

Students (6).

Adults (7).

**Next Booster Meeting 12/27 Wed or 1/4 Thurs 5-6PM Room 808**

**MEETING RUN** by A.Walker; **MINUTES** by A.Walker posted 12/xx.

**ACTION ITEMS** in red; **DONE ACTIONS** in green; **LINKS** shown in blue.

**DISCUSSION TOPICS** bold; Key Ideas underlined; list in calendar order.

[2018 Season](#) [Shelton School District Calendar](#)



1.CALL TO ORDER:

2.ADOPT AGENDA:

3.COACH & MENTOR REMARKS:

4.STUDENT COMMENTS:

5.MINUTES: [20171130 Booster Minutes](#) [Team5295 + 04Meetings + Booster]

6.FINANCIAL REPORT:

7.PROJECT REPORTS:

**12/18 FIRST PNW Entry Fee Due**

8.OLD BUSINESS

[Parent Information](#) [JOIN](#)

Part & Tool Orders: [CTE-AndyMark](#) & [FIRST Choice](#)

[Team Priorities](#)

[Give Local](#)

**Basketball Concessions:** 12/2, 12/13, 1/5, & 1/18. See Coach Clarey to sign up.

**Kickoff January 6th** (information on [2018 Season schedule](#)).

**Student-Developed Webpage**

**OysterFest**

**Winter Team Meetings**

9.NEW BUSINESS

**Next booster meeting** will be on December 27 5-6PM Wednesday at ???  
or January 4, 2018 5-6PM in Room 808.