



# 2026–2027 SCHOLARSHIP APPLICATION

Scholarship is for a Full or Partial Scholarship to the Annual Symposium

January 24 – 27, 2027, South Point Arena, Las Vegas, NV

*Travel and Lodging Are Not Included*

Answers may be attached on a separate sheet.

## Applicant Information

Full Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City / State / ZIP: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

## Eligibility Confirmation

Please check all statements that apply:

- ☐ I have never attended a League Annual Symposium.
- ☐ I am currently employed in or affiliated with an agricultural, equine, or related organization.
- ☐ My employer has been a Member of the League for more than one calendar year.
- ☐ My employer has a limited professional development budget.
- ☐ I understand this scholarship applies to registration fees only.
- ☐ I am available to attend the full symposium in January (24–27) in Las Vegas, Nevada.
- ☐ I have not previously received a League scholarship.

## Professional Background

**1. Briefly describe your current role and responsibilities:**

(150–250 words)

---

---

---

---

---

**2. Years of experience in the agricultural/equine industry:**

☐ 0–2 years    ☐ 3–5 years    ☐ 6–10 years    ☐ 10+ years

## Statement of Interest

### 3. Why do you want to attend the League’s Annual Symposium?

(250–500 words)

---

---

---

---

---

---

### 4. How will attending benefit your organization and/or professional growth?

(200–400 words)

---

---

---

---

---

---

## Financial Consideration (Optional but Encouraged)

### 5. Would financial assistance influence your ability to attend?

☐ Yes    ☐ No

### 6. If yes, please briefly explain:

(100–200 words)

---

---

---

## Career Goals

### 7. What are your career goals in the agricultural and equine event industry, and how do you understand these to align with the League’s mission, vision, and core values?

(100–250 words)

---

---

---

---

---

## Letter of Support

Name of Reference:

---

**Title / Organization:** \_\_\_\_\_

**Email:** \_\_\_\_\_

(Letter may be attached to the application or sent separately.)

## **Acknowledgment & Signature**

I certify that the information provided is accurate and that I meet the eligibility criteria. If selected, I agree to attend the symposium and provide a post-event summary.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Submission Deadline: October 23, 2026**

Complete applications must be submitted to the League Office and the Awards Chairman:

hello@theleaguehub.org | JFisher@okstatefair.com