Records of Charles Negus Carroll

Charles Negus Carroll: KVPR-8F8 (1817-1902)

Transcribed, organized, and formatted by James F. Carroll jcarroll@byu.net *Dec 2010 from source images from Wallace Carroll. Source images available online at* http://goo.gl/gRP1S . *Additions and editor's notes [in brackets]. This document online at* http://tiny.cc/6utv001. Minor edits Nov 2025.

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The Small Diary of Charles N. Carroll

Copied by Evelyn E. Richardson

May 8 1854. This evening I, Charles, was ordained an Elder and chosen to preside over the Southanton Branch, New Brunswick. May God the Eternal Father assist me with His spirit to perform His will concerning me.

May 10th Today I have left my native land with the saints in all numbering 46 souls. We got on board the steamer John [W?]arren about 12 o'clock and started for St. John on our way to the home of the saints. May God bless us and convey us by the power of his spirit [????] to our appointed rest[?]. We arrived in Fredericton the same evening.

May 11th This morning we took on board Sister Ann Shelton with her father's family, they being 6 in number, making our company 52 souls in all. Left Frederieton[?] about 8 o'clock. Arrived in St. Johns toward evening. Went on board Steamer Admiral. Had prayer on board the boat this Evening.

May 12th Left St. Johns all in good health.

May 13th Staid [sic] in Boston over Sunday. Wrote a letter to Brother Phillips the following linen [lines?] came to my mind while on the board the board on the 13th which I sent in the letter to Brother Phillips:

Tell Sister Hannah that her prayer ascended up to God
She will obtain her heart's desire
And gain a blest abode
And gather with the saints of God
She will in Zion rest[?] her heart
With a mother's smile to cheer
With a father's presence blest.

May 15th Left Boston in the rail cars Arived [sic] in Albany where we staid [sic] over night.

May 16 Left Albany at 12 o'clock A.M. Went all night in the cars.
[May] 17 All day in the cars. Arived [sic] at Buffalo in the afternoon. Got on board the Steamer Ocean and continued our Journey acrost [sic] Lake Erie.

May 18th Arived at Detroit at 6 o'clock where we staid all night. We put up at the Eagle Hotell [sic] when we gave attendance the propriter [sic] being a very nice man.

19th arrived at Chicago in the evening. I pray the Eternal Father Continue his [??????] unto us and give us wisdom to persue our journey in Righteousness.

21st Staid [sic] over Sunday in Chicago this evening I was called upon to administer to Brother Geroge Jacques[?] and Elder[?] Shelton who had been quite sick all day which I did in the name of Jesus and prayed the Father to give them health and strength to enable them to continue their journey which prayer was granted for they recovered.

22nd left Chicago at 7 o'clock arived at Lowell[?] at 4 o'clock. Got on board the Steamer [???] Campbell[?] and at 10 p.m. we started down the Illinois River [????] all night.

26[?] All well but we are dreadfully crowded and surrounded by evil and wicked men[?]. May God protect us from evil and harm [hurt?]. We arived at St. Louis all safe for which I thank my Heavenly Father on our journey. We all got on board the Steamer Edinburg[?] to

start for the camp of Israel at fort Leven worth [sic]. Had an interview with Elder [?]. [?]. Eldrage[?] [... ???] O. Pratt at his office several of the saints is going up the Missouri with us [... ???] Elder Thomas Obray[?] L [... ???] and his Brother [???] who is a [?] and [?] two teachers from St. Louis.

25th remained in the Boat and preparing our nessaries for our journey across the plains.

26 Got our things on board the Boat and started for the camp at 5 P.M.

27 This morning all the priesthood in the boat met in council and appointed certain of our number to watch over the spiritual and temporal Interest of the saints on board the boat and also appointed watches to watch our goods during the night. This evening I was called upon to administer to Elisa Shelton which was attended to by Brother Obray[?] and myself. We also administered to Eve Shelton, Daughter of O.C.S. (This initials were not very legible, I hope I have them right) E.E.R.

23 This morning Elisa S is quite well again. We enjoyed ourselves
29 All well this morning 3 o'clock Bro. Gray's oldest Boy taken very ill was administered to and healed by the power of God.
30th Sister Adams was Delivered of a Daughter about 2 hours before we landed about 4 miles above fourt Loven worth [sic] found some saints on the shore waiting to remove to the Camp at Salt Creek
31st Remained where we landed. Sister Adams is quite smart and strong in faith.

June 1st Removed to camp found many of the saints paying little regard to the word of wisdom and the Destroyer has been in the camp and laid some of the number low in the Dust

2nd Brother Shelton's child very sick
3rd Sister Shelton very sick May god the Eternal Father send the healing influence of the Holy Spirit to unto her.
4th Sunday prepared for meeting was prevented on account of rain Martha Louisa Clise and Emily Shelton, Ann Carroll and a young man I did not know his name was baptised [sic] by Elder A.D.L. Buckland They were confirmed in the evening and many Blessings pronounced upon them Brother Thomas Obray was married to Sister Louisa Shelton immediately after the confirmation 11 o'clock Brother Shelton's boy died.
5th Sister Shelton continues very sick has been administered to Brother Shelton's child buried may it come forth by the power of the spirit at the morning of the first resurrection

6th Sister Shelton is mending[?]
7th Daniel Jacques sick May God give him faith that he may recover from his illness.
8th Brother O. Pratt and H.L. Eldrege with some of the saints and freight landed.

9th Brother Shelton's youngest child died this morning and was buried Sister Shelton died
10th Sister Shelton Buried Brother William Carroll's youngest child died and was buried
11th Sister Jane McInelly died and was buried
12th Lucy taken very ill Fredrick very sick little Emma sick with measles
13, 14, 15 My family continues very sick
16th Lucy died this evening
17th Fredrick died this morning Emma died about noon and was all buried in one grave. May the great God give me power to bear up under my affliction and prove faithfull [sic] to his Church and Kingdom
18th Organized in companies to prepare for starting on the plains. O. Pratt chosen President H.S. Eldrege and Robert Coloing (Coleing, Colaing, Colcing) councilers. A.D.L. Buckland[?]

captain of fifter Elder Skeen (?) [sic] Chaplain
19th Went to Wston to purcahse nessaries [sic] for my journey rained very heavy in the evening
20th and 21st remained at Salt Creek some of the wagons started out
22nd Went on about 15 miles May God pro soar se [preserve?] me and my remaining children on our journey
23 Several persons died in camp today
24 Removed 7 miles farther on
25 Sunday had meeting at 4 o'clock this afternoon Sacrament administered by Elder Wells
26 Waiting for the remainder of the company to come up

Carroll Family Traditions

Copied from the record of Amy Carroll Stark

James O'Carroll of Ireland and Newfoundland

Armagh, Armagh Co., Ireland is given as the birthplace of our ancestor, James O'Carroll, in our records, but we do not know the date of his birth.

Tradition handed down by his son, Patrick, says that he had property in Tyrone County. He was banished from Ireland and his property confiscated, but for what reasons we do not know.

He settled in Newfoundland and there married Margaret Pottle, daughter of Joseph Pottle. Tradition says that he was hired to wed the girl by an English nobleman who was the father of her child, Terrence, out of wedlock. This child was known as O'Carroll.

James O'Carroll acquired a large shipping interest in Newfoundland. His son by Margaret Pottle, Pottle, Patrick O'Carroll, was born there, April 25th 1789.

(Signed) Jane C. Heaton

The Mother of Charles

I have heard my father tell, at different times, that after his mother's father's death (Thomas Negus), his grandmother, Sarah Hawkins Negus, was persuaded to return to her parents in England. They were titled and wealthy, and had opposed her union with Thomas Negus because he was of the people. Her father was Sir Henry Hawkins of London. She was to return to her parents only on condition that she would leave her children behind. Being poor and alone it is supposed she was persuaded to do this.

This is why my father's mother Ann Negus was brought up with the family of Lee[?]. My father said he has heard his mother tell that when she was taken to the home of Mr. Lee as a small child, she well remembered a large letter or package being handed to Mrs. Lee, with the request that is be given to her, Ann Negus, when she became older. Once she asked for it when she was almost grown, but Mrs. Lee told her it would do her no good. She never saw it, but thinks had she been permitted to have it she would have learned much more concerning her mother's family than she without the message was ever able to learn.

My father, Charles Negus Carroll, said there was at one time a probability of their receiving property from his mother's people, but they as heirs did not take the matter up.

(Signed)
Emma[?] Carroll Seegmiller 1915

A fortune that slipped

While Father was living in Heber City he and his brothers, William and Patrick, received notice from the Bank of England that they were among the heirs listed in a will that was being executed at a certain date and urged that they send a representative.

The brothers talked it over. The others wanted Father to go but he was unable to do so at the time specified so Uncle Billy went. The story is that when he arrived in England other heirs plied him with liquor and kept him in a half drunken condition which rendered him unfit to do business. They continued to do this until his visa expired, then put him on a ship for the return trip to the United States. With mission unaccomplished the brothers

remained in ignorance of fortune which eluded them.

Diary of Charles Negus Carroll

The stencils for this copy were cut by Evelyn E. Richardsen from the copy Jacob Z. Richardson made from the original diary October 29 & 30, 1959.

Charles N. Carroll, born Dec. 7th 1817, New Brunswick, British America

Lucy E. Carroll, [born] March 15th 1829, Married March 14th 1847

Family [of Charles and Lucy Carroll] as follows:

- **Willard Carroll**[1] born May 10th 1848
- **George Carroll** [born] Sep 30th 1849
- **Fredrick Carroll** [born] April 8th 1851
- **Emma Carroll** [born] March 3rd 1853
- Lucy E. Carroll Died June 16th 1854
- Fredrick and Emma Died 17th 1854
- George died July the 5th 1854
- Willard died 8 May 1906 *(Different handwriting)*

Married to Katharine Goddard April 15 1855, Divorced Jan 26th 1856

Married to Kezia Giles Feby [sic] 4th 1857
Kezia Giles Born May 20th 1840 in Rioxon [?] England Baptised [sic] by T.H. Giles April 18 1853 Confirmed by Edward Sutherland
Received our Endowment and Sealing ordinance Also sealed for [read: to?] Lucy E. July 31st 1857

Children of Charles and Kezia Carroll

- **Kezia Ann** born Decy [sic] 13th 1857 about 6 o'clock P.M., blessed Feby [sic] 2nd 1858 by J O Duke Bishop
- **Charles William** Born Oct 7th 1859, Blessed Oct 30th 1859 by Jonathon O. Duke
- **Lacy Elisabeth** Born March 18th 1862, Blessed May 25th 1862 by John [?] [??]urdock
- **Sarah Jane** Born Feby [sic] 2 1864, Blessed May 1st 1864 by Bishop Joseph S. Murdock
- Willard Carroll ReBaptised [sic] April 13th 1857, Provo, Utah County, Ut. by Elder Windsor.
- Kesia [Kezia?] Ann Carroll Baptised August 5th 1866 by Elder John R.[?] [?]urdock and confirmed by Elder Thomas Todd
- **Mary Lovina Carroll** Born Septr [sic] 4th 1866 Blessed by C.N.[?] Carroll Febry [sic] 3rd 1867
- Charles William Carroll Baptised August 23rd 1868 by Elder James Duke and confirmed by Elder Thomas Todd
- **Emma Isabel Carroll** born Oct 6th 1868, Blessed by C.N. Carroll Nov 1st 1868
- Lucy Elisabeth Carroll Baptised August 7th 1870 by Elder James Duke and confirmed

[1]Names of children in bold at first mention of birth. --JF Carroll

by Elder George Thompson.
- **George Franklin Carroll** Born August 20th 1872. Blessed Oct 6th 1872 by Elder C.N. Carroll
- **Irena Carroll** Born March 1st 1874 Blessed April 5th 1874 by C.N. Carroll. Irena Carroll Died April 18th 1874
- **Edward and Eleanor Carroll** Twins Born January 23rd 1875 Blessed by Elder Charles N. Carroll April 4th 1875
- Mary Lovina Carroll Baptised Sept 19th 1875 by Elder Thomas Hickens Confirmed by Elder Kirby
- Charles Negus Carroll Baptized (for renewing of Convenants Sept 19 1875) by Elder Elisha Jones Confirmed by Thomas Rasband
- Kezia Carroll baptised (for renewing of Convenants Sept 24 1875) and confirmed by Elder Charles N. Carroll
- **Julie May Carroll** born May 1st 1877 Blessed by C. N. Carroll July 1st 1877
- Emma Isabell Carroll Baptised July 29th 1877 by Elder Joseph Moulton and confirmed by Elder C.N. Carroll
- Kezia Ann Carroll Baptised for the renew [sic] of Covenants July 29th 1877 by Elder Joseph Moulton and confirmed by Elder John Gordon
- Charles William Carroll baptised for the renewing of covenants July 29th 18?7 [1877?] by Elder John McDonald and confirmed by Elder Chas. N. Carroll
- Lucy Elisabeth and Sarah Jane Carroll baptised for renewing covenants July 29th 1877 by Elder Joseph Moulton and confirmed by Elder Chas N.[?] Carroll
- Fredrick Giles Carroll Baptised Septr [sic] 15th 1878 at Oderville Kane Co Utah by Elder Thomas Robertson and confirmed by Elder I.V.[?] Carling[?]
- Lucy E.[?] Carroll Married to Johnathan Heaton Sept 13th (correction added in pencil and different writing to Dec 6) 1878 in the St. George Temple.
- Kesia A. Carroll Married to Henry K.[?] Esplin Decr [sic] 6 (correction added in pencil and different writing to Sept 13th) 1878 in the St. George Temple.

I was ordained a High Priest Decy [sic] 21 1861 under the hands of Thomas Todd and John Gordon [Uncertain: see original image].

[Diary Entries from 1854]

March 11th 1854
My father, Patrick Carroll, who was the James and Margaret Carroll, was born at St. Johns Newfoundland in British North America April 25th 1789.

His father was born in the County of Armagh[?] province of Ulster Ireland, and died at St. Johns Newfoundland.

His mother who was the Daughter of Joseph Pottle was born in ST. Johns Newfoundland and died in the province of New Brunswick British North America.

My mother, Nancy (or Ann) Carroll whose name previos to her marriage, was Negus Daughter of Thomas and Sarah Hawkins Negus, was born in the province of New Brunswick July 5th 1786.
Her mother Died in the year 1797.

Her father who was the son of Thomas and Jane Negus was born in Cambridge England Dear[?] 1753 and died 1792.

My mothers [sic] brother Carles Negus was born August the 28th 1789 and died Decr [sic]

25th 1813[?]

My mothers [sic] sister Sarah Negus was born Decy [sic] the 25th 1791

My father was married the 13th of Decy [sic] 1811 and his family are as follows.

Issabella Carroll	born	Novr [sic] 16th 1812
William Carroll		Janr [sic] 3rd 1815
Charles Negus Carroll		Decr [sic] 7th 1817
Margaret Carroll		July 31 1821
Sarah Carroll		nov 18th 1823
	Died	Sept 6th 1824
Sarah Carroll		Aug 1st 1825
Patrick Carroll	born	Novr [sic] 28th 1827
Elizabeth Carroll		Novr [sic] 16th 1830

All of which was [were] born and are still living (with the exception of of one) in the province of New Brunswick British North America at this date of March 11th 1854. I was married on the 14th of March 1847 in the [Ba?]ring State of Maine U.S.A. to Lucy Elisabeth McInelly Daughter of John and Elisabeth McInnelly.
And our family is as follows:

Willard Carroll	born	May 10th 1848
George Carroll		Septr [sic] 30 1849
Fredrick Carroll		April 8 1851
Emma Carroll		March 3 1853

I was baptised [sic] and confirmed a member of the [sic] Church of Jesus Christ by Elder M.G.[?]D. {Matthew George Dow} Phillips January 1st 1853. My wife was baptised and confirmed June 12th 1853 all under the hand of Elder M.G.D. Phillips president of the Southhamton Branch in the province of New Brunswick British North America.

May 8th 1854 I was called to the priesthood, and ordained an Elder by Elder M.G.D. Phillips and chosen president of the Southhamton Branch New Brunswick

I pray God My Heavenly Father to give me strength and wisdom and grace sufficient to preform [perform] the work he has committed to me in truth and Righteousness and to the honour and Glory of His Holy name.

May 9th Prepared to lead this Branch to the home of the saints.

May 10th Started on board the Steamer [W?]arren for St. John with a company of 57 Souls for our home in Zion. May God Bless us and convey us by the power of His Spirit safe to our appointed rest.

May 11th Left Fredricton at which place we took on board sister Ann Shelton and family arrived at St. John went on board the Steamer Admiral had prayer this Evening on board the boat.

May 12th Arrived at Boston God [Got?] our baggage in the car and tickets to Chicago

14th Sunday put on at the Buffalo House Boston. Wrote a letter to Elder Phillips.

Willard was Baptised [sic] Sept 1st 1855 in Provo Utah County by Bishop Duke.

Baptisms for the Dead

Charles Negus Carroll
I was Baptised [sic] for my father Patrick Carroll, my Grandfather James Carroll, My Grandfather Thomas Negus and my Uncle Charles Negus Sept 7th 1870 Sealed for my Father same date. My sister Sarah Carroll Stood for my mother.

Irene McInelly was Baptised and Sealed to me Sept 7th 1870 Angeline Elmer McInelly Stood Proxy.

Irene McInelly Born Oct 15th 1842, Died Jany [sic] 13 1863

[Next of Kin]

Names from Culnorn [Culnern?] [Handwriting above: Callerton] index of Heirs at Law Lemtoees[?] and Next of Kin advertised for

- James Hawkens Son of Robert
- Henry Hawkens of London
- Lieut Wm Hawkens died A.D. 1816
- Charles Negus died in London 1812
- Nicolas Hawkens of Esleworth[?] [Handwriting: Aund.[?] Isleworth, Middle 9(WSW) London 5269 Arch Middles Dio London]
- Richard _____ Servant died 1845
- Eliza Hawkins lived formely [sic] in Hants
- Charles Hawkins of Kingston
- Thomas " [Hawkins] son of Henry
- Hawkins family Herts[?]
- Thomas and Ann Hawkins Nephew and Niece of E[B?] Leonquist
- Richard Hawkins Died intestate since 1840

[Orderville Biography]

Orderville January 30th 1880
I Charles Negus Carroll do here write by way of explanation concerning my fathers as far as I know.

My father Patrick Carroll or O Carroll who was the Son of James and Margarett O Carroll was born at St Johns Newfoundland in British North America April 25th 1789 and the family were known by the name of O Carroll until the children were grown and going to school then we gradually drop'd the O out of our name and are now known by the name of Carroll.

My mother Nancy Carroll who was the Daughter of Thomas and Sarah Negus was Born in the province of New Brunswick July 9th 1786. Her father died when she was quite young. She was brought up in a family by the name of Lee, and they having a daughter Nancy, my mother was called by the name of Ann to distinguish them apart, and was known by that name until her death. It may be that her name and birth is recorded in the English Church Record in Redrickton the Capitol of Newbrunswick now in the Canadian Dominion.

James O Carroll
- Born in the County of Armah (pencil addition, Armagh) province of Ulster Ireland
- Died St. Johns Newfoundland

Margarett Pottle O'Carroll, Daughter of Joseph Pottle
- Born in St. Johns Newfoundland
- Died New Brunswick

Patrick O'Carroll (or Carroll) Son of Margarett O Carroll and James O Carroll
- Born April 25th 1789 in St. Johns Newfoundland
- Married to Ann Negus Decr [sic] 13th 1811
- Died at Pikes Peak Ter. of Colorado 1860
- Received Baptism and Sealing in the Endowment House Salt Lake City Sept 7th 1870 by C.N.Carroll heir.

Nancy (or Ann) Negus Carroll Daughter of Thomas and Sarah Hawkens Negus
- Born July 9th 1786 in New Brunswick
- Married to Patrick Carroll Decr [sic] 13th 1811
- Died 1858
- Received Baptism and Sealing Sept 7th 1870 in the Endowment House Salt Lake City Her daughter Sarah McInelly, proxy.

Children of Patrick and Ann Carroll

			Died
Issabella[?]	Born	Novr [sic] 16th 1812	
William		Janr [sic] 3rd 1815	April 27th 1889
Charles Negus		Decr [sic] 7th 1817	May 26, 1902 (added other writing)
Margarett		July 31st1821	
1st Sarah		Novr [sic] 18th 1823	Sept 6 1824
2nd Sarah		Augt [sic] 1st 1825	Arizona
Patrick		Novr [sic] 28th 1827	
Elizabeth		Novr [sic] 16th 1830	

In New Brunswick [Death place of Elizabeth? Birthplace of all children?]

Charles N. Carroll Set apart and sustained as High Councilor in the Kanab Stake of Zion June June [sic] 5th 1885
Set apart as a patriarch in the Kanab Stake of Zion at Kanab, Utah Sept. 6th 1896 Under the hands of Apostle Francis M. Lyman

Charles Negus Carroll, Son of Patrick and Ann Negus Carroll
- Born December 7th, 1817 in the province of New Brunswick, Canadian Dominion

- Married to Lucy Elizabeth McInelly Marth 14th 1847 in Berring State of Maine
- Baptised and confirmed a member of the Church of Jesus Christ of Latter-Day Saints January 1st 1853 by Elder M.G.D. Phillips in South Hampton County of York Province of New Brunswick
- Ordained an Elder May 8th 1854
- Arrived in Salt Lake City Septr [sic] 29th 1854
- Married to Kezia Giles Reby [sic] 4th 1857
- Received our Endowments and Sealings. Also Sealed to Lucy Elizabeth July 31st 1857 in the Endowment House Salt Lake City Utah
- Ordained a High Priest Decr [sic] 21st 1861 by Elder John Gordon
- Baptised for renewing of covenants Septr [sic] 19th 1875 by Elder Elisha Jones confirmed by Thomas Rasband in Heber City Wasatch County Utah

Charles Negus Carroll
- Sealed to Irena McInelly Sept 7th 1870 in the Endowment House Salt Lake City, Angeline McInelly proxy.
- Joined the United Order at Orderville May 27th 1878

Lucy Elizabeth McInelly Carroll Endowed for [read: on?] Feby [sic] 16th 1881[?] in St. George Temple. Jane Carroll Heaton officiated

Children of Charles Negus Carroll and Lucy Elizabeth McInelly Carroll Sealed Feby [sic] XX16th 1881 in St. George Temple.

Willard	living
George	Dead
Fredrick	Willard stood for George and Fredrick
Emma	Dead Emma Issabell Carroll Daughter of Charles N. and Kezia Giles Carroll stood for Emma

Lucy E. McInelly Sealed to C. N. Carroll July 31st 1857 in Salt Lake City Kezia Giles proxy.

Lucy Elizabeth McInelly Carroll, Daughter of John and Elizabeth McInelly
- Born March 15th 1829 in New Brunswick
- Married to Charles N. Carroll March 14th 1847 Baptized and confirmed June 12th 1853 by Elder M.G.D.Phillips
- Died June 16th 1854

Children of Charles N. and Lucy E. Carroll

Willard
- born May 10th 1848
- blessed Octr [sic] 1853 by Elder M.G/D. Phillips
- Baptised [sic] and confirmed April 13th 1857 by Elder Winsor
- Married to Charlotte Moulton March 16th 1869
- Baptised for renewing of covenants

George
- Born Sep 30th 1849
- Blessed by M.G.D. Phillips Oct 9th 1853
- Died July 5th 1853

Frederick
- Born April 8th 1851
- Died June 17th 1854
- Blessed Octr [sic] 9th 1853

Emma
- Born March 3rd 1853
- blessed June 12th 1853 by Elder M.G.D. Phillips
- Died June 17th 1854

Kezia Giles Carroll Daughter of William and Sarah Giles
- Born 30 May 1840 in Broxom Linconshire England
- Baptised April 18th 1853 by Thomas H. Giles Confirmed by Elder Sutherland
- Married to Chas N Carroll Feb 4th 1857
- Baptised for renewing of covenants Sept 24th 1875 and
- Confirmed Sept 24th 1875 by Charles N. Carroll

Irene McInelly Daughter of John and Elizabeth McInelly
- Born Octr [sic] 1842 in New Brunswick
- Died Janr [sic] 13th 1863 in " " [New Brunswick]
- Baptised and Sealed to Charles N. Carroll Sept 7th 1870 in the Endowment House, Angeline McInelly proxy
- Baptised for in S L City Sept 7 1870
- Endowed for Feby [sic] 16th 1881 in St. George Temple, Kezia Giles Carroll officiated

[Children of Charles Negus and Kezia Carroll]

Kezia Ann Carroll Daughter of Charles N. and Kezia Carroll
- Brn [sic] in Provo City Decr [sic] 13th 1857
- blessed " " [in Provo City] Febr [sic] 2nd 1858 by Jonathon O Duke
- Baptised [sic] Augt [sic] 5th 1866 by Elder John M. Murdock
- Confirmed Augt [sic] 5th 1866 by Elder Thomas Todd
- Baptised [sic] for renewing of covenants July 28 1877 by Elder Joseph Moulton, Confirmed by John Gordon
- Married to Henry W. Esplin in St. George Temple Septr [sic] 13th 1878

Charles William Carroll Son of Charles N. and Kezia Carroll
- Born Octr [sic] 7th 1859 in Provo City Utah County UT
- Blessed Oct 30th 1859 by Jonathan O Duke
- Baptised [sic] August 23rd 1868 by Elder James Duke
- Confirmed " " " [August 23rd 1868] by Thomas Todd
- Baptised [sic] for renewing of covt [sic] July 29th 1877 by Elder John McDonald
- Confirmed by Chas N. Carroll " " " [July 29th 1877]
- Married to Susan Amalia Snyder Decr [sic] 12th [18th?] 1877 in the St. George Temple

Lucy Elisabeth Carroll Daughter of Charles N and Kezia Carroll
- Born March 18th [16th?] 1862 in Heber City Wasatch County Utah
- Blessed May 25th 1862
- Baptised [sic] August 7th 1870 by Elder James Duke

- Confirmed " " " [August 7th 1870] by Charles N. Carroll
- Baptised for renewing of Covenants July 29th 1877 by Elder Joseph Moulton Confirmed by Charles N. Carroll
- Married December 6th 1878 to Jonathon Heaton in the St. George Temple

Sarah Jane Carroll Daughter of Charles N. and Kezia Carroll
- Born February 2nd 1864 in Heber City, Wasatch County, Utah
- Blessed May 1st 1864 by Bishop S. Murdock
- Baptised [sic] August 25th 1872 by Elder John Horrocks
- Confirmed " " " [August 25h 1872] [by] George Thompson
- Baptised [sic] for renewing of covenants Jly 29th 1877 by Elder Joseph Moulton Confirmed by Chas. N. Carroll
- Married to Alvin Heaton S[e]pt 29th 1880 in the St. George Temple U.T.

Mary Lovina Carroll Daughter of Charles N. and Kezia Carroll
- Born September 4th 1866 in Heber City, Wasatch County Utah
- Blessed Feby [sic] 3he [3rd] 1867 by Elder Charles Carroll
- Baptised S[e]pt 19th 1875 by Elder Thomas Kickens
- Confirmed by Francis Kirby
- (Following in different ink)
- Rebaptised May 6th 1883 by Elder Thomas Robertson
- Confirmed by Heber Ayers
- Married to Fred Walker Keaton April 22nd 1885 in St George Temple Washington County, Utah

Emma Isabella Carroll Daughter of Charles N. and Kezia Carroll
- Born Octr [sic] 6th 1868 in Heber City Wasatch Co.
- Blessed Novr [sic] 1st 1868 by Elder Chs. N Carroll
- Baptised [sic] July 29th 1877 by Joseph Moulton
- Confirmed " " " [July 29th 1877] by C. N. Carroll
- Rebaptised May 6th 1883 by Elder Thomas Robertson
- Confirmed by Willard Carroll
- Married Novr [sic] 30th to Daniel Seegmiller in Colonia Dias [Diez?] Chiahuahua Mexico

Fredrick Giles Carroll Son of Charles N and Kezia Carroll
- Born Sept 4th 1870 in Heber City Wasatch County Utah
- Blessed Oct 2nd 1870 by Elder Charles N. Carroll
- Baptised Sept 15th 1878 by Elder Thomas Robertson
- Confirmed by Isaac V. Carlin (same date) in Orderville Ward Kane Co. Utah
- Ordained a Deadon Janry [sic] 22nd 1885 in Orderville Ward Kanb [Kanab] Stake of Zion by President Thomas Chamberlain
- Ordained and Elder March 4th 1888 by Elder Henry W. Esplin and Orderville
- Married to Clara Esplin Novr [sic] 6th 1890 in the Manti Temple Utah
- Went on a mission to the United States Octr [sic] 11th 1892

George Franklin Carroll Son of Charles N and Kezia Carroll
- Born August 20th 1872 in Heber City Wasatch County Utah Ter [Territory]
- Blessed Octr [sic] 6th 1872 by Elder Charles N. Carroll

- Baptised [sic] Novr [sic] 14th 1880 by Elder Thomas Chamberlain
- Confirmed by Elder Chas N. Carroll in Orderville Ward Kane Co Utah
- Ordained a Deacon Jany [sic] 22nd 1885 in Orderville Ward Kanab Stake of Zion by Elder Edson Porter
- Ordained an Elder Jany [sic] 29th 1892 in Orderville by Elder Thomas Chamberlain
- Married to Clarissa Heaton Feby [sic] 3rd 1892 in St. George Temple Utah

Irena Carroll Daughter of Charles N and Kezia Carroll
- Born March 1st 1874 Blessed April 5th 1874 by Elder Charles N. Carroll
- Died April 18th 1874 in Heber City Wasatch County Utah

Edward Carroll (twin) Son of Charles N. and Kezia Carroll
- Born January 23rd 1875 in Heber City Wahsatch [sic] County Utah Ter.
- Blessed April 4th 1875 by Elder Charles N. Carroll
- Baptised May 6th 1883 by Elder Thomas Robertson
- Confirmed by Heber Ayres in Orderville Kane Co. U.T.
- Ordained to the office of Deacon Febr [sic] 26th 1889 by Bishop H. W. Esplin
- Ordained to the office of Elder October 25th 1896 in Orderville, Kane County, Utah by Elder Isaiah Bowers
- Married to Maria [Marie?] Bowers Novr [sic] 4th 1896 in the Manti Temple
- (in different penmanship[)]
- Married to Lillian Bowers March 1920 in the Manti Temple
- Ordained a Bishop of the Orderville Ward September 1920

Eleanor Carroll (twin) Daughter of Charles N and Kezia Carroll
- Born Jany [sic] 23 1875 in Heber City Wahsatch [sic] County Utah Ter
- Blessed April 4th 1875 by Elder Charles n. Carroll
- Baptised [sic] May 6th 1883 by Elder Thomas Robertson
- Confirmed by Delong [Dalong?] Cox in Orderville Kane Co Utah
- (Different penmanship and ink)
- Married to James Christian Bolander [Bolandar?] December 13, 1905 in the Temple at St. George by David H. Cannon

Julia May Carroll Daughter of Charles N. and Kezia Carroll
- Born May 1st 1877 in Heber City Wahsatch [sic] County Utah
- Blessed July 1st 1877 by Elder Charles N. Carroll
- Baptised [sic] August 16th 1885 in Orderville Kane Co Utah by Elder F. L. Porter
- Confirmed by C. N. Carroll
- Married October 8th 1897 to Howard Chamberlain in the Temple at Salt Lake Apostle P.[F.?] M. Lyman officiated

Amelia Carroll Daughter of Charles N. and Kezia Carroll
- Born March 28th 1880 in Orderville Kane Co. Utah Ter.
- Blessed April 6th 1880 by Elder Charles N. Carroll
- Baptised [sic] April 22nd 1888 by Elder Carmi N Porter
- Confirmed by Bp Henry S. Esplin
- Married to Joseph Heaton Septr [sic] 1900 in the St. George Temple Utah

Amy Carroll Daughter of Charles N and Kezia Carroll

- Born 30th Decr [sic] 1882 in Orderville Kane County Utah County
- Blessed January 6th 1883 by Elder Charles N. Carroll
- Baptised [sic] Febr [sic] 5 1891 by Elder Carmi H. Porter
- Confirmed by Bp H. W. Esplin in Orderville Kane Co Utah
- (The following was entered by Amy)
- Endowed Manti Temple 9 Oct 1913
- Manti Temple October 1913: Baptised [sic] for 53, Endowed for 5, Sealed for 12
- President Kanab Stake YLMIA Set apart Aug 29 1914 by Heber J. Meeks released Feb 27, 1916
- St. George Temple Nov 1914 Endowed for three
- Salt Lake Temple June 1915 Endowed for one
- Married to Ephraim George Stark Oct. 13, 1915 in the St. George Temple by David H. Cannon, Temple President
- Endowed for 4, baptised [sic] for 7, sealed for 15

John McInnelly
- Born Sept 26th 1796 in Sharon County Vermont
- Died March 22nd 1857
- Baptised [sic] in the Endowment House Salt Lake City Sept 7th 1870
- Endowed Nov 28th 1883 in St George Temple Utah

Elisabeth [Elizabeth?] (or Sarah) Grant McInnelly
- Born April 18th 1793
- Died Jany [sic] 30th 1886
- Baptised [sic] Sept 7th 1870 Salt Lake City
- Endowed Novr [sic] 28th 1883 St George Temple

Adoptions & Sealings

Kezia Giles Carroll Sealed to her parents in Manti Temple June 11th 1889 Charles Negus Carroll and Minerva White Snow officiated
Adopted in the Daniel Hamer[?] Well's family June 11th 1889 in Manti Temple Sanpete Co Ut. Daniel Hamer [Hamar?] Wells and Minerva White Snow officiated:

- Charles Negus Carroll
- Lucy Elizabeth McInelly Carroll
- Irena McInelly Carroll
- Patrick Carroll, Senior
- Ann Negus Carroll
- Charles Negus
- John McInnelly [McInnally?], Senior
- Elizabeth Grant McInelly

A Revelation Given through President John Taylor

at Salt Lake City, Utah Territory, October 13th 1882
(Copied by Jacob Z. Richardson on October 30, 1959, from the diary of Charles Negus Carroll, written in his own handwriting. This revelation was found by itself in the back of the book. The book had been turned over with the writing from the back toward the front.)

Thus saith the Lord to the Twelve and to the priesthood and people of my Church: Let My servants George Tensdale [Teasdale?] and Heber J. Grant be appointed to fill the vacancies in the Twelve, that you may be fully organised [sic] and prepared for the labours devolving upon you, for you have a great work to perform; and then proceed to fill up the presiding quorum of Seventies, and [????] in organizing that body of my priesthood, who are your co-labourers in the ministry. You may appoint Samour[?] B. Young to fill up the vacancy in the presiding quorum of Seventies, if he will conform to my law; for it is not meet that men who will not abide my law shall preside over my preisthood and then proceed forthwith and call to your aid any assistance that you may require from among the Seventies to assist you in your labours [sic] in introducing and maintaining the gospel among the Lamanites throughout the land. And then let High Priests be selected under the direction of the First Presidency to preside over the various organizations that shall exist among this people; that those who receive the gospel may be taught in the doctrines of my church and in the ordinances and laws thereof; and also in the things pertaining to my Zion and my kingdom, saith the Lord that they may be one with you in my church and my kingdom.

Let the presidency of my church be one in all things, and let the Twelve also be one in all things, and let them all be one with me as I am one with the Father.

And let the High Priests organize themselves and purify themselves, and prepare themselves for this labour [sic], and for all other labours [sic] that they may be called upon to fulfill.

And let the presidents of stakes also purify themselves, and the priesthood in their various stakes according to my law in all the various departments thereof, in the High Councils, in the Elders quorums, that every quorum may be fully organized according to the order of my church, and then let them inquire into the standing and fellowship of all that hold my holy priesthood in their several stakes, and if they find those that are unworthy let them remove them, except they repent; for my priesthood whom I have called and whom I have sustained and honored, shall honour [sic] me and obey my laws, and the laws of my holy priesthood or they shall not be considered worthy to hold my priesthood saith the Lord. And let my piesthood [sic] humble themselves before me and seek not their own will, but my will; for if my priesthood whom I have chosen, and called, and endowed with the spirit and gifts of their several callings, and with the power thereof, do not acknowledge me I will not acknowledge them, saith the Lord. For I will be honoured [sic] and obeyed by my Priesthood.

And then, I call upon my priesthood and upon all my people, to repent of their sins and shortcomings, of the covetousness and pride and self will, and of all their iniquities wherein they sin against me; and seek with all humility to fulfill my law; as my priesthood, my saints, and my people; and I call upon the hands of families to put their house in order according to the law of God, and attend to the various duties and responsibilities associated therewith, and to purify themselves before me, and to purge out iniquity from their households and I will bless and be with you saith the Lord, and ye shall gather together in your holy places wherein ye assemble to call upon me, and ye shall ask for such things as are right, and I will hear your prayers, and my spirit and power shall be with you and my blessings shall rest upon you, upon your families, your dwellings and your households, upon your flocks and herds and fields, your orchards and vineyards, and upon all that pertain to

you, and you shall be my people and I will be your God, and your enemies shall not have dominion over you. I will preserve you and confound them saith the Lord, and they shall not have power nor dominion over you for my word shall go forth and my work shall be established and my rule, and my power and my dominion shall prevail among my people, and all nations shall yet acknowledge me.

Even so Amen.