

(72) Part 6 THE MAGICIAN & THE MESSIAH (Zoom Bible Study) 1/9/26 - YouTube
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Transcript:

(00:00) All right. Last week we we left off talking about for those of you that's joining us, we have brand new visitors here for the first time. Let me lay a little groundwork of what we're talking about. The title of this series is the Messiah and the Magician. In the Bible, there was a magician by the name of Simon Magus.

(00:25) And Simon was the enemy of the work of God. And Simon uh has a long history and we've been teaching that history for five weeks now in this series. So if you're just joining, you may feel a little discombobulated trying to catch up with where we are. But to break it all down, we traced the Roman Catholic Church all the way back to Simon Magus.

(00:57) Now, there was another church growing right beside Simon and that was the true church. We call that the apostolic church because those people held on to the teachings of the apostles. Now, I will warn you tonight before we go any further. The things I'm going to share with you tonight are going to cause many of you to have headaches and head explosions because we're going to reveal to you uh things that the church sadly has never revealed.

(01:39) And it's a tragedy to say the least. But we're picking up today where we left off last week. There's a man called Polycarp. We're not going to talk about him tonight. We've already talked about him. Please go back and watch all five of the previous classes. But there was a contemporary of Polycarp who was a student of the last apostle by the name of Papius.

(02:03) We started talking about Papius last week before the Holy Spirit moved through this room and literally took over and uh people began to pray in the spirit and in the Holy Ghost. And so I just said, "Have your way Lord. There you go." And but we stopped while we were talking about Papius. Papius is the Zetakite high priest after Polycarp.

(02:31) Polycarp left that authority in the hands of Papius. Hopefully everybody did well on the test and you understand that uh Papius was despised because he held on to apostolic faith. Someone tell me what apostolic means. >> Wouldn't let me mute unmute for a minute. >> Okay. >> It means that you follow the teachings of the apostles. Amen.

(03:03) Without any uh additions, without any traditions added that would take away from their teachings. So after the apostles died, John was the last apostle. Someone tell me what year John died in or what we believe is the year. All right. 100 AD. We believe he died in 100 AD at 90 years old. Now he was the last apostle that had truth and before he died he ordained Polycarp.

(03:41) He passed the teachings to a 20some year old man by the name of Polycarp. Polycarp carried that truth for six decades up till he was 90 years old. 80 or 80 something years old. He carried that truth over six decades. And he was based in what city? Quickly, somebody? Go ahead. Just say, say something. Come on. >> Ephesus.

(04:11) >> Ephesus. >> Here we go. He was based in Ephesus. When Jerusalem was burned to the ground, headquarters moved to Ephesus because the headquarters is always where the authority is and that's where he moved to. When he got there, Papius followed in his footsteps. Now, we found out that Papius actually wrote the book of John and possibly the book of Revelation.

(04:43) He was dictated to Papius and sadly none of us knew about Papius before these lessons and that is a true tragedy but it was by design. Why? Someone tell me why we have never heard about Papius >> because of what he thought about. >> Say the church didn't want us to know. >> Amen. The church who said that Ronda Connor is that's correct.

(05:16) The church the Catholic church did not want us to know about Papius. So what did they do in those days? If you wanted somebody to be forgotten to history, what did you not do to their writings? Someone >> copy their copy their writings. >> Copy them. Destroy it. you would destroy their writing >> and eventually those fragments would get old and crumble and disappear from history.

(05:47) Now, if you wanted someone to be remembered like Oregon and Tertullian and all the church fathers, then you would copy their works over and over and over, never letting them die. So, the Catholic Church chose not to uh copy Papius's writings. However, we do have a few fragments of that of he wrote five books and uh in those books, we do have a few fragments that we found and we've taught you from those fragments.

(06:19) Now, what I want to really chime in on tonight is the main reason, the main reason that the writings of Papius was forgotten was because of one particular doctrine. Can anyone tell me what that was? >> Killism. >> Killism. >> Tell me, Elder Morgan, what killism is? >> It's the the message of the coming kingdom of Yahweh.

(06:47) >> Amen. Amen. >> And it's also the message that no one is going to heaven. Okay. So if we believe the kingdom is coming to earth then uh diametrically no one is going to heaven. So the Catholic Church did not like his teachings on killism or the millennial reign or the coming kingdom of God. Now, what I want to show you on your screen here is a direct quote from a church historian by the name of Ucibius.

(07:25) And Ucibius uh wrote something about uh Papius. And we're going to see what he wrote here together. I want you to read it with your own ears. Praise the Lord. Pull it back up. There we go. Share the screen. This is from Ucious. The church historian preserved many of Papius's fragments, but he despised Papius. And here's a quote from Ucibius.

(08:02) The same person, moreover, has set down other things as coming to him from unwritten tradition. Amongst these some strange parables and instructions of the savior and some other things of a more fabulous nature. Amongst these he says now listen to this carefully. This is what you said. Papius says there will be a millennium after the resurrection from the dead when the >> hallelujah >> when the personal reign of Christ will be established on this earth.

(08:43) Now listen to what he said. I suppose he got these ideas through a misunderstanding of the apostolic accounts, not perceiving that the things said by them were spoken mystically in figures. For he appears, see the the attack never changes from the mother church. The attack never changes from the mother church.

(09:11) Who is the mother church? Anyone that's not an Israelite. for he appears to have been dumb of very limited understanding as one can see from his discourses. So Ucibius literally attacks the man who said under John the Apostle >> Amen. who who walked with Yesua. >> who walked with Yosua. The Catholic Church said that man was dumb because that man was teaching something that the Catholic Church does not believe.

(09:53) He was teaching that there was no heaven for us to go to, but rather that when Christ returns, he would establish a literal government on planet earth for a thousand years and that the saints would rule with him. This church father, Ucious, this church father called him dumb.

So the next time you want me to be impressed with church fathers, you going to have to you going to have to come away because according to you, if you believe in the millennial kingdom, you have a limited understanding.

(10:34) And this is what brothers and sisters, this is the beast attacking the manchild. Papus is part of the manchild. Papus is part of the remnant, the 144,000. Papus is Zedekite. And you listen to me and you listen well. That mother harlot church knows she doesn't have legitimate authority.

(11:03) And she hates everyone that does. And the Bible said she will make war with the saints who are bringing forth the manchild. Hallelujah. Hallelujah. >> Hallelujah. >> Hallelujah. >> Hallelujah. Ucius said that Papus was of limited understanding. He was dumb. He was uh now and granted Papus looked to be insignificant. You know why? Papus didn't have a cathedral in Rome.

(11:38) Papius didn't have a big church. Papus didn't have a building to impress people. All Papus had was truth, a shed with a steeple. All Papus had was a book. Five little books that were filled with truth. And the mother harlot church was threatened by those five little books. >> If there's no heaven, there's no need for indulgences, which means no money.

(12:06) >> Absolutely. and you are banging on the door of the demonic doctrine that we are going to get into tonight. Because brothers and sisters, the Greek word for very limited understanding basically means a small mind. Ucius called Papus stupid. Now you might understand why your friends and family call you the same.

(12:39) The more things change, the more they stay the same. >> Amen. minister. The minute you come to the mother church, when I say the mother church, I'm talking about Rome and all of her harlot Protestant daughters. When you come to them saying that you've got five little books with truth in it that came from the apostles, they will accuse you of having a small mind and being dumb.

(13:11) But I've come to find out that truth never changes. Ever, ever, ever, ever. And he called him dumb for one main reason. Because he didn't believe that we were going to heaven. He believed heaven was coming to earth. Now, Papus, I want to give you a few of the church fathers that did believe in the millennial reign right after Papus that held on to it.

(13:42) And then I'm going to show you the ones that pulled away from it so you can follow the lines. Papus, Justin Martyr, uh, Irenaeus, Tertullian, Hippolytus, and Methodius all held on to the millennial reign. Now, here's who opposed the millennial reign. Pas in the 3 century and then Oregon. Oh, yes.

(14:13) Oregon, the one everybody loves, the great church father in 8 in 254 AD, he said that that was not a literal kingdom. And then Dionysius of Alexandria rejected the millennial reign. Eusebius rejected it. And finally, the godfather of the Catholic Church by the name of Augustine. He delivered the death blow in 430 AD. He delivered the death blow to the millennial reign.

(14:51) And you never hear about it again in mainstream Christianity until the end of days. It literally died except among the remnant among the Zadokites. So Augustine destroyed and annihilated and made it Catholic doctrine that there is no coming kingdom of God to planet earth. Now before you get mad at the Catholics, tell me when you ever heard about the kingdom of God in your Protestant church.

(15:25) Come on now. because her daughters are the same as their mother. They're still drinking from the hind milk of their mama. They they're all one and the same. They left home, but they didn't let leave Rome because they carried these doctrines deep within their heart. Now, let me show you this timeline of rejection so you can get it in your mind and truly truly understand how the millennial reign was rejected throughout church history.

(16:01) And there is your timeline, the apostolic era. Papus 100 AD. He was a student of John. He believed the kingdom was a messianic kingdom. And then by 230 AD, Oregon introduces the allegory that the kingdom is just an allegory. And then Ucibus calls Papus stupid and dumb. And then Constantine in 325 AD brought together the church.

(16:40) And shortly thereafter, Augustine is the man that destroyed the kingdom of God on planet earth and said that the millennium is right now and that he called everyone that believed in the millennium millenn. And he said that we were all heretics. And that is the timeline. If you're wondering when you came to my ministry and you heard about the kingdom of God for the first time as far as being a political kingdom on earth, why have I never heard this? You just saw it.

(17:21) Augustine ripped it from the doctrines of the church. Now, the further that the church moved away from the apostolic era, the more it rejected what the apostles taught, the men closest to John, Papus and Polycarp, believed in a literal kingdom. So I want you to know tonight if you believe like I do that the kingdom of God is a political one world ruling government coming to planet earth I promise you I can prove with receipts that you are standing in company with Polycarpus John all the apostles Yesua and then all the prophets before him you're standing

(18:08) on solid ground tonight if you believe in the coming kingdom of God. Now the men furthest from John Augustine spiritualized it all away. So follow that pattern and you'll find out that what was too Jewish in the institutional church was discarded. What was too literal was mock and what preserved apostolic tradition was marginalized and called dumb.

(18:49) Now remember Papus's writings were not just lost. They were deliberately not copied and preserved because they did not fit this new theological direction. I showed you the uh uh uh slide last week. I can't pull it up now, but I showed you last week where the Catholic Encyclopedia says that the cause of the loss of this precious work of an apostolic father was his chiliastic view that he taught.

(19:28) They admit that they deliberately lost his writings because he believed in the millennial reign. They admit it. The reason we do not have Papius's five books is because he taught what you and I believe today. What we have restored, what has come back to us. You see, you can burn the book, baby. And you can forget the book and but truth may be a long time coming, but the moment it comes, it don't take long.

(20:00) It shows right back up because you cannot kill truth. You just cannot kill truth. Truth is not going anywhere. Hallelujah. It's it's real. It's got a life of its own. Truth is never ever ever going anywhere. Hallelujah. Now, here's what they don't tell you. Why were they so against the millennial reign? They didn't just reject the millennial reign.

(20:35) But they literally replaced the millennial reign with themselves. The Catholic Church became the kingdom of God. Okay? Don't you understand? A message of a coming kingdom is competition to the kingdom. Hallelujah. And so until you understand that, you'll be like, "Well, then why are they against it?" Because they replaced it with themselves.

(21:12) When he when Augustine said there's no millennial reign, he said the millennium is now and the church is the kingdom. The church is the kingdom. That's exactly what the church, the Catholic church at that time believed that they were the kingdom of Yahweh on earth. Let's compare the two to what the apostles taught and what Augustine taught.

(21:47) The apostles said Christ will return to set up his kingdom. Augustine said Christ already reigns through the church. The apostles said the kingdom is future at his coming. The Catholic Church said the kingdom is now. It's called the church age. The apostles said we're waiting for the king. But the church said the pope is the king.

(22:15) The apostles said the millennium begins at the second coming. The Catholic Church said the millennium began at the first coming. The apostles said, "We look for a literal kingdom on earth." The Catholic Church says, "The kingdom is spiritual and the church is the kingdom." Do you see what just happened? They did not remove Listen to what I'm about to tell you because now you're going to have to really start following me.

(22:52) They didn't just remove the blessed hope of Messiah's return. They took his place. You're going to have to follow >> on the throne calling themselves a god. >> They literally took his place. Literally took his place. >> Counterfeit. Now, I want to go over a title that many people have never ever truly dug into, but I did.

(23:34) I spent a several hours on this title because I truly wanted to know what this title meant. The vicor of Christ. The Latin is vicarious Christi which literally means in place of Christ. Vicer is Latin not for representative. See they'll tell you he's the representative of Christ. Vicer does not mean representative. It means substitute. And literally the vicor of Christ is set up in the kingdom as a substitute for God himself.

(24:25) Because if Jesus is God, as so many believe, then the vicer can only be God. And that's why Daniel said he would set himself up in the temple as God. It's important that we understand this great falling away that happened a long time ago was the introduction of the Antichrist. And I feel so sorry for everyone THAT'S SO BLINDED in the church looking for an antichrist.

(25:13) The church has worship the antichrist for 1600 years. And yes, that includes you and me. At one time we bore the mark of the beast literally and worshiped the beast. We were in awe of the beast. This antichrist is given power. Think about it. Where does the antichrist get his power from? The beast. WHO IS THE BEAST? THE CHURCH.

(25:57) You got to understand these things. You got to you got to truly IF THE KINGDOM OF GOD IS NOW, if the church is the kingdom and if Christ reigns through his church, then the man who heads that church is Christ himself. See, they did not just reject the second coming of Christ. They've made it unnecessary. Why look for a king who's coming to reign when we already have one in Rome? Is anybody awake tonight? >> This is good, Apostle.

(26:37) >> Amen. Hallelujah. >> Amen. >> Why are we Why would we Why do we need a coming king? We've got a throne uh in Vatican City sitting on seven hills. We've got a throne dressed in white just like Christ dressed in white wears red, the color of the blood of Christ. Don't you understand? They don't want a return of Christ because the return of Christ IS THE FALL OF BABYLON and they are Babylon.

(27:16) By the way, >> pastor, why why do they feel the need to confess your sins to a man that has no authority to grant you any kind of repentance for those sins? I mean, it's it's almost a mockery. >> Well, if if they think he is Christ, then that makes perfect sense why they do it.

(27:36) Because, brothers, you listen, I'm not a Catholic, but I have friends that are. And when you truly grasp the vicor of Christ, you will literally begin to see why the whole world is deceived and why no one is looking for the coming of the Lord. Let me I tell you what, most of you are not Catholic and didn't come from Catholicity.

(27:59) So, I'm going to bring it to your Baptist church. How about that? Right? Because I'm going to prove to you tonight that in your Pentecostal church, your Baptist church, your whatever church, I'm going to show you that every one of them have the same spirit because they have literally forgotten the coming of Christ. I did a homework assignment yesterday.

(28:27) I went on YouTube on all the preachers channels I could find. I couldn't find one sermon on the coming of Christ. None. I looked everywhere. I looked everywhere. I could find out how to have your best life now. I found out uh how to, you know, make your wife, your husband, about how to have a better family. But nothing.

(28:51) Why? Because the truth is only the remnant is desiring the coming of the Lord. only the remnant. Now, when we look at vicor, I want to show you something that will shake you to your core. Most people think the vicor of Christ simply means representative of Christ, but that is not what it means. I'm going to give you the actual etymology of the word.

(29:22) It literally means in the place of or the replacement. So, the Pope is not claiming to represent Christ. He's claiming to replace Christ. Get that in your head. I need everyone here tonight to if you're writing notes. The Pope does not think he represents Christ. He has replaced Christ. And that is imperative for you to understand tonight that he's standing in Christ's place on earth.

(29:57) Now, let me give you another little bombshell here if I can. Let's look over the words. I really want you to grasp these words tonight. That way you can have no doubt in your mind. The word vicarious is equivalent. Now this is interesting. The Latin equivalent of the Greek word anti is various from which the word vicor is derived.

(30:33) So the the uh Latin uh equivalent of the Greek word anti, if you take the Greek word anti and compare it to vicarious, they both mean the same thing, instead of. Anti means instead of and various means instead of. In the Strong's concordance number 473, anti. Are you ready? It means instead of.

(31:06) I've always taught you antichrist doesn't mean against Christ. It means instead of Christ or because of or in the room of. The Greek word anti doesn't mean against. It means in the place of. And it's the same word as vicor. Do you see it? The vicor of Christ is Antichrist. Let me make it let me try to break it down even plainer if I might tonight just so you can truly grasp it in your mind.

(31:52) The Pope's literal literal title means antichrist. Christi in Latin or Christos in Greek, Christ. Vicarious Christi means antichristos. Ladies and gentlemen, they're not even hiding it. They're wearing it as a title. And you never even saw it. You know why? Revelations 12 and 9. Read it, Elder Morgan. I could almost quote it, but I read it almost every service. Revelation 12:9.

(32:34) Why is the whole world looking for an antichrist when a man is wearing a badge on his head that says Antichrist? Read it. Elder, I can't hear you. Huh? Oh, it won't let you unmute. What's going on tonight with with the mute, sister? Try it now, Elder. >> Okay, I got it now. >> Okay, go ahead. >> Read it. >> You said 12 and nine apostles.

(33:09) >> Yes, sir. >> Amen. And the great dragon was cast out, that old serpent called the devil and Satan, which deceived the whole world. He was cast out into the earth and his angels were cast out with him. >> How many people did he deceive? >> The whole world. >> I want everybody to hear me. Everyone in this room was born deceived.

(33:36) Everyone. We were born deceived. We were taught deception by good people that don't even know they're deceived. And therefore, when you're no longer deceived, they want to call you stupid, small-minded, dumb. So, let this history lesson give you strength tonight that your refusal to be deceived is a sign that that verse no longer applies to you.

(34:16) Because there is a group of people in the earth. There's only one group of people. Find that verse for me quickly uh about the the elect being deceived. There's only one group of people on planet earth that Revelations 12:9 does not apply to them. And and and we have to understand when we have no longer been deceived, we are walking under a great responsibility.

(34:44) a responsibility to truth. And I want you to hear me tonight. Many people wonder why I don't get caught up in so many of the arguments and the the the things because I have one message at First Harvest Ministries. One, it's restoring the message of the coming kingdom of God. And if you will plant your feet on that message, Yahweh will bless you because that is the message that is being restored in the end time.

(35:18) No other message is the res is the restoration of the message of truth. The coming kingdom of God is everything. It is what the mother harlot church hates. Read that for me, Elder Morgan. >> Amen. Matthew 24:4. >> Let's all turn there. Matthew 24:24. >> Yes, sir. For there shall arise false false false Christ and false prophets and shall show great signs and wonders in so much that if it were possible they shall deceive the very elect.

(35:56) If it were possible, if it were possible, the elect. Who is the elect? Who has the elect always been? Israel. >> Hallelujah. >> Me and you, Israelites, the children of Abraham that are walking in the light of our day. Now, sadly, our Jewish brothers and sisters are under that deception because Yahweh has allowed them to be for a purpose so that he could open our eyes first so that then he could open theirs and together we restore the kingdom of God.

(36:43) The elect is not going to be deceived in this hour. I want to look at that word anti a little bit further. When we say antitype, that is the fulfillment that takes the place of the type. For example, the Sabbath day is an antitype. Someone tell me what it's an antitype of. >> The millennial reign. >> The millennial reign. So the millennial reign will replace if you will the very meaning of the Sabbath because instead of a day of rest we will have rest all over the world.

(37:24) The the antitype is replaced by the type. Uh the antidote. What is an antidote? It's given in place of the poisons effect. So when the scripture speaks of antichrist, it's not going to be Donald Trump or Putin or even Joe Biden, which it should have been, but anyway, ain't going to be none of them. Ain't going to be none.

(37:53) It's not going to be nobody from Germany. Don't you see how good Satan is? He's got every one of us looking for what we're already worshiping. And I take that back. I don't I can't I'm I'm not one of them anymore. >> Amen, Apostle. >> But the whole world is worshiping at the altar of a false Christ. And we're going to talk a lot more tonight about that false Christ.

(38:21) When the scripture speaks of Antichrist, it's not against Christ. It's him putting himself in the place of Christ. Now, what does Antichrist actually mean? Most people think against Christ. Somebody that opposes Christ, an enemy of Christ. But the Antichrist is not someone that says, "I hate Christ."

(38:52) " How many would follow a man that hates Christ? Come on. How would he ever deceive the world? >> Amen. >> How would he ever deceive the world? how he can't be against Christ. If he wants to con if he wants to control Christians, he would have to love Christ so much that he replaced him. And that's what the Pope claims.

(39:21) Let me pull up a graphic for you. Here we go. See if this don't help you understand what we're talking about tonight. These are quotes from former pope. He is Jesus Christ himself under the veil of the flesh. That's from the Catholic National Magazine. Pope Leo I 13th said, "We hold up on this earth the place of God Almighty.

(40:04) " The Ferraris dictionary said the pope is as it were the vicor of God. So they truly believe what they say. And if you don't understand what they believe, you're going to get caught up in the spirit of the Antichrist. Now, let's look even at one more here. This is from the Catholic Catechism. What it actually teaches, by the way, those that don't know what the catechism is, it is literally the what the Mishna is to Judaism.

(40:49) It is their uh guide book. Let's look at it. This is from their own writing. They teach that the kingdom is already here. The kingdom of Christ is already present. The seed and the beginning of the kingdom is already here. Number 670. We are already in the last hour. Since the ascension, God's plan has entered into its fulfillment.

(41:15) We are already at the last hour. The renewal of the world is irrevocably underway. It is even now anticipated. Christ's kingdom already manifest its presence. And then 676, let's read it. The church has rejected even modified forms of this falsification of the kingdom to come under the name of millinarianism. That's from the Catholic Church.

(41:58) They do not believe a kingdom is coming. They believe they are the kingdom and their popes are the king. But it doesn't end there. We'll continue. This is literally from EWTN, an official Catholic apologist. And let's see what they have to say. The Catholic Church specifically condemns millinarianism according to which Jesus will establish a throne in this world and reign here for a thousand years. We reject that.

(42:41) They say they reject it. She teaches instead. Here's that instead. Are you ready? What is anti instead? that Jesus already reigns in eternity and that in this world his reign is established is found already in the church. This is the thousand years which is the Hebrew way of indicating an indefinite long time.

(43:16) In this case, the time between the first and second comings, the era of the church. Naturally, non-atholics cannot accept that the Catholic Church represents Christ in the world. So, they're forced to look for an earthly reign somewhere in the future. Amen. They're talking about you, my beloved brother and sister.

(43:43) That is what they are talking about now. They reject the literal kingdom. They reject it and replace it with the church. They installed a substitute for Christ. They made the second coming unnecessary. The rejection of the coming kingdom and the installation of the vicor of Christ are two parts of the same deception. If Christ is coming back to reign, you don't need a substitute.

(44:15) You wait for him to come. Are you with me? If the kingdom is future, then that means the church isn't and your whole system that you've set up. If Yeshua is the only king, then that means your pope is a pretender. And that's why they had to destroy Papius's writings. That's why they had to mock him. That's why they had to silence apostolic truth because the truth about the coming kingdom exposes the lie of the vicor of Christ.

(44:48) And this is why they do not preach the second coming. Have you ever noticed mainstream Catholic Protestant churches rarely preach if ever about the literal return of Christ? And yet at FHMI, it's in every sermon we preach. That's the wheat and the tears. That's the two different seedlines. >> Wait, unmute. >> Let me ask you all of you, how many have heard in preaching anywhere an urgency of the coming of the Lord? >> Nowhere.

(45:24) >> It's not out there, saints. The message is dead. How many watching and waiting do we really have in this world? How many's really watching and waiting? If you were, you'd be keeping Shabbat. You'd be keeping the feast days. You'd be showing up to prepare for it. I promise you, if you're not doing those things, you are not watching and waiting.

(45:52) You're not. You're doing your own thing. And we literally never hear that message. Where's that marinating? Come Yes. Where's the focus on the prophetic timeline? You don't understand. They don't need one because the kingdom has already come. Christ already reigns through the church.

(46:23) The millennium is happening right now. The pope is sitting in his seat. And the second coming just becomes a theological footnote. But brothers and sisters, we have to understand that we are living literally under the time of great deception. In 1940, there was a decree from the Holy See, the Holy Vatican. 1944 it said the system of millenarianism cannot safely be taught.

(47:04) I'd like to read that again. 1944, the system of mitigated millenarianism cannot safely be taught. So they don't just agree with it, disagree with it. They declare it's unsafe to even teach it. The very doctrine that Papias learned from John is unsafe to teach. The doctrine the apostles preached is unsafe to teach.

(47:37) You know why it's unsafe? Why? Because if you teach that Christ is literally coming back, then the pope is not his vicar, the church is not his kingdom, then Rome is not the center of his rule, and the whole system collapses. Do you know why the kings of the east must come forth? Because someone to bring Babylon down has to bring the seventh angel message that the kingdom is still coming.

(48:06) AND THAT WILL BE THE MARCH OF THE WOMAN THAT THAT WOMAN WILL MAKE war with. Hallelujah. Oh, hallelujah. Hallelujah. Hallelujah. Let me continue to read. The confession of a Catholic apologist. Let me see if I have that. I don't think I did that one. Let me see if I did or not. No, I didn't. Okay, I'll read it to you.

(48:42) The Catholic Church teaches that Jesus is presently reigning on earth in an invisible kingdom. Jesus is presently reigning among us in the sacrament of the holy eucharist and in the sacred tabernacle. To believe in millenarianism is to deny the presence of Jesus in the sacrament of the holy eucharist and the sacred tabernacle. If you believe in a coming kingdom, you cannot believe in the eucharist.

(49:28) You cannot believe in the You cannot believe he's present in the eucharist if you believe he's still coming. Do you understand? If you believe he's present in the eucharist, there's no point of him coming. He's already here. They're saying if you believe Christ is coming to reign literally, you're denying that he reigns now through the eucharist and the church.

(50:02) See, you cannot have both. Christ reigns now through Rome and then say Christ is coming to reign. Do you understand? If he's reigning now in Rome, he cannot, you can't say he's coming to reign. Am I making myself? HE'S COMING TO RAIN. NO, HE'S ALREADY

REIGNING. AMEN, >> PASTOR. >> YES. UHHUH. Go ahead. This explains why they created the rapture.

(50:41) >> Absolutely. >> To make you look another way to keep you from seeing the coming of Christ. >> Amen. >> And the millennium reign. >> It's the same spirit in reverse that we're talking about now. Anything to keep your eyes off the kingdom. Hallelujah. But I'm so glad he opened my eyes and said, "Look, look, seek ye first the kingdom and then all of these things will be added unto you.

(51:19) " That's why I tell every one of you in this ministry that goes and follows all them YouTube channels and follow I'm telling you, seek ye first the kingdom. Keep the kingdom first and everything else in the rear view mirror. The kingdom message is where we are. Hallelujah. Now, before I move to this next section, which is going to get very deep, I want you to know something for anybody that thinks I'm picking on the Catholics. No, no, no.

(51:56) cuz I'm fixing to bring their message to a church near you. No matter what denomination, do you know the biggest message in the church today is called kingdom now theology. Someone tell me what kingdom now theology is please. >> Which is do they believe that the kingdom of God is within them? >> That's no that's no different than Catholicity.

(52:27) That's no different than Catholicity. The Pentecostal churches, the B everyone believes that the kingdom is in our hearts and it's already here. The Bible never said the kingdom is within you ever. And I don't have time to teach that tonight, but go read my book, What is the True Gospel? And I'll prove to you the Bible never said the kingdom is within you. You listen to me.

(52:55) That Catholic snake has turned into a Protestant snake. And they're all the same, preaching the same message. Until you find a pastor that'll turn your eyes to a coming one world government, a one world kingdom. Until you find that, you've not found truth. YOU'VE NOT FOUND THE VOICE OF THE SEVENTH ANGEL.

(53:21) YOU'VE NOT FOUND THE THREE ANGEL MESSAGE UH UNTIL YOUR eyes turn toward the glorious kingdom of God here on planet earth. But let me go one step further. There are many watching me right now. Maybe you came from worldwide church of God. Maybe you came from a few places that taught the coming kingdom. But you listen to me and listen well.

(53:47) You cannot just believe the kingdom is coming. If you're not training for reigning, you don't believe it's coming. You can SAY IT, BUT IF YOU'RE NOT training to rule in it, AND IF YOU'RE NOT EQUIPPING YOURSELF TO GOVERN IN THAT KINGDOM, it's doing you no good to believe in it. YOU MUST PREPARE FOR THE role you're about to step into.

(54:13) How do you do it? by the pastor, by the preached word of God, BY THE TAUGHT TRUTH THAT YOU'RE getting in these classes. Uh it's changing your mind. IT'S UNDOING THE DAMAGE THAT Christianity has done to you. >> Hallelujah. >> Amen. >> Hallelujah. >> Amen. >> Don't tell me you believe the kingdom is coming.

(54:39) Don't tell me you believe the kingdom is coming and you still got God's tithe in your pocket. Don't tell me you believe the kingdom is coming and you're still uh not able to love your enemy. Don't tell me you believe the kingdom is COMING UNLESS YOU TELL me what's changed in you to prepare you to govern in that kingdom for 1,000 years. That's when you'll believe the kingdom is coming.

(55:06) But I challenge you right now, and I'm going to throw out a few names, and I'm not doing it uh to to put down on these people, but a few names that come to mind is Dr. Miles Monroe, uh

Crelo, Dollar, Benny Hen, uh uh Joyce Sly, uh Meyers, sorry, slip of the tongue. And all of these people, they all believe the kingdom is now.

(55:34) every one of them. They all believe we're living in the kingdom of God right now. And soon we're going to be raptured and go to heaven. My Lord, what blessed people we are to know the truth. Now, I want to show you something. My time, I've only got a few minutes left, so I want to show you now. The Apostle John was fighting against this very antichrist spirit in his day.

(56:10) And what John was fighting was this. Nobody believed that Yesua was truly a man, but rather he was the Christ trapped in a man. Okay, they took that word christo which means anointed and sort of separated that from the you know the little boy from Galilee and made the Cristo this supernatural anointing and it wasn't Jesus that was anointed. It was the Christ that connected to him and and and their faith was not in that man but in that Christ.

(57:14) There's another word for it. I don't know if you've heard it in your lifetime. It's called the Christ consciousness. Anybody ever heard of that? That's new age terminology. the Christ consciousness. John was fighting this Christ consciousness concept and all of the early church was following and falling for this because they just could not accept he was only a man.

(57:47) Now, by the way, before you condemn them, you had a hard time believing that as well. Hallelujah. You see, there's something in us that we must find the Christ instead of the man. But I've got news for you. Christ is not the last name of Jesus. Okay? The Messiah would be anointed by God. They didn't understand that it's not Jesus Christ.

(58:23) It's Yesua Hamashiach, the Messiah. And the Messiah would be anointed by God. But because we lost that connection with our Hebrew forefathers, we see Jesus the man, but then Jesus Christ. See? No, no, no. It's a title. It's a title. It's not. It's a title. the anointed Messiah, the one that was raised up and anointed by Yahweh, the anointed Messiah.

(59:00) So, this is a struggle and it comes from the Antichrist. Now, I want to help you today. I want to teach you real quickly how to identify the Antichrist spirit. I want to help you how to identify the antichrist spirit in the next preacher you listen to or the next book you read or whatever, whenever, wherever, and however I'm going to teach you how to find out if you are listening to the Antichrist.

(59:43) To do that, we're going to turn in our Bibles to First John chapter 4 verse 1. First John 4 verse 1. I'm ready when you are elder. >> Amen. 1 John 4:1, "Beloved, believe not every spirit, but try the spirits, whether they are of Yahweh, because many false prophets are gone out into the world." >> Try the spirits to see if they're of Yahweh because many false messages have gone out.

(1:00:37) Even in John's day, there was a false message. It is incumbent upon you as a student of the scripture to find out what was the false message going out. That John was fighting so hard against. Remember this, the Antichrist spirit does not come denying the Messiah's name. He comes using it while quietly redefining the Messiah, specifically his origin, his nature, and his mission.

(1:01:19) The danger that John is addressing is not the rejection of Christ. Come on. How many people you know of actually going to reject Christ? Listen, that's not the problem. I need you to hear me. The problem is not rejecting Christ. Here's the problem. One word, redefining Christ. The Antichrist is never going to get you to reject Christ.

(1:01:47) He's going to redefine Christ. And if you're not careful, you will fall prey to that redefinition. To understand what John is warning us about, we have to stand where he stood in his day. The Apostle John is near the close of the first century. He's in Ephesus in the midst of a theological conflict with a heretic named Serenthus.

(1:02:27) Ce R I N T Hus. There was a great battle. Serenthus was a disciple of who? You guessed it, Simon Magus. And according to Irenaeus, he wrote these words about John. Now listen to this carefully. John was at the bath house getting ready to take a bath in Ephesus and he found out that a fellow preacher by the name of Serenthus was inside the bath house.

(1:03:00) This is written to us in history by Irenaeus. He said, and I quote, "John rushed out of the bath house at Ephesus without bathing when he found out Serenus was inside, exclaiming, "Let us fly. Let's even let the bath house fall down because Serenthus, the enemy of truth, is inside. Let the whole bath house fall down," he said.

(1:03:35) That's how serious they were about truth in the apostolic era. They didn't worry about the intent of their heart is right. They were uh they defended truth. You're not apostolic unless you love truth more than you love anything in your life. Apostolic Israelites are lovers of truth. And we, as far as we're concerned, let the whole bath house burn down because we want nothing to do with what we came out of. Hallelujah.

(1:04:08) And it will burn down. Babylon will fall. So what did Serenus teach that was so horrible? You can read all this yourself in the book called adversis heresies book one chapter 26 written by Irenaeus here's the first thing taught here's the first thing I hope you're listening a preexistent Christ spirit that descended upon the man Yesua at his baptism I'll repeat it.

(1:04:52) A preexistent Christ spirit that descended upon the man. And then he taught that the Christ spirit left before the crucifixion. And therefore the Christ never suffered and died. Only the man Jesus did. Christ and Jesus are two separate identities. Now, while you're sitting there trying to catch up with what I'm talking about, go ask any trinitarian or any oneness believer today and they going they going to spill out that same kind of tom foolery to you.

(1:05:33) Well, it wasn't Jesus that was praying to himself. He was praying to himself within himself. Well, no, it wasn't. And what the way it works is uh the man was praying to his spirit. Maybe that's called serenthus doctrine. No, it wasn't really him that you know he No, he's not schizophrenic. He wasn't talking to himself.

(1:06:05) He was talking to his spirit within himself. My God from Zion. Wake me up when it's over. I I you if you want to see a mess, find a trinitarian or a modalist and and try to talk to you're going to hear the same thing. Well, you know what? What what it it wasn't him, but it was his spirit. The whole thing is tom foolery. Irenaeus records that Christ was a divine spirit from the from Yahweh who temporarily indwelt the man Yesua performed miracles through him and then departed leaving only the human Jesus to suffer and die. And that's a lot like

(1:06:55) dosatism in that day. Both heresies shed a a common thread. And you know what that common thread is? Listen carefully if you want to find the spirit of antichrist. Both of them teach this that the Messiah's true life did not genuinely begin in Mary's womb. That's the antichrist. That's another Christ than the man Christ Jesus.

(1:07:38) 1 John 4 2-3. Let's read it. Amen. Hereby. Hereby know ye the spirit of Yahweh. Every spirit that confesseth that Yesua the Christ is come in the flesh is of God or of Yahweh. And every spirit that confesseth not that Yesua is come in the flesh is not of Yahweh. And this is the spirit of antichrist. Whereof ye have heard that it should come.

(1:08:18) And even now already it is in the world. >> Even now it's already it's his name was Serinthus. He come from Simon Maggus. None of them could deal with a human Jesus. They had to make him more than a man. AND JOHN IS FIGHTING. HE JUST HE PROBABLY RAN OUT OF THE BATH HOUSE RIGHT BEFORE HE RIGHT RIGHT BEFORE HE WROTE THAT VERSE. By the way, you can go study what Serenthus taught.

(1:08:48) You ain't got to believe a word I'm saying. Serenthus did not believe that the man was Christ. And here John IS SAYING, IF YOU WANT TO KNOW IF THEY'RE OF GOD or not, they will teach that the man began splash. I'm telling you, you listen to me. In the messianic movement, in the Hebrew roots movement, in all of these movements that keep Sabbath holy days filled with the spirit of antichrist, incarnation filled with God wrapped himself in flesh, filled with God became man, never ever ever teaching who Yeshua truly is.

(1:09:43) Oh, hallelujah. It's the same thing Serenus did. The exact same thing Sarinthus did. The exact Nothing changes. The more it stays, the changes stays the same. John, listen to me, brothers and sisters. This is important. I think about it. All right, let's just read this the way you always read it. Let's go back.

(1:10:08) 1 John 4:23. Let's read it like you always read it. Every spirit that confesses Yeshua come in the flesh is from God. Everyone that doesn't say Yesua come in the flesh is not of God. Well, my God, who in the world besides a dummy don't believe Jesus Christ came in the flesh? How is that the spirit of Antichrist? Are you with me? WHO DO YOU KNOW that would never deny Jesus was? Yes, he was a flesh man. Yes, he came.

(1:10:37) Your own people in your FAMILY THAT DON'T EVEN LOVE GOD WILL TELL YOU, "YEAH, he came. He came." How is that the spirit of antichrist? Because that's not what John is talking about. John is not addressing whether Yesua had a flesh body. That would have been meaningless in the first century.

(1:11:04) Everybody, including the heretics, acknowledge that something called Yesua walked the earth. That he came in the flesh. What John is addressing is his origin. The Greek phrase come in the flesh is insarch which literally means having began in flesh not appeared in flesh not passed through flesh. In other words, Christ did not just appear in a flesh body.

(1:11:44) He didn't just pass through a flesh body, you know, at baptism comes in, at crucifixion goes out, and there went Christ. He He didn't just wear flesh. He began. He came. He originated as as a human man with no preexistence. He began in the flesh. >> Amen. >> Anything else is another Christ. And people leave this ministry AND I I BEG THEM, WHERE ARE YOU GOING? THE SPIRIT OF ANTICHRIST IS EVERYWHERE.

(1:12:33) YOU CANNOT HEAR ABOUT THIS Christ anywhere hardly. This is an end time sealed revelation for the bride of Christ to truly know Messiah and be delivered from that spirit. So what is John refuting? that Messiah pre-existed as a conscious being before entering the human body. Let that sink in.

(1:13:04) I don't know how to make this planer tonight. He was a conscious being before he what? Disrobed himself. This may sound familiar to some of you. He literally disrobed his glory and his majesty and went INSIDE OF A FLESH body and then left back out, went back to the father from where he came. John said, "Anyone that tells you that's the Christ is Antichrist.

(1:13:42) " He's not teaching that flesh. John is not was simple simply a temporary vessel. Go argue with these people online. Here's what they'll say. Yeah, but that was not his spirit man.

You're talking about his flesh man. I'm talking about his spirit man. I'm so sick of THAT HOKEY POKEY CHARISMATIC WALKYMATIC JUNK. THAT'S NOT WHAT IT WAS.

(1:14:04) Bunch of quit it. Well, that's not his that's his spirit man, not his flesh man. So in other words, you've got a Jesus and a Christ. You've got an antichrist. They are one and the same. THE ANOINTED MESSIAH IS the son of man, THE SON OF DAVID. AND THAT ALONE is the legitimate Christ of Calvary. >> Hallelujah. >> Hallelujah.

(1:14:34) >> Hallelujah. >> You need to know him today. The Christ spirit descended upon him according to the trinitarians and the modalists and departed from him. Yeshua's humanity was not genuine, not the true beginning of his existence. John said, "If anyone teaches you that, that's another Christ. That's a different Christ than the one we preach.

(1:15:07) " John said, "The one we preach, we handled him." Hallelujah. There was nothing mysterious about him. There was nothing hookieooky spooky about him. We handled him. We touched him. See, my preacher's coming out now. Hallelujah. >> Hallelujah. >> Hallelujah. >> We touched him. We ate with him. We hid on him. We know what he was.

(1:15:39) He was the son of man by by by by his birth and proven to be the son of God by his resurrection. Hallelujah. He was not the son of God before that resurrection. HE WAS SON OF MAN. Blessed be God. Apostle, like you said, just as we will not be born again until our resurrection. >> Absolutely. You better everybody needs to read my book, Born Too.

(1:16:10) Born >> Apostle. Apostle, this is why they keep saying that Jesus nailed the law to the cross because every time they can say that, they can say that we cannot become an overcomer and live the life that he lived as a man. >> That's Satan's greatest message. Elder, let's turn to Romans 1 and 3. children. And I'm going to show you the Messiah that I believe in and the one I preach.

(1:16:37) Romans 1 and 3. >> Amen. Concerning his son Yesua, the Messiah, our Lord, which was made of the >> break that down. Who was made or created. >> Amen. from the seed of David >> according to the flesh. >> according to flesh. >> Amen. >> Now the Greek word there literally is spermatozoa. Paul uses the word sperma seed.

(1:17:21) Now this is biological language. He doesn't say a descendant of. He said Yesua was made from the sperm of David. You rip that scripture out of the Bible if you want to. But my Bible doesn't say he was created in heaven with some spirit uh dust. He was created supernaturally. That DNA that was taken from the sperma OF DAVID AND PERFECTED AND RESTORED BY THE OVERSHADOWING of the Holy Ghost is where he was made.

(1:18:09) And if you try to make him before that anywhere, you're preaching another Christ. And I can't go with you on that. The Christ I serve was created from the sperma of David. You can't rip that scripture out of the Bible and you can't explain it away, baby, because it's plain. It's the nose on your face.

(1:18:44) He was created from the sperm of David of the flesh. Pastor, can I ask a quick question? Why on the um how you say the the family line they don't me they don't put Joseph as the state of David. >> Well, they do in one or two of the verses, but >> it's in Luke. >> I don't want to get bogged down with Joseph tonight, okay? >> Because it'll get me.

(1:19:14) Here's the I taught on that a few weeks ago. Go watch my teaching on the DNA and the and the how that God took that and repaired that DNA, overshadowing her. That was the Holy Ghost repairing that broken DNA back to the Adamic nature. But it had to come from the from the seed. And brothers and sisters, the the minutia, See, here's the problem.

(1:19:40) See how I just went there and our brains want to figure out how that happened. Leave that alone. That's supernatural. Okay? You get caught up in the weeds right there if you're not careful. None of us know exactly how that happened. But we've got the scripture that says the way it happened AND HOW GOD DID THAT.

(1:20:04) That's between him and himself. But here's what I know. that he was the second Adam perfectly cloned, perfectly restored, but that had to come through the seed of David. And therefore, he becomes the root of David and the seed of David. When that DNA is restored supernaturally, that is what the overshadowing of the Holy Ghost was about to come back down and repair the DNA of Adam.

(1:20:38) Oh, hallelujah. If you ever find the real Christ, you'll suddenly have hope for yourself. Hallelujah. You'll suddenly lay aside every weight that does so easily BESET YOU AND RUN WITH PATIENCE THE RACE that is set before you. Hallelujah. Oh, hallelujah. Hallelujah. Hallelujah. Read Acts chapter 2 verse 30. Acts chapter 2 and verse 30.

(1:21:16) You see all this spiritual spiritualization of Christ. It starts with the Catholic Church. I'm going to prove it to you in a minute. Oh, we're just getting started. My time's already gone, but oh well. >> Do what you want to. I'm not going nowhere. I'm I'm just getting started, actually.

(1:21:33) So, y'all do what you got to do. Let's roll, Apostle. >> Come on now. We in the word now. >> Hallelujah. >> Acts chapter 2 and verse 30. You're hearing what you will not hear anywhere in the world. You are being introduced to the son of God. Hallelujah. Acts 2 and 30. >> Amen. Therefore, being a prophet and knowing that Yahweh had sworn with an oath to him that of the fruits of his loins, >> Hold on now.

(1:22:06) that of the fruit of David's loins according to the flesh. >> Amen. The seed, >> he would raise up what? >> Amen. >> He would raise up a Messiah >> to sit on his throne. >> Sit on his throne. If that Messiah don't come from the seed of David, if that Messiah don't come from the loins of David, if that Messiah don't begin in them loins, that's another Christ.

(1:22:39) >> Amen. >> Hey, you can't rip that scripture out, darling. No matter how hard you try, it's in your face. He has to come from the loins of David. And however the Lord arranged that, that's between him and himself. But I know it happened. And I know that broken DNA then that sperma was repaired by the overshadowing of the Holy Ghost.

(1:23:10) Just like your DNA was repaired by the overshadowing of the Holy Ghost. Oh, brought back to life the the seed of God. Hallelujah. Hallelujah. Hallelujah. Hallelujah. The first Adam was made out of dust supernaturally overshadowed by the Holy Ghost because Yahweh is the Holy Ghost formed a man with perfect DNA breathed life into him.

(1:23:41) And Adam was the pattern. And the last Adam followed that same pattern. And that's why in Revelation 22:16, he said, "I am the root and the offspring of David." I am the root and the offspring of David. How can you be the root and the offspring? You got to know what we've taught you.

(1:24:07) It's the only way it will make sense. Luke 1:35. Quickly, I'm out of time. Luke 1:35. And you're going to find out now why it could not just be the seed of David that would create the Messiah. There had to be something added to the seed. >> Amen. >> There had to be something fixed in the seed. And I'm going to show you where that happened. Luke 1:35.

(1:24:41) >> Amen. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the highest shall overshadow thee. Therefore also that holy thing which shall be born of thee shall be called the son of Yahweh. The word there for overshadow is

episo. Now, why is that significant? because it's the same word used when the cloud overshadowed the tabernacle in Exodus and on the Mount of Transfiguration.

(1:25:15) It's the same overshadowing that, beloved, is presence language, not sexual language. The Holy Ghost did not impregnate Mary. NO, THE HOLY GHOST overshadowed the seed that was broken and did there what the shadow always does. When it comes, it brings shalom. Where nothing is broken, nothing is missing, nothing is gone. Hallelujah.

(1:25:53) Why does this matter? Because the gospel itself hangs on this one point. Yahweh did not become one of us. Yahweh sent his son. That son did not descend from eternity as a conscious divine being living out a fake life in a flesh suit. He began in the womb of a woman, conceived by the seed of David, overshadowed by the Holy Ghost, and then he grew up, tested in weakness, perfected through suffering, and vindicated through the resurrection.

(1:26:34) He was you. Since you missed it, I'll try that again. He was you. Amen. Amen. >> Hallelujah. >> And the church would take away the only hope. >> Amen. >> That you ever have of a fleshly Messiah that overcame every temptation without one ounce of help any more than you have. He had the same Holy Ghost, the same spirit of Yahweh that descended upon him in baptism descended upon you.

(1:27:19) The only difference in him and you is he learned obedience through the things he suffered. He learned obedience which gave him authority. Hallelujah. And that's why Revelation 3 and 14 says these words. Turn quickly. Revelation 3:14. And then I've got to run back over and finish this out. Revelation 3:14. And unto the angel of the church of Leodosans, right? These things saith the amen, the faithful and true witness, the beginning of creation of Yahweh or Elohim. Elohim.

(1:28:03) >> Now, this scripture, John, the last apostle, the Zedekite high priest that wears the petalone is setting doctrine in order of who Yeshua was. He was the beginning of the family of God. He was the beginning of the God family. He was the beginning of a new order of sons. He was that word beginning is the Greek word *arxan* which means the source or the origin, headship, preeminence.

(1:28:45) He was the beginning of a kind of people that the world was not worthy of. People like you. People that was born in flesh, people that was created from the seed of flesh because he has that testimony. He's the true Messiah. Any other Christ refuses for you to have the same power that he had and robbed you of your very position with God.

(1:29:29) Because you followed a false Christ, you will live a defeated life and you will not rule and reign with Christ. That's why in Hebrews 2:10, let's read it quickly. Hebrews 2:10, you're going to find out who Yeshua was in Hebrew 2 and 10. For it became him, for whom all or for whom all and by whom are all in bringing many sons unto glory to make the captain of their salvation perfect through sufferings.

(1:30:15) >> The captain of our salvation was not perfect. Hallelujah. >> Y'all might want to read that again. He had one job, to bring forth the Elohim, to bring many sons into the same glory that he has. And in so doing, it makes him perfect or complete until you come in. His coming in was in vain. But see, you can't come in cuz you're not looking for the kingdom.

(1:31:00) You're just saying you can't come in. You've not prepared. Your dinari has not gained another one. You believe the Christian church message. Therefore, you're not prepared to come into the Elohim, the 144,000, the lambs on Mount Zion. You're not ready. Why? You're a Christian. And Christians just get saved. Apostolic Israelites get sanctified.

(1:31:35) >> Amen. >> He is the captain of our salvation. Meaning he's the beginning of our salvation. And let me tell you why all other messiahs besides the one I preach will fail you. Number one, all other messiahs does not pioneer obedience. No, they already possessed that that divine knowledge before they were born.

(1:32:05) Is anybody hearing me now? Okay. Only the true Messiah is the pioneer of obedient flesh. All other ones were already obedient, were they not? before they got trapped in that body. Number two, your false messiah fails you because they do not model overcoming. If they were pre-existent, there is nothing to overcome.

(1:32:36) They overcame before they overcame. Amen. They don't establish sunship. No, they're equal with God. They're not sons. YOUR FALSE MESSIAH IS A TRINITY. He's coexistent, co-eternal, co-equal. No obedience needed. Satan said to Eve, "You'll be just like, you'll be equal to God." He offered her a position in the Trinity as well. By bypassing humanity, he couldn't redeem it.

(1:33:16) You can worship that kind of a messiah, but you can't follow that kind of a messiah. Did you hear me? Did you hear me? You can worship a false messiah, but you can't follow him. Why? He didn't start out like you. Such a messiah. You can exalt him, but you cannot let him be your elder brother because he has no idea what you really go through.

(1:33:46) And that's why first John 1 and one I love what John says before John died he wanted to make this doctrine so clear he passed it down to me and you through Polycarp through Papius and through several others I'm going to get to eventually I'm trying to get there. I want to show you what he gave to me and you in 1 John 1:1 read >> that which was from the beginning which we have heard which we have seen with our eyes which we have looked upon and our hands have handled of the word of life.

(1:34:23) We touched him. He bled. He got tired. He learned. He obeyed. He died. I know. He said, "I'm telling you the real Messiah." He began in the flesh. >> Amen. >> 2 John verse 7. Read it quickly as my time is gone. >> Amen. >> Second, many verse seven. For many deceivers are entered into the world who confess not that Yesua the Messiah is come in the flesh.

(1:35:09) This is a deceiver and an antichrist. >> If they preach he's part of a trinity. If they preach he's equal to God or he is, that's a spirit of deception. Now what was John fighting? this spiritualizing of Christ. Now, now that's what John had to fight. But you and I have to fight that and something else. I want you to hear the echo.

(1:35:44) Listen to what they teach today. And I'm going to line it all up for you now. Today they say, "Oh, don't look for a physical fleshly coming of Christ. The kingdom is spiritual." So in other words, John was fighting that spirit that said Christ doesn't begin in the flesh. We're fighting the one that says Christ doesn't end in the flesh.

(1:36:14) Did I lose everybody right there? Are you following me? the Catholic Church and the Protestant churches. Now, they're not just saying he didn't not only did he not come in the flesh, he's not coming back in the flesh. Come on. Don't you see? Don't you see why I'm TEACHING THIS TONIGHT? I'M COMING TO TEACH YOU WHY THEY'RE AGAINST THE MILLENNIAL REIGN.

(1:36:36) THEY DON'T BELIEVE HE CAME IN THE FLESH THE FIRST TIME, AND THEY DON'T BELIEVE HE'S COMING IN THE FLESH THE SECOND TIME. IF YOU DON'T GET THE FIRST TIME RIGHT, YOU'LL GET THE SECOND TIME WRONG. I'VE COME TO TELL

YOU ABOUT A PHYSICAL MAN that came IN A MOTHER'S WOMB AND A physical man coming ON THE SILVER CLOUDS OF GLORY TO SAT DOWN ON A PHYSICAL THRONE in a physical world to rule a physical kingdom.

(1:37:10) John told us, "Watch out. They're going to try to make him not come in the flesh both times. >> Hallelujah. >> I'm glad somebody's here. Amen. I'm preaching. >> Hallelujah. Hallelujah. >> I'm trying to show you where we are, children. What world we're living in now. >> They said, uh, don't expect a literal rain on earth.

(1:37:36) Why? Don't you know God is not interested in physical? The first Jesus wasn't really physical. He wasn't flesh. He was Oh, he was spiritual. He's in the heavens. And they're doing the same thing about the second coming. The exact same thing. They said, "Don't wait for him physically to return to Jerusalem. His presence is in the Eucharist.

(1:38:02) It's in the church. The kingdom is now, brethren. It's all spiritual. I've heard that before. John warned me of you. John said, "Any spirit that denies the physicality, the fleshliness of Jesus Christ, Yeshua, the Messiah." And I know one church and a thousand other churches that preach it. And I'm glad that when my ears hear that lie, whether it's at my grandmother's funeral, I heard that lie.

(1:38:44) Whether I LISTEN TO ME, I'M SO GLAD THAT HE'S OPENED my eyes and my ears to know who Yesua is. They say the millennium is not literal. It's symbolic. That's the same spirit John fought. They they denied him at the beginning. The Gnostics said he didn't begin in the flesh. THEY SPIRITUALIZED HIS INCARNATION. THEY SAID HIS PHYSICAL BODY WAS AN ALLEGORY, an illusion.

(1:39:16) And they deny him at the end. They said not only did he not begin in the flesh, but he will not end in the flesh. It is the spirit of Antichrist. Yes. Go right ahead. to believe this lie. It would do away with the second Adam completely and then we would still be in the same condition we were under the first Adam. >> And that is the purpose.

(1:39:48) It takes away all of our hope. The blessed hope. People talk about the blessed hope of the church. That's the resurrection. That's the second coming. Somebody say the physical. The physical. The literal, the fleshly second coming of Christ is under attack. And I dare tell you that most Christians, you know, listen to me, is under the spirit of Antichrist.

(1:40:14) They don't believe in a physical return of Yesua. Oh, pastor, they say they do. Okay, one question. Do they live like it? Then they don't believe it. Baby, you can't believe he's coming back and not live like it. You don't believe. Faith without works don't exist. You don't believe. However, there is a remnant that confesses both.

(1:40:42) We confess he came in the flesh, born of a virgin, walked among us, died on a cross, rose bodily, physically from the grave. And we confess he's coming in the flesh, literally, physically, visibly, returning to reign on a physical throne called David's throne in a physical city called Jerusalem for a thousand years.

(1:41:13) We don't spiritualize his beginning and we don't spiritualize his end. Why? We believe his whole testimony. And do you know what his whole testimony was? I am the beginning and the end. I'm the beginning of the firstborn from the grave and I'm the ending of the plan of salvation. Brothers and sisters, the Catholic Church believes that as they spread across the world, that was the kingdom spreading, building cathedrals in every nation, dascene in every continent, they literally saw this as the fulfillment of the kingdom prophecy.

(1:41:54) They believed they were the kingdom. Every new building they became the fulfillment. But do you know why Papus was called stupid? Do you know why his five books were not copied? Because Papus taught what he learned from John that Christ is literally coming back. Literally to reign on the earth in a literal millennium.

(1:42:24) And this teaching threatened everything they had built. The Protestant Reformation kept the lie. Every church you know of believes in kingdom now theology. It is the child of Catholicism. But brothers and sisters, you hear me? The apostolic Israelites of this world, we have never lost this truth. We have held on to it.

(1:42:56) We are those quartoesims that we knew Christ. We know when he's coming. We know it. We're watching. We're waiting for it. And you hear me as I close. If a church is not actively preaching the coming kingdom, a literal physical future one world government of Yosua to reign on this earth, that church, I'll say it loud, is a daughter of Babylon.

(1:43:27) I don't care what name is on the sign. I don't care how good the worship sounds. I don't care how many programs they run. I don't care how big the building is. The gospel of the kingdom was the message of Yeshua. It was the message of the apostles. This was the message. And this is the message.

(1:43:47) It is the only message. Now, what do most churches preach today? Everything but that message. Here's what they preach. Accept Jesus in your heart. Get saved. Go to heaven when you die. Live your best life now. God has a wonderful plan for your life. build the church, grow the ministry, but where is the kingdom? Where is the message the king is coming? Where is the urgency that this age is quickly ending? Where is the call to prepare for his appearing? Where is the teaching about a literal millennium? Where is the focus on Jerusalem? Not

(1:44:26) Rome, not your city. It's gone. Revelation 17 and 5. And upon her forehead was a name written. Mystery, Babylon the great, the mother of harlots. Catholicism is the mother. Protestantism is the daughters. A daughter looks like her mother. They always say, "If you want to know what a woman's going to look like, look at her mama.

(1:44:57) " And if the mother replaced the coming kingdom with herself, and if the daughters kept that replacement theology, then the daughters are still Babylon, just wearing different clothes. The remnant is different. The true remnant, the wheat among the tears is marked by this. They are looking for the king. No, they don't just talk about it. They rehearse it three times and every seventh day.

(1:45:36) You can't say, "I'm looking for the king." IF YOU'RE NOT REHEARSING, YOU'RE LYING. You don't know you're lying. Maybe. And you can get mad at me FOR SAYING IT. BUT IF YOU'RE NOT KEEPING SHABBAT, if you're not keeping Passover, Pentecost, tabernacles, PILGRIMAGING, IF YOU'RE YOU ARE not looking for the king, you're not.

(1:46:03) I love you, but you're not. Cuz you never look for a king that you're not rehearsing for ever. Ever. It just doesn't work that way. I want to show you who we are. And I know my time's gone. I'm so sorry. I'm almost done. But I love what the writer of Hebrews said in 9:28. So Christ once suffered to bear the sins of many.

(1:46:32) And to them that look for him shall he appear the second time. Titus 2:13. looking for that blessed hope and the glorious appearing of our savior Yesua the Messiah. Second Peter 3:12 looking for and hastening unto the coming of the day of God. I ask you tonight, are you looking? Remnant First Harvest Ministries here hear your pastor tonight.

(1:47:04) Never get tired of looking. Never get tired of them. That proves who you are. It proves what seed line you're of. It proves it without a shadow of a doubt. Because if you're not keeping the feast, you're not looking. Come out of her, my people. Come out of her, my people. They'll call you dumb like you cibus did Papius, but that's the cost. That's the cost.

(1:47:40) Thank you for watching tonight. We love you. Yahweh bless you. Shabbat shalom to the house of Israel. >> Good night everyone. Shabbat shalom. Shabbat shalom. Shabbat shalom. Shabbat shalom. Shalom. >> Shabbat shalom. >> Shabbat shalom. >> Shabbat shalom. >> Byebye. >> Shabbat shalom. Oh, look at