

K.J.S.E.A
JUNIOR SCHOOL EDUCATION ASSESSMENT
TERM 2: ENDTERM ASSESSMENT 2026



GRADE 8 – I.R.E
Time: 1 Hour 30 Minutes

LEARNER'S DETAILS

Name: _____ **School:** _____

Assessment Number: _____ **Date:** _____

School Code: _____ **Signature:** _____

Instructions for Learners

1. Write your name, school name, and assessment number in the spaces provided.
2. This paper consists of five questions.
3. Check the question paper carefully to ensure all pages are printed and no questions are missing.
4. Answer all the questions in the spaces provided.

FOR OFFICIAL USE ONLY

SECTION	SECTION A	SECTION B	% SCORE	EE1	EE2	ME1	ME2	AE1	AE2	BE1	BE2
SCORE RANGE	20 MARKS	30 MARKS		90-100	75-89	58-74	41-57	31-40	21-30	11-20	1-10
POINTS				8 POINTS	7 POINTS	6 POINTS	5 POINTS	4 POINTS	3 POINTS	2 POINTS	1 POINT
LEARNER'S TOTAL SCORE											

SECTION A (20 MARKS)

Answer ALL questions in this section

1. Which one of the following was not one of the ways of preserving the Quran during the time of the Prophet Muhammad?
 - A. Sharing the information immediately after the revelation.
 - B. He used to write the revelation immediately after the revelation.
 - C. Through memorization of the revealed revelation.
 - D. Through his wife's teaching of other women.
2. Why should the Quran be preserved in modern society?
 - A. To teach the future generations.
 - B. It is used as a source of reference by scholars.
 - C. To be hidden away from non-Muslims.
 - D. It is a source of law in Islam.
3. It is highly encouraged to be good to one's parents according to Surah Al-Luqman, not in the following ways
 - A. To take care of them.
 - B. To wean for two years.
 - C. To be grateful to them.
 - D. Always be kind to them.
4. Identify one factor that did not contribute to the development of Hadith during Prophet Mohammed's (S.A.W) time
 - A. When a question was referred to him with a non-Quranic reference.
 - B. When the Quran was interpreted by the Prophet

- (S.A.W).
- C. When the Swahabas made their conclusion.
- D. Provision of guidance by Prophet Mohammed (S.A.W) when Muslims did not know what to do.
5. According to Hadith on respect for authority where are Muslims required not obey the authority?
- A. Community service learning.
- B. Always listening and following.
- C. Respecting the drug peddlers.
- D. Following the leader's virtues.
6. Why did Prophet Mohammed (S.A.W) use warnings while teaching Hadith?
- A. For the swahabes to fear Allah's wrath.
- B. To encourage memorization.
- C. It helped them to improve their handwriting.
- D. To encourage the swahabes on how to be good at answering questions.
7. Iman Ali was talking about the followers of Prophet Musa (a.s). Which pillar of Iman was he making references to?
- A. Belief in Allah.
- B. Belief in Allah revealed scriptures.
- C. Belief in the decree of Allah.
- D. Belief in Allah's angels.
8. What can Ustadha Salima mention as not a characteristic of the revealed scriptures of Allah? They
- A. were revealed to the Prophet
- B. mention the angles of Allah
- C. encourage the killing of those who reject Islam
- D. direct people on how to worship
9. Which prayer is offered to a prolonged dry season?
- A. Swalatul Janaza
- B. Swalatul Istisqaa
- C. Swalatul Istikhara
- D. Swalatul Kusuf
10. Why should a well-to-do Muslim perform Hajj at least once in their lifetime? It is
- A. a spiritual and pillar of Islam
- B. a must for all
- C. the key pillar of Islam
- D. done in Madina mostly
11. During Hajj, Muslims are seen at Arafat on the ninth day of Dhu Hijjah. How can the occasion be applicable in modern days?
- A. Through the promotion of equality to all Muslims by the Imam.
- B. Through the slaughtering of animals for sacrifice.
- C. Through paying of alms.
- D. Through participating in fighting.
12. Which one of the following ways, as mentioned by Imam Mubarak, is not used to encourage good and forbid evil in Islam?
- A. Hating the act in one's heart.
- B. Killing those who refuse Islam.
- C. Talking against the done evil act.
- D. Using one's hand to warn those who did the evil.
13. How can righteousness be promoted by encouraging good and forbidding evil?
- A. The whole Ummah of Islam will be ignorant about Islam.
- B. All Muslim Ummah will become ignorant of one another.
- C. There will be no need for an outsider in Islam.
- D. The entire Ummah will be protected from any form of harm.
14. Because of anger, Mwajuma decided to act in various ways. Which way could not help her overcome her anger?
- A. Making Dua to Allah to overcome it.
- B. Speaking well to others.
- C. Remaining silent to avoid hurting others.
- D. Sleeping the whole day in the mosque.
15. Identify a characteristic that does not fit the hypocrites according to Islamic teaching
- A. Telling lies when talking.
- B. Not fulfilling promises.
- C. Backbiting others.
- D. Breaking the entrust.
16. An Islamic resource person was asked to point out the purpose of marriage. Which one of the following qualifies to be one of them? For
- A. procreation reasons.
- B. peace of mind.
- C. sharing wives.
- D. the completion of the religious Sunnah.
17. Identify one situation where earning in Islam becomes illegal.
- A. Magic and future telling.
- B. Inheritance from one's brother.
- C. Getting swadaqa from the rich.
- D. Pension for the retired.
18. Why is giving out one's wealth a source of true prosperity in life, as taught in Islam?
- A. It purifies one's wealth.
- B. One becomes lazy.
- C. One shows off his or her wealth.
- D. One becomes famous.
19. The absence of religious guidance leading to corruption is referred to as
- A. Al Jinn
- B. Al Jahiliyyah
- C. Jihad
- D. Al Muqaddas
20. Which one of the following is not a social malpractice?
- A. Gambling
- B. Adultery
- C. Alcoholism
- D. Polytheism

SECTION B

21. Explain the incident of the first revelation to Prophet Muhammad (SAW). (4 marks)

- i. _____
- ii. _____

- iii. _____
- iv. _____

22. Describe three promises of Allah to Prophet Muhammad (SAW) as mentioned in Surah Ad-Dhuha. (3 marks)

- i. _____
- ii. _____
- iii. _____

23. Explain the three categories of acceptable Hadith. (6 marks)

- i. _____
- ii. _____
- iii. _____

24. State the six pillars of Iman in Islam. (6 marks)

- i. _____
- ii. _____
- iii. _____

25. State three significances of congregational prayers (Swalatul Jamaa). (3 marks)

- v. _____
- vi. _____
- vii. _____

26. Mention five effects of drug abuse in Islam. (5 marks)

- i. _____
- ii. _____
- iii. _____
- iv. _____
- v. _____

27. Discuss the importance of Hadith in understanding Islamic law and practice. (3 marks)

- i. _____
- ii. _____
- iii. _____

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ANSWERS

SECTION A (20 MARKS)

1. D
2. A
3. B
4. C
5. C
6. A
7. B
8. C
9. B
10. C
11. A
12. B
13. D
14. D
15. C
16. D
17. A
18. A
19. B
20. D

SECTION B (30 MARKS)

21. First Revelation of Prophet Muhammad (SAW)

- i. Prophet Muhammad (SAW) used to meditate in Cave Hira.
- ii. Angel Jibril appeared to him and commanded him to read (Iqra).
- iii. The first verses of Surah Al-Alaq were revealed.
- iv. The Prophet became frightened and later comforted by Khadijah (RA) and Waraqah bin Nawfal.

22. Promises of Allah in Surah Ad-Dhuha

- i. Allah did not abandon Prophet Muhammad (SAW).
- ii. The life of the Hereafter is better than the present life.
- iii. Allah will give the Prophet success and satisfaction.

23. Categories of Acceptable Hadith

- i. **Sahih Hadith** – Authentic and fully reliable.
- ii. **Hasan Hadith** – Good and acceptable but slightly lower than Sahih.

iii. **Da'if Hadith (acceptable for guidance in virtues only)** – Weak but may be used cautiously in encouragement of good deeds (not in law rulings).

24. Six Pillars of Iman

- i. Belief in Allah
- ii. Belief in Angels
- iii. Belief in Divine Books
- iv. Belief in Prophets
- v. Belief in the Day of Judgment
- vi. Belief in Qadar (Divine Decree)

25. Significance of Congregational Prayer

- i. Promotes unity among Muslims.
- ii. Earns more reward than individual prayer.
- iii. Strengthens brotherhood and discipline in the community.

26. Effects of Drug Abuse in Islam

- i. Loss of self-control and weak faith.
- ii. Health problems and mental disorder.
- iii. Breakdown of families.
- iv. Crime and violence increase.
- v. Poverty and poor performance in life/school.

27. Importance of Hadith in Islamic Law and Practice

- i. It explains the teachings of the Quran.
- ii. It guides Muslims on how to perform acts of worship.
- iii. It provides examples from the life of Prophet Muhammad (SAW) for daily living.