



Monthly Public Meeting Agenda
Tuesday November 9, 2021 at 7:00 pm
Washington, DC 20002

Visit: <https://zoom.us/join> and enter: 536-476-930 or
Dial: 301-715-8592 and enter: 536-476-930#

STANDING REPORTS & OLD BUSINESS

Welcome & Reports

- Call to Order & Roll Call Comm. S. Moore 7:00 pm
- Adoption of the Agenda Comm. S. Moore
- Adoption of the Minutes [October Minutes](#) Comm. L. Moore
- Treasurer's [Monthly Report](#) Comm. Cobb

Standing Presentations - 5-8 minutes each/ 2 minutes for questions each

- Public Safety Report 5th District Officers 7:10 pm
- Executive Office of the Mayor Nokomis Hunter/Kyla Woods 7:20 pm
- Ward 5 Councilmember's Office Silas Grant/Kelley Cislo 7:30 pm

Special Presentation(s)

- Redistricting Status & Community Discussion Comm. Sydelle Moore 7:40 pm

COMMISSION ACTIONS

Requested Presentation(s) - 8 minutes each/ 2 minutes for questions

- Family Community Fellowship Grant Closeout Report Thelma Duren 8:00 pm
- Langston Terrace Dwellings Master Plan Brodrick Spencer 8:10 pm
- Office on Racial Equity Dr. Amber Hewitt 8:25 pm
- Northeast Boundary Tunnel Project Update Hadijah Jordan 8:35 pm
- DC Water Lead Pipe Replacement Project John Deignan 8:45 pm

Voting Actions - 5-10 minutes each

- BZA: [Case # 20573 - AT&T Cellular Antenna Proposal \(Spingarn\)](#) Ryan Triller 9:00 pm
- BZA: [Case #20568 -1801 Maryland Ave. NE](#) Sam Swiller 9:10 pm
- MOVED TO ACCOMMODATE TECHNICAL DIFFICULTIES: ABRA: [Letter Supporting a Protest of Mudrick's Liquor License](#) Comm. Cobb 9:20 pm

Community Feedback & Questions - 1 minute each/ 5-10 minutes total **9:30 pm**

Commissioner Reports - 1 minute each **9:40 pm**

Adjourn **9:50 pm**

The next regularly scheduled, public meeting will begin at 7pm on **Tuesday, December 14, 2021.**

ANC 5D Commissioners 2021-2022	5D01: Sebrena Rhodes	5D02: Salvador Saucedo- Guzman	5D03: Latoya Moore (Secretary)
5D04: Bernice Blacknell	5D05: Sydelle Moore (Chairperson)	5D06: Zac Hoffman (Vice-Chairperson)	5D07: Stephen Cobb (Treasurer)