



الصف الحادي عشر العلمي (الكتاب الأول)

الثاني للعام الدراسي 2025/2026 م

خطة الطوارئ المقترنة لمبحث اللغة الإنجليزية

للفصل

| Unit | Month | Period | Material | No. of Classes | Assignments (Period) | Assignments (Activity) | Assignments (Page) |
|------------------------|-------|--------------------------------|---|----------------|----------------------|------------------------|--------------------|
| Unit Seven | | | | | | | |
| The food on your table | | One | كاملة | 1 | | | |
| | | Two | كاملة | 1 | | | |
| | | Three | كاملة | 1 | | | |
| | | Four | كاملة | 1 | | | |
| | | Five & six | Period 5 / activity (1) Period 6 / activities (2&3) | 1 | Five Six | 3 4 | 76 77 |
| | | Total Number of Classes | | 5 | | | |
| Unit Eight | | | | | | | |
| Amazing animals | | One | كاملة | 1 | | | |
| | | Two | كاملة | 1 | | | |
| | | Three | كاملة | 1 | | | |
| | | Four | كاملة | 1 | | | |
| | | Five & six | Period 5 / activities (1&3) Period 6 / activity (1&2) | 1 | Six | 4 | 87 |
| | | Total Number of Classes | | 5 | | | |
| Unit Nine | | | | | | | |
| Once upon a time | | One | كاملة | 1 | | | |
| | | Two | كاملة | 1 | | | |
| | | Three | كاملة | 1 | | | |
| | | Four | activities (1,2,3 & 4) | 1 | Four | 5 | 94 |
| | | Five & six | Period 5 / activities (1&3) Period 6 / activities (1 & 2) | 1 | Six | 3 | 97 |



| | | | | | | | |
|--|--|--------------------------------|----------|--|--|--|--|
| | | Total Number of Classes | 5 | | | | |
|--|--|--------------------------------|----------|--|--|--|--|

| Unit | Month | Period | Material | No. of Classes | Assignments (Period) | Assignments (Activity) | Assignments (Page) |
|--------------------------|--------------|-----------------------|--|-----------------------|-----------------------------|-------------------------------|---------------------------|
| | | | Unit Ten | | | | |
| Political systems | | One | كاملة | 1 | | | |
| | | Two | كاملة | 1 | | | |
| | | Three | activities (1, 2 &4) | 1 | Three | 3 | 106 |
| | | Four | activities (1,2&5) | 1 | Four | 3 & 4 | 108 |
| | | Five & six | Period 5 /activities(1&3) Period 6/ activities (2&3) | 1 | Six | 1 | 110 |
| | | | Total Number of Classes | 5 | | | |
| | | | Unit Eleven | | | | |
| It's in the news | | One | activities (2), (3.1) & (3.2) | 1 | | | |
| | | Two | كاملة | 1 | | | |
| | | Three | activities (1,2&3) | 1 | | | |
| | | Four | activities (1,2,4&5) | 1 | Four | 3 | 118 |
| | | Six | activities (1&2) | 1 | Six | 3 | 121 |
| | | | Total Number of Classes | 5 | | | |

:Principal's signature: _____

Official Stamp

:Supervisor's notes _____

:Supervisor's signature _____



Note: Progress Test (2) and Unit Revision – given as a final review