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2024 Award Year  
Texas Master Gardener Association, Inc.  
Search for Excellence Awards Program  
**Texas Search for Excellence Award Entry Form**

**SUBMISSION DEADLINE IS 10PM JANUARY 31, 2025**

A. Awards Category (Select only one category per entry form):

- |  |   |
|--|---|
| <input type="checkbox"/> Workshop-Presentation | <input type="checkbox"/> Teaching Site    |
| <input type="checkbox"/> Research              | <input type="checkbox"/> Written-Recorded |
| <input type="checkbox"/> Youth-JMG®            | <input type="checkbox"/> Youth-Other      |

B. Name of Master Gardener Association/County submitting this entry:

C. County(ies) involved in the entry:

D. Association Website URL:

E. Association Eligibility (Enter Yes or No):  Link: [2024 Association Member Eligibility List](#)  
Use this link to confirm that the status of eligibility for your association is **Neon Green** (found under column titled "All docs rcvd". See explanation under column titled "Color Key").  
*Note: If "All docs rcvd" does not show eligible **(Neon Green)**, DO NOT CONTINUE with your entry.*

F. Master Gardener Submitting this entry contact:

Name:  
Email:  
Phone:

G. Master Gardener Association President contact:

Name:  
Email:  
Phone:

H. Master Gardener Coordinator/Extension staff with oversight of the project:

Name:  
Title:  
Email:  
Phone:

I. Name of the Project/Program:

J. Start Date of the Project/Program:

1. Who was the target audience for this project/program and how were they identified?

2. What are/were the goals of this project/program?:

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3. Describe the planning, implementation of the work, and results.

**4. What are the impacts and significant learning? (Quantitative measures of outcomes and impacts are preferred to anecdotal evidence).**

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**5. How was this project/program funded? (If applicable)**

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**6. List any partnerships associated with the project/program and their support role:**

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**7. List ways that innovation and creativity were utilized to contribute to the success of the project/program.**

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**8. List ideas or concepts from this project/program that were most useful to your organization and how they might fit or be adjusted for another association.**

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**9. List the total number of Master Gardeners participating in this project/program and describe how they were engaged and encouraged in a fostered learning environment.**