

# Daniel Bodden

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## LEADERSHIP

### **Gatton College of Business and Economics - Global Scholar**

*Fall 2015-current*

- Selected as one of 36 business students to participate in honors program and accelerated curriculum
- Participated in community service and outreach
- Networked and attended presentations by business leaders

### **University of Kentucky - Wildcat Ambassador**

*Fall 2015-current*

- Participated in and provided information and resources at Preview Nights and programs for prospective students

### **FHN Newspaper - Editor in Chief**

*Staffer 2012-13, Editor 2013-2015*

- Prepared plans for and led 40-person class daily
- Developed and oversaw production cycle
- Oversaw all design and content
- Conferenced with writers on how to improve stories
- Wrote and edited stories for the award-winning *North Star* and created multimedia content for FHNtoday.com
- Ran publications' Twitter account

### **National Honor Society- Treasurer**

*2013-2015*

- Worked with other officers to make agenda and plan activities
- Oversaw budget and fundraising, collected dues, and maintained records of finances
- Attended officer meetings and led general meetings
- Participated in more than 70 hours of service projects

### **Student Advisory Committee**

*2013-2014*

- Met with principals and other student leaders monthly to discuss school issues and work to craft solutions

### **A+ Program - Algebra Tutor**

*August - December 2013*

- Tutored daily in an Algebra 1 class
- Helped students with practicing new skills
- Assisted students with problems and questions

### **Missouri Boys State Program**

*June 14-21, 2014*

- Nominated and selected as one of seven representatives from Francis Howell North HS
- Participated in law school of instruction and worked with other citizens to set up a simulated local government
- Held office of General Counsel for Boys State governor and selected to serve as one of seven justices on Boys State Supreme Court

### **AI Neuharth Free Spirit and Journalism Conference and Scholarship Program**

*June 21-26, 2014*

- Selected as the one representative from Missouri
- Participated in activities with the 50 representatives from other states and heard from top journalists
- Participated in mock trial scenario and heard from judges and lawyers at U.S. District Court of Appeals

## ACCOMPLISHMENTS

GPA: 4.66

ACT Score: 33

SAT Score: 2120

#11 ranked in class of 448

-National Merit Scholar

-University of Kentucky Patterson Scholar

-University of Kentucky Honors student

-2015 Advanced Placement Scholar

-2015 Bruce Schneider Memorial Leadership scholarship recipient

-2015 JEA National Student Journalist of the Year Runner Up

-2015 Missouri Journalism Education Association Student Journalist of the Year

-2015 Missouri Interscholastic Press Association Student Journalist of the Year

-2013 Multimedia Sports Story of the Year - Honorable Mention - National Scholastic Press Association (NSPA)

-2014 Design of the Year (Infographics) - First Place - NSPA

-2014 Feature Story of the Year - Honorable Mention - NSPA

-Superior Award - Feature Writing - Sponsors of Scholastic Press of Greater St. Louis

-Superior Award - Sports Writing - Missouri Interscholastic Press Association (MIPA)

-Show Me Award - In-Depth Story - MIPA

-Gold Key - Feature Writing - Quill and Scroll

-Gold Key - In-Depth Writing - Quill and Scroll

-Gold Key Sweepstakes Winner- Infographics - Quill and Scroll

-Gold Key Sweepstakes Winner - Human Interest/Profile - Quill and Scroll

-2015 Departmental Award - Most Outstanding English Student

## EMPLOYMENT

### **Quik Trip**

*Clerk- 2014-2015 (20+ hours per week)*

-Provided customer service and operated register

-Cleaned and maintained store, kitchen, and gas pumps

### **Wehrenberg Theatres**

*Concession Host, Guest Service Host - 2013-2014 (20 hours per week)*

-Prepared food, stocked items, and cleaned stand

-Sold food to customers and handled transactions

-Assisted guests with issues and directed to shows

## VOLUNTEER WORK

### **Joplin High School Journalism Workshop**

*January 2013*

-Worked with a team to help Joplin High School reorganize and get their journalism program running in their temporary school

