||3.225||
 avīcim andhatāmisram kumbhīpākam tathaiva ca |
 asipatravanam caiva tapanam caikaviṁśakam ||3.226||
 mahāpātakajair ghorair upapātakajais tathā |
 anvitā yānty acaritaprāyaścittā narādhamāḥ ||3.227||
 brahmahā madyapaḥ stenas tathaiva gurutalpagah |
 ete mahāpātakino yaś caitaiḥ sampibet samām ||3.228||
 gurūṇām atyadhikṣepo vedanindā suhṛdvadhaḥ |
 brahmahatyāsamam hy etad adhītasya ca nāśanam ||3.229||
 niṣiddhabhakṣaṇam jaiḥmyam utkarṣe ca vaco 'nṛtam |
 rajasvalāmukhāsvādaḥ surāpānasamāni tu ||3.230||
 aśvaratnamanuṣyastrībhūdhenuharaṇam tathā |
 nikṣepasya ca sarvaḥ hi suvarṇasteyasaṁmitam ||3.231||
 sakhibhāryākumārīṣu svayoniṣv antyajāsu ca |
 sagotrāsu sutastrīṣu gurutalpasamam viduḥ ||3.232||
 pītṛṣvasām mātulānīm snuṣām mātṛṣvasām api |
 mātuh sapatnīm bhaginīm ācāryatanayām tathā ||3.233||
 ācāryapatnīm svasutām gacchaṁs tu gurutalpagah |
 chittvā līṅgam vadhas tasya sakāmāyāś ca yoṣitaḥ ||3.234||
 govadho vrātyatā stānyam ṛṇāṇām cānapakriyā |
 anāhitāgnitāpaṇyavikrayaḥ parivindanam ||3.235||
 bhṛtād adhyayanādānam bhṛtakādhyāpanam tathā |
 pāradāryam pārivittyaḥ vārdhuṣyam lavaṇakriyā ||3.236||
 strīśūdraviṭkṣatravadho ninditārghopajīvanam |
 nāstikyaḥ vratalopaś ca sutānām caiva vikrayaḥ ||3.237||
 dhānyarūpyapaśusteyam ayājyānām ca yājanam |
 pītṛmātṛsuhṛtṭyāgas taṭākārāmavikrayaḥ ||3.238||
 kanyāyā dūṣaṇam caiva parivindakayājanam |
 kanyāpradānam tasyaiva kauṭilyam brahmalopanam ||3.239||
 ātmārthe ca kriyārambo madyapastrīṇīṣevaṇam |

svādhyāyāgnisutatyāgo bāndhavatyāga eva ca ||3.240||
 indhanārthaṃ drumacchedaḥ strīhimsrauṣadhijīvanam |
 himsrayantravidhānaṃ ca vyasanāny ātmavikrayaḥ ||3.241||
 asacchāstrādhigamanam ākareṣv adhikāritā |
 bhāryāvikrayaṇaṃ caiṣāṃ ekaikam upapātakam ||3.242||
 śiraḥkapāladvajavān baikṣāśī karma vedayan |
 brahmahā dvādaśa samā mitabhuk śuddhim āpnuyāt ||3.243||
 lomabhyaḥ svāheti hi vā lomaprabhṛti vai tanum |
 majjāntāṃ juhuyād vāpi mantrair ebhir yathākramam ||3.244||
 brāhmaṇasya paritrāṇād gavāṃ dvādaśakasya vā |
 tathāśvamedhāvabhṛtasnānād vā śuddhim āpnuyāt ||3.245||
 dīrghatīvrāmayagrastaṃ brāhmaṇaṃ gām athāpi vā |
 drṣṭvā pathi nirātāṅkaṃ kṛtvā vā brahmahā śuciḥ ||3.246||
 ānīya viprasarvasvaṃ hṛtaṃ ghātita eva vā |
 tannimittaṃ kṣataḥ śastrair jīvann api viśudhyati ||3.247||
 aranye niyato japtvā triṣkṛtvo vedasaṃhitām |
 śudhyeta vā mitāśītvā pratisrotaḥ sarasvatīm ||3.248||
 saṃgrāme vā hato lakṣabhūtaḥ śuddhim avāpnuyāt |
 mṛtakalpaḥ prahārārto jīvann api viśudhyati ||3.249||
 pātre dhanam vā paryāptaṃ dattvā śuddhiṃ nigacchati |
 ādātuś ca viśuddhyartham iṣṭir vaiśvānarī smṛtā ||3.250||
 yāgasthakṣatraviḍghāte cared brahmahaṇo vratam |
 garbhahā ca yathāvarṇaṃ tathātretyīniśūdakāḥ ||3.251||
 cared vratam ahatvāpi ghātārthaṃ cet samāgataḥ |
 dviguṇaṃ savanasthe tu brāhmaṇe vratam ācaret ||3.252||
 surāmbughṛtagomūtrapayasām agnisamṇibham |
 surāpo 'nyatamaṃ pītvā maraṇāc chuddhim ṛcchati ||3.253||
 vālavāsā jaṭī vāpi cared brahmahaṇavratam |
 piṇyākaṃ vā kaṇān vāpi bhakṣayīta samāṃ niśi ||3.254||
 ajñānāt tu surāṃ pītvā reto viṇmūtram eva vā |

punaḥsaṃskāram arhanti trayo varṇā na saṃśayaḥ ||3.255||
 patilokaṃ na sā yāti brāhmaṇī yā surāṃ pibet |
 ihaiva sā śunī gr̥dhrī sūkarī vopajāyate ||3.256||
 brāhmaṇasvarṇahārī tu rājñe musalam arpayet |
 svakarma khyāpayams tena hato mukto 'pi vā śuciḥ ||3.257||
 anākhyāya nṛpe śuddhyai surāpavratam ācaret |
 ātmatulyaṃ suvarṇaṃ vā dadyād vā vipratuṣṭikṛt ||3.258||
 tapte 'yaḥśayane sārdham āyasyā yoṣitā svapet |
 gr̥hītvoṭkṛtya vṛṣaṇau nairṛtyāṃ cotsrjet tanum ||3.259||
 prājāpatyaṃ caret kṛcchraṃ samāṃ vā gurutalpagah |
 cāndrāyaṇaṃ vā trīn māsān abhyasan vedasaṃhitām ||3.260||
 ebhis tu saṃpibed yo vai vatsarāt so 'pi tatsamaḥ |
 kanyāṃ samudvahed eṣāṃ sopavāsām akimcanām ||3.261||
 cāndrāyaṇaṃ caret sarvān apakṛṣṭān nihatya tu |
 śūdro 'dhikārahīno 'pi kālenānena śudhyati ||3.262||
 mithyābhiśaṃsino doṣo dviḥ samo bhūtavādinah |
 mithyābhiśastapāpaṃ ca samādatte mṛṣā vadan ||3.263||
 pañcagavyaṃ piban goghno māsam āsīta saṃyataḥ |
 goṣṭheśayo go'nugāmī gopradānena śudhyati ||3.264||
 kṛcchraṃ caivātikṛcchraṃ ca cared vāpi samāhitaḥ |
 dadyāt trirātraṃ vopoṣya ṛṣabhaikādaśās tu gāḥ ||3.265||
 upapātakasuddhiḥ syād evaṃ cāndrāyaṇena vā |
 payasā vāpi māsena parākeṇāpi vā punaḥ ||3.266||
 ṛṣabhaikasahasrā gā dadyāt kṣatravadhe pumān |
 brahmahatyāvratam vāpi vatsaratritayaṃ caret ||3.267||
 vaiśyahābdaṃ cared etad dadyād vaikaśataṃ gavām |
 ṣaṇmāsāṃ chūdrahā vāpi dadyād vā dhenavo daśa ||3.268||
 durvṛttabrāhmaṇakṣatraviṭchūdrastrīpramāṇe |
 dṛtiṃ dhanur bastam aviṃ kramād dadyād viśuddhaye ||3.269||
 apraduṣṭāṃ striyaṃ hatvā śūdrahatyāvratam caret |

asthanvatām sahasraṃ ca tathānasthimatām anah ||3.270||
 mārjāragodhānakulamaṇḍūkaśvapatatriṇaḥ |
 hatvā tryahaṃ pibet kṣīraṃ kṛcchraṃ vā pādikaṃ caret ||3.271||
 gaje nīlā vṛṣāḥ pañca śuke vatso dvihāyanaḥ |
 kharājameṣeṣu vṛṣo deyaḥ krauñce trihāyanaḥ ||3.272||
 hatvā śyenakapikravvyājjalasthalaśikhaṇḍinaḥ |
 bhāsaṃ ca hatvā dadyād gām akravyādeṣu vatsikām ||3.273||
 urageṣv āyaso daṇḍaḥ paṇḍake trapumāśakaḥ |
 kole ghṛtaghaṭo deya uṣṭre guñjā haye 'mśukam ||3.274||
 tittirau tu tiladroṇaṃ gajādīnām aśaknuvan |
 dānaṃ dātum caret kṛcchraṃ ekaikasya viśuddhaye ||3.275||
 kiṃcit sāsthivadhe deyaṃ prāṇyāmas tv anasthike |
 vṛkṣagulmalatāvīrucchedane japyam ṛkśatam ||3.276||
 puṃscalīvānarakharair daṣṭaś caiva śvavāyasaiḥ |
 prāṇyāmāñ jale kṛtvā ghṛtaṃ prāśya viśudhyati ||3.277||
 phalapuṣpānnarasajasattvaghāte ghṛtāśanaḥ |
 syād oṣadhivṛthāchede kṣīrāśī go'nugo dinam ||3.278||
 yan me 'dya reta ity ābhyāṃ skannaṃ reto 'bhimantrya vā |
 stanāntaraṃ bhruvor vāpi tenānāmikayā spr̥śet ||3.279||
 mayi teja iti chāyāṃ svām dṛṣṭvāmbugatām japet |
 gāyatrīm aśucau dṛṣṭe cāpale 'thānṛte 'pi ca ||3.280||
 avakīrṇī bhaved gatvā brahmacārī tu yoṣitam |
 gardabhaṃ paśum ālabhya nairṛtaṃ sa viśudhyati ||3.281||
 bhaikṣāgnikārye tyaktvā tu saptarātram anāturaḥ |
 kāmāvakīrṇa ity ābhyāṃ hutvājyenāhutidvayam ||3.282||
 upasthānaṃ tataḥ kuryāt saṃ mā siṃcety anena tu |
 madhumāṃsāsāne kāryaḥ kṛcchraḥ śeṣavratāni ca ||3.283||
 kṛcchratrayaṃ guruḥ kuryān mriyeta prahito yadi |
 pratikūlaṃ guroḥ kṛtvā taṃ prasādya viśudhyati ||3.284||
 auśadhānnapradānādyair bhiṣagyogādyupakramaiḥ |

kriyamāṇopakāre tu mr̥te vipre na pātakam |
 vipāke govṛṣādīnām bhaiṣajyāgnikriyāsu ca ||3.285||
 mahāpāpopapāpābhyām yo 'bhiśamsen mṛṣā param |
 abbhakṣo māsam āsīta sa jāpī niyatendriyaḥ ||3.286||
 abhiśasto mṛṣā kṛcchraṃ cared āgneyam eva vā |
 nirvapeta puroḍāśam vāyavyaṃ paśum eva vā ||3.287||
 aniyukto bhrātṛjāyām gacchaṃś cāndrāyaṇaṃ caret |
 trirātrānte ghṛtaṃ prāśya gatvodakyām viśudhyati ||3.288||
 goṣṭhe vasan brahmacārī māsam ekaṃ payovrataḥ |
 gāyatrījāpanirato mucyate 'satpratigrahāt ||3.289||
 trīn kṛcchrān ācared vrātyayājako 'bhicarann api |
 vedaplāvī yavāśy abdaṃ tyaktvā ca śaraṇāgatam ||3.290||
 prāñyāmāṃś caret snātvā kharayānoṣṭrayānagaḥ |
 nagnaḥ snātvā ca suptvā ca gatvā caiva divā striyam ||3.291||
 guruṃ tvamkr̥tya humkr̥tya vipraṃ nirjitya vādataḥ |
 hatvāvabadhya vā kṣipraṃ prasādyopavased dinam ||3.292||
 vipradaṇḍodyame kṛcchras tv atikṛcchro nipātane |
 kṛcchrātikṛcchro 'sṛkpāte kṛcchro 'bhyantaraśonite ||3.293||
 deśam kālam vayah śaktim pāpaṃ cāveksya yatnataḥ |
 prāyaścittaṃ prakalpyaṃ syād yatra caktā na niṣkṛtiḥ ||3.294||
 dāsīghaṭam apām pūrṇam ninayeran svabāndhavāḥ |
 patitasya bahiṣkuryuḥ sarvakāryeṣu caiva tam ||3.295||
 caritavrata āyāte ninayeran navaṃ ghaṭam |
 jugupseyur na cāpy enaṃ sampibeyuś ca sarvaśaḥ ||3.296||
 eṣa eva vidhiḥ strīṇām patitānām prakīrtitaḥ |
 vāso gṛhāntike deya annaṃ vāsaḥ sarakṣaṇam ||3.297||
 nīcābhigamanam garbhapātanaṃ bhartṛhiṃsanam |
 viśeṣapatanīyāni strīṇām etāny api dhruvam ||3.298||
 śaraṇāgatabālastrīhiṃsakān sampiben na tu |
 cīrṇavratān api sataḥ kṛtaghnasahitān imān ||3.299||

ghaṭe 'pavarjite jñātimadhyasthaḥ prathamam gavām |
 pradadyād yavasam gobhiḥ satkṛtasya sahakriyā ||3.300||
 vikhyātadoṣaḥ kurvīta parśadānumatam vratam |
 anabhikhyātadoṣas tu rahasyam vratam ācaret ||3.301||
 trirātroṣito japtvā brahmahā tv aghamarṣaṇam |
 antarjale viśudhyeta dattvā gām ca payasvinīm ||3.302||
 lomabhyaḥ svāheti hi vā divasam mārutāśanaḥ |
 jale suptvābhijuhuyāc catvāriṃśadghṛtāhutīḥ ||3.303||
 trirātroṣito hutvā kūṣmāṇḍībhīr ghṛtam śuciḥ |
 surāpaḥ svarṇahārī tu rudrajāpī jale sthitaḥ ||3.304||
 sahasraśīrṣājāpī tu śudhyeta gurutalpagaḥ |
 gaur deyā karmaṇaś cānte pṛthag ebhiḥ payasvinī ||3.305||
 prāṇyāmaśatam kuryāt sarvapāpāpanuttaye |
 upapātakajātānām anirdiṣṭasya caiva hi ||3.306||
 omkārabhiṣutam somasalilam pāvanam pibet |
 kṛtopavasanam retoṣiṇmūtraprāśane dvijaḥ ||3.307||
 niśāyām vā divā vāpi yad ajñānakṛtam tv agham |
 triṣkālasam dhyākaraṇāt tat sarvam vipraṇaśyati ||3.308||
 śukriyāraṇyakajapo gāyatrīś ca sahasraśaḥ |
 sarvapāpaharaḥ prokto rudraikādaśinī tathā ||3.309||
 yatra yatra ca saṃkīrṇam ātmānam manyate dvijaḥ |
 tatra tatra tilair homaḥ sāvitryā japa eva vā ||3.310||
 vedābhyāsaratam kṣāntam pañcayajñakriyāratam |
 na spṛśantīha pāpāni mahāpātakajāny api ||3.311||
 vāyubhakṣo divā tiṣṭhan rātriṃ nītvāpsu sūryadrk |
 japtvā sahasram gāyatrīḥ śudhyed brahmavadhād ṛte ||3.312||
 brahmacaryam dayā kṣāntir dhyānam satyam akalkatā |
 ahiṃsāsteyam adroho damaś caite yamāḥ smṛtāḥ ||3.313||
 snānamaunopavāsejyāsvādhyāyopasthanigrahāḥ |
 niyamā guruśuśrūṣā śaucākrodhapradātṛtāḥ ||3.314||

pañcagavyaṃ tu gokṣīraṃ dadhi mūtraṃ śakṛd ghr̥taṃ |
 pītvā paredyūpavaset kṛcchraṃ sāntapanam̐ caran ||3.315||
 pṛthaksāntapanadravyaiḥ ṣaḍahaḥ sopavāsakaḥ |
 saptaḥena tu kṛcchro 'yaṃ mahāsāntapanah̐ smṛtaḥ ||3.316||
 paṇodumbararājīvabilvapatrakuśodakaiḥ |
 pratyekaṃ pratyahābhyastaiḥ paṇakṛcchra udāhṛtaḥ ||3.317||
 taptakṣīraghṛtāmbūnām̐ ekaikaṃ pratyahaṃ pibet |
 ekarātropavāśaś ca taptakṛcchra udāhṛtaḥ ||3.318||
 ekabhaktena naktena tathaivāyācitenā ca |
 upavāsena caikena pādaḥkṛcchraḥ prakīrtitaḥ ||3.319||
 yathākathaṃcit triguṇaḥ prājāpatyo 'yaṃ ucyate |
 ayam evātikṛcchraḥ syāt pañipūrānnabhojinaḥ ||3.320||
 kṛcchrātikṛcchraḥ payasā divasān ekaviṃśatim̐ |
 dvādaśāhopavāsena parākaḥ parikīrtitaḥ ||3.321||
 piṇyākācāmatakrāmbusaktūnām̐ prativāsaram̐ |
 ekaikaṃ upavāśaś ca kṛcchraḥ saumyo 'yaṃ ucyate ||3.322||
 eṣāṃ trirātram abhyāśād ekaikasya yathākramam̐ |
 tulāpuruṣa ity eṣa jñeyaḥ pañcadaśāhikaḥ ||3.323||
 tithivṛddhyācaret piṇḍān śukle śikhyāṇḍasaṃmitān |
 ekaikaṃ hrāsayet piṇḍān kṛṣṇe cāndrāyaṇam̐ caran ||3.324||
 yathākathaṃcit piṇḍānām̐ catvāriṃśac chatadvayam̐ |
 māsenaihopabhuñjīta cāndrāyaṇam̐ athāparam̐ ||3.325||
 kuryāt triṣavaṇasnāyī kṛcchraṃ cāndrāyaṇam̐ tathā |
 pavitrāṇi japet piṇḍam̐ gāyatrī cābhimantrayet ||3.326||
 anādiṣṭeṣu pāpeṣu śuddhiś cāndrāyaṇena tu |
 dharmārtham̐ yaś cared etac candrasyaiti salokatām̐ ||3.327||
 kṛcchrakṛd dharmakāmas tu mahatīm̐ śriyam̐ āsnute |
 yathāguru kratuphalam̐ prāpnoti ca na saṃśayaḥ ||3.328||
 śrutvaitān ṛṣayo dharmān yājñavalkyena bhāṣitān |
 idam̐ ūcur mahātmāno yogīndram̐ amitaujasam̐ ||3.329||

ya idaṃ dhārayiṣyanti dharmaśāstram atandritāḥ |
iha loke yaśaḥ prāpya te yāsyanti triviṣṭapam ||3.330||

vidyārthī cāpnuyād vidyāṃ dhanakāmo dhanāni ca |
āyuskāmas tathaivāyuh śrīkāmo mahatīm śriyam ||3.331||

ślokatrayam api hy asmād yaḥ śrāddhe śrāvayiṣyati |
pitṛṇāṃ tatra tṛptiḥ syād ānantiyā na saṃśayaḥ ||3.332||

brāhmaṇaḥ pātratāṃ yāti kṣatriyo vijayī bhavet |
vaiśyaś ca dhānyadhanavān asya śāstrasya dhāraṇāt ||3.333||

ya idaṃ śrāvayed viprān dvijaḥ parvasu saṃyataḥ |
aśvamedhaphalaṃ tasya tad bhavān anumanyatām ||3.334||

śrutvaitad yājñavalkyas tu prītātmā munibhāṣitam |
evam astv iti hovāca namaskṛtvā svayaṃbhuve ||3.335||

|| iti yājñavalkīye dharmaśāstre prāyaścittākhyas tṛtīyo 'dhyāyah ||