

**PA THESPIAN CHAPTER.**  
**2026 TIOS CHALLENGE.**  
**2025 TIOS RESUME.**

**IMPORTANT INSTRUCTIONS.**

- **COPY** the Google Doc so your responses are unique.
- **NAME** the New Doc as follows:
  - 2026 TIOS Resume.
  - School Name.
  - Troupe #.
- **COMPLETE** in using bullet points. Edit responses for length and clarity!
- **SAVE** the Google Doc using the Title: School. Troupe # 2025 TIOS Resume.
- **SHARE** using "Anyone with Link" so the Advocacy Team has access.
- **EMBED the 2025 TIOS Resume in the 2026 TIOS Registration Google Form.**
  - You cannot directly embed a live Google Doc or PDF into a Google Form, but you can share documents by inserting links in the form description or question text. For images or videos, use the "Image" or "Video" icons in the right-hand menu to embed them directly.
  - Methods to "Embed" Documents in Google Forms:
    1. Upload your document (PDF, Doc) to Google Drive and ensure permissions are set to "Anyone with the link can view".
    2. Copy the link to the document.
    3. In Google Forms, paste this link directly into the form description or any question description field.
- **OR email to Andrea Lee Roney [andrea.roney@comcast.net](mailto:andrea.roney@comcast.net).**

**MANDATORY INFORMATION.**

**TROUPE SCHOOL & NUMBER.**

- 

**TROUPE DIRECTOR EMAIL.**

- 

**TROUPE SCHOOL ADDRESS.**

-

**TROUPE WEBSITE AND/OR SOCIAL MEDIA(ES).**

- 

**TROUPE TIOS STUDENT OR COMMITTEE LEADERS.**

- 

**2025 TIOS RESUME. Advocacy Outreach, Activities, and Events. (January 1, 2025 to December 31, 2025).**

- ★ *Please list chronologically by month and day.*
- ★ *Continue numbering each listing.*
- ★ *We may share some of your ideas and listings with other PA Thespian Troupes.*
- ★ *REMEMBER. Share artifacts of your work. What to share and ways to share are listed in 2. Requirements & Criteria.*

1. (First entry! Then numbers will automatically populate! )

**NON-MANDATORY INFORMATION – BUT WE HOPE YOU ARE PARTICIPATING!**

**HOW** have you contacted Thespian and Theatre Kid Graduates to participate in the “Proud Theatre Kid” EdTA Initiative.

**HOW** have your registered for the EdTA TIOS activities? Are you using any of their logos? Templates? Other Information? Please describe in bullet form.

**DID YOU REGISTER** for EdTA’s Virtual Advocacy Summit? Who is attending? Do you have any questions? Information & Registration at [CLICK HERE](#) *If not, please explain the roadblocks to participation to share with EdTA for future planning.*

**Will your Troupe Director be able to attend the 2026 EdTA Theatre Education Conference in NYC July 22-24? Reservations open March 4. Information at:**

[CLICK HERE](#). *If not, please explain the roadblocks to participation to share with EdTA for future planning.*

**IS THERE ANYTHING ELSE YOU'D LIKE TO SHARE OR ASK?**

**COMPLETE**

★ PA CHALLENGE 2026 TIO CHALLENGE. [REGISTRATION FORM](#)

★ EMBED THE 2025 TIOS RESUME as directed above

**Thank you!**  
**Andrea Lee Roney**  
**Advocacy Chair**  
**PA Thespians Governing Board**