



## Performing Arts Scholarship Application

Hughson Lions Club

### Applicant Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Name: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street Address Apartment/Unit #

\_\_\_\_\_ City State ZIP Code

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a citizen of the United States? YES ☐ NO ☐ If no, are you authorized to study in the U.S.? YES ☐ NO ☐

### Education

High School: \_\_\_\_\_ Address: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Will you graduate? YES ☐ NO ☐ GPA: \_\_\_\_\_

### References

*Please list two personal references.*

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

### Disclaimer and Signature

*I certify that my answers are true and complete to the best of my knowledge. If this application leads to an award, I understand that false or misleading information in my application may result in my forfeiture of Scholarship. Scholarships will only be paid to Institute of Higher Learning! No Exceptions!*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE ATTACH A BIO ABOUT YOURSELF, YOUR PARTICIPATION IN THE COMMUNITY, AND YOUR GOALS IN EDUCATION. MINIMUM 350 WORDS. (REQUIRED) APPLICATIONS RECEIVED AFTER APRIL 25TH WILL NOT BE CONSIDERED. REMIT COMPLETED APPLICATION TO SCHOOL OFFICE IN A SEALED**

**ENVELOPE C/O: Hughson Lions Club or email the completed application to [Hughsonlions@gmail.com](mailto:Hughsonlions@gmail.com).**  
**SCHOLARSHIPS WILL BE AWARDED ON MAY 20th. APPLICANTS WILL BE NOTIFIED VIA EMAIL.**