

# Delta County Joint School District No. 50

JOINT WITH DELTA, GUNNISON, MONTROSE, AND MESA COUNTIES

Delta County School District  
145 W 4th Street  
Delta, CO

May 22, 2025  
Dinner 5:30

Regular Meeting – 6:00 p.m.

## Agenda

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| <p><b><i>Caring, Challenging, Learning—<br/>Every Student, Every Day!</i></b></p> <p><b><u>Vision</u></b><br/>Delta County School District strives to be a District of Excellence providing relevance, relationships, rigor, responsibility, and results while preparing students for their futures and to be contributing citizens.</p> <p><b><u>Mission</u></b><br/>The Delta County School District shall provide safe and caring environments, meaningful opportunities, and career readiness experiences while challenging everyone to continue learning through diverse partnerships.</p> <p><b><u>Essential Board Roles</u></b><br/>Guide the district through the superintendent</p> <p>Engage Constituents</p> <p>Ensure alignment of policy, resources, and structure</p> <p>Measure and celebrate achievement</p> <p>Model excellence</p> <p><b><u>Board Goals</u></b></p> <p><b>Academic Growth &amp; Achievement for ALL</b> - All students will have the knowledge and skills to prepare for new challenges in school and beyond graduation.</p> <p><b>Promoting a Positive Learning Culture</b> - Promote positive learning environments that are secure, respectful, welcoming, engaging relationships, and culturally respectful.</p> <p><b>Optimizing our Organization</b> - Utilize District resources in a responsible, transparent, and effective manner.</p> <p><b><u>Board Social Contract</u></b><br/>Treat others with dignity and respect</p> <p>Be thoughtful in communication</p> <p>Open and honest dialog</p> <p>Honor others opinions</p> <p>Be open-minded</p> <p>Business conducted with focus and integrity</p> <p>Trust each other</p> | <ol style="list-style-type: none"><li>1. Roll Call</li><li>2. Pledge</li><li>3. Agenda Review</li><li>4. Good News</li><li>5. Public Comment</li><li>6. Policy Review – Action Item (See Next Page)</li><li>7. Council Updates<ol style="list-style-type: none"><li>a. Coordinating Council</li></ol></li><li>8. Superintendent's Report<ol style="list-style-type: none"><li>a. Vision Charter Academy Resolution 2025-09 – <i>Action Item</i></li><li>b. Summer Grab'n Go Meals Days and Times</li><li>c. Gifted and Talented Update &amp; Audit Results - Wendy Pyott</li><li>d. Town of Cedaredge -- CES Sidewalk Project Resolution 2025-10 - (<i>Action Item</i>) Real Property Right-of-way Donation &amp; Warranty Deed</li><li>e. Town of Cedaredge - Intergovernmental Agreement for Recreational Uses (Hunsicker Tennis Courts) – (<i>Action Item</i>)</li><li>f. Town of Cedaredge - Intergovernmental Agreement for Transportation Improvements (Connect Road to Deer Trail Ave.) - (<i>Action Item</i>)</li><li>g. Happy Hearts Lease Agreement – (<i>Action Item</i>)</li><li>h. Hotchkiss Property across the Hwy. by HK8– (<i>Action Item</i>)</li><li>i. Delta High School Track - Value Engineering Bids - (<i>Action Item</i>)</li><li>j. Move June Work Session and Policy Review to Tuesday, June 17th or Wednesday, June 18, 2025 - (<i>Action Item</i>)</li><li>k. School Board Summit July 10, 2025, at TCR</li><li>l. Mill Levy Pros &amp; Cons Discussion</li></ol></li><li>9. Financial Report<ol style="list-style-type: none"><li>a. Cash Projection Report</li><li>b. Disbursements</li><li>c. Head Start Financials</li></ol></li><li>10. Routine Items<ol style="list-style-type: none"><li>a. Board Work Session Minutes April 10, 2025 – Action Item</li><li>b. Board Meeting Minutes April 24, 2025 – Action Item</li><li>c. Personnel Report – Action Item</li></ol></li><li>11. Correspondence</li><li>12. Board Member Comments</li><li>13. Adjourn</li></ol> |
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**Policy Review**

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| GBJ    | Personnel Records and Files       |
| JICDE* | Bullying Prevention and Education |
| GBEE   | Staff Use of Technology           |
| JS*    | Student Use of Technology         |
| JJE-R  | Student Fundraising Activities    |

**Correspondence**

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|----------|-------------------|---------------------------------------------------------------------------|
| 04 28 25 | Adena Kruetz      | Comment on A Kidz Clinic                                                  |
| 04 29 25 | Waddah AI Qahtani | Free Data Analytics & Admin Support for Rural Organizations               |
| 05 06 25 | Cole Thomas       | Proposal for Performance-based Classification in CO High School Athletics |
| 05 09 25 | Randall Gillett   | Ext. Lighting at PK8, NFSIS and Bus Barn Building                         |
| 05 12 25 | Beth Suppes       | Veto HB25-1312                                                            |