



# Cecil County 4-H All-Stars Scholarship Application

## Award

A Book Scholarship (the number awarded and amount will depend on funds, typically \$500)

## Criteria

1. Applicant must be enrolled in and an active member of Cecil County 4-H.
2. Applicant must plan to enroll in a two or four year college or a vocational school for the academic year of 2026-2027. The recipient must take a minimum of two courses per semester.
3. The applicant may be a high school senior or may already be attending a college or vocational school. The scholarship is for one year, but eligible students may reapply.
4. The applicant must be in good academic standing and maintain the same at college.
5. The applicant must demonstrate some financial need.
6. In addition to the application, please submit one letter of recommendation from a person other than a family member, and a copy of your most recent transcript.
7. **Attach a one page essay describing a 4-H event, activity, or project that has meant the most to you and why.**
8. Applications are due no later than July 1, 2026 to All-Star Scholarship Committee, 38 North Edgewood Drive, Elkton, MD 21921. For more information, call 302-743-9950.
9. Applicant must have completed a 2025 4-H record book and/or resume, which was turned into their club leader and then to the 4-H office by the appropriate date.

## **Please be sure to include all required materials**

- Completed application form, with all required signatures
- Most recent transcript
- One page essay
- Letter of recommendation



# Cecil County 4-H All-Stars Scholarship Application

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Parents/Guardians Names & Address:**

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**Parents/Guardians Occupations:**

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**Names and ages of brothers and sisters. Are any attending college?**

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**High School, College or Vocational School you are attending:**

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**College or Vocational School you plan to attend:**

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**Degree you plan to obtain:**

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**List of financial aid that you have applied for:**

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**Number of years in 4-H and club(s) you have belonged to:**

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**4-H Activities/Awards and Offices (list briefly):**

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**School Activities/Awards and Offices (list briefly):**

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**Community Activities/Awards (list briefly):**

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**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_