

Study of the U.S. Institutes (SUSI) for Student Leaders on the Rule of Law and Public Service

Select the Theme of the SUSI Institute (Second Educators):

- ☐ John McCain SUSI for Student Leaders on the Rule of Law and Public Service, University of Nevada ()

SECTION A: CANDIDATE INFORMATION

Please provide information exactly as it appears in the candidate's passport.

1. Surname (Last Name):
2. Given Name(s):
3. Sex:
 - ☐ Female ()
 - ☐ Male ()
 - ☐ Non-binary ()
 - ☐ Other: (Please specify:)
4. Date of Birth: (mm/dd/yyyy):
5. City of Birth:
6. Country of Birth:

Citizenship:

7. Primary Citizenship:
8. Country of Residence:
9. Secondary Citizenship (if applicable):

Candidate Contact Information:

10. Street Address:

11. City:
12. State/Province:
13. Postal Code:
14. Country:
Republic of Korea
15. Phone Number:
+82-
16. Email Address:

Medical, Physical, Dietary, or other Personal Considerations:

This will not affect a candidate's selection, but will enable the host institution to make any necessary accommodations. Please indicate if the candidate has a disability.

17. Please indicate if the candidate has a disability:
- ☐ None
 - ☐ Blind or Visual Impairments
 - ☐ Deaf or Hearing Impairments
 - ☐ Learning Disability
 - ☐ Physical Disability
 - ☐ Systemic Disability
 - ☐ Other ()
18. Please describe any pre-existing medical conditions, including any prescription medication required, dietary restrictions, or personal considerations.
()

Experience in the United States:

19. Has the applicant traveled to the United States before?
- ☐ Yes () – Please answer #20.
 - ☐ No () – No need to answer #20.
20. If yes, please list any previous travel to the United States for the purposes of tourism/vacation, conferences, educational study, or previous U.S. government-issued grants. Provide dates/duration, purpose of visit(s), and location.
(Example: July 4-14, 2019 Tourism to Washington, D.C.; December 1-15 2018, Short Term Study Abroad to New York City, NY.)

21. Family Residing in the United States (if applicable):

Please include relation information, city, and state.

(Example: Jane Doe, sister- Denver, CO)

SECTION B: CANDIDATE BACKGROUND

22. Year in School:

- ☐ First-Year Student ()
- ☐ Completed First Year ()
- ☐ Completed Second Year ()
- ☐ Completed Third Year ()
- ☐ Completed Fourth Year ()
- ☐ Part-Time Student ()
- ☐ Postgraduate Student ()

23. Expected Date of Graduation:

24. Will the candidate have one semester left in their studies after the completion of the SUSI program?

- ☐ Yes ()
- ☐ No ()
- ☐ Other ()

25. Major/Field of Study:

26. University:

27. Country of University:

28. Work History:

Please include employer, position, date and location

29. Volunteer Experience:

Please include organization, dates, and location

30. Memberships in Associations, Clubs, etc.:

Please include organization and dates.

31. Candidate Personal Statement:

*As part of the SUSI application process, candidates should submit a personal statement about their background and goals. In **up to 500 words**, the candidate should address the following questions and any other pertinent information:*

- *What about your background and interests makes you competitive for the SUSI program?*
- *What will you contribute to the program?*
- *How will your participation in the SUSI program affect your local community, region, or country?*
- *How will the SUSI exchange affect you personally or professionally?*