NOTICE OF PUBLIC MEETING
CLARK COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM
MAIN MEETING AGENDA

DATE OF MEETING: **March 6th, 2026**

TIME: **10:00 am until Adjournment**

LOCATION: **Videoconference:**
https://unlv.zoom.us/j/95009811045?pwd=hb1DvanjunlyWfKT1QwJ3EZ1YapKWU.1

MEETING ID: 950 0981 1045 **Passcode**: 03564346

CALL IN (AUDIO ONLY) PHONE NUMBER: 1 669 444 9171

CONFERENCE ID: Meeting ID**:** 950 0981 1045 Password: 03564346

Supporting material may be obtained online at:
https://drive.google.com/drive/folders/1-a75u20K-r6YY1wiw7ydHSB3Y_u6rgRD?usp=sharing

This will be a virtual only meeting as authorized pursuant to NRS 241.023.

Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the public meeting.

PUBLIC SESSION MEETING AGENDA
Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place and manner of public comments, but may not restrict comments based upon viewpoint.

1. **Call to order, roll call.** – Dan Musgrove, Chair

2. **Introductions.**

3. **Public comment and discussion.** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

   To provide public comment telephonically, dial 1-669-444-9171. When prompted to provide the Meeting ID, enter 950 0981 1045 and when prompted to provide the password, enter 03564346. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

4. **Consortium member announcements of upcoming events.**

5. **For possible action:** Review and approval of outstanding minutes:

   a. Main Meeting February 6, 2026

6. **For possible action:** Review and approval of new CCCMHC Members
   a. Replacement for Police Department
   b. Replacement for Foster Care Agency

7. **For information only:** System of Care Clark County Grant Update – Meambi Newbern-Johnson & Heather Heuke

8. **For information only:** DCFS MCRT Update – Kim Abbott

9. **For information only:** Updates from third parties who are following issues related to agency updates, legislative activities, and new initiatives. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken. – Consortium Members

   a. Children's Mental Health Action Coalition
   b. 988 Planning Workgroup
   c. Medicaid Workshop on Transforming Behavioral Health Care for Nevada Children

10. **For information only:** Update on youth concerns, issues, and discussion of recommendations. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken. – Consortium Members

11. **For information only:** Update on parent concerns, issues, and discussion of recommendations. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken. – Consortium Members
    a. Access to community services
    b. Social emotional learning

12. **For possible action:** Workgroup reports and possible approval of recommendations.

a. Amanda Haboush-Deloye, Chair, CCCMHC Workgroup on Public Awareness and Behavioral Wellness
b. Jackie Harris, Chair, CCCMHC Workgroup on Early Intervention and Crisis Intervention
c. Karen Taycher, Chair, CCCMHC Workgroup on Infrastructure and Coordination

13. **For possible action:** Discussion and approval of next meeting date and agenda items for next meeting.
    a. April 3, 2026

14. **Public comment and discussion.** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.

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15. **Adjournment**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Amanda Haboush Deloye (Amanda.haboush@unlv.edu) 4505 S Maryland Parkway Las Vegas, NV 89154, no later than three (3) business days prior to the meeting date. Supporting material may be obtained in writing at the above address or on the website at: https://drive.google.com/drive/folders/1-a75u20K-r6YY1wiw7ydHSB3Y_u6rgRD?usp=sharing

This notice/agenda was posted on the following websites:
- Clark County Children Mental Health Consortia website: https://www.cccmhc.org/meetings
- State of Nevada Meeting Notice website: *https://notice.nv.gov*

Notices of Public Meeting have been posted at the following agencies no later than 9:00 am three business days before the meeting:
- Nevada PEP Central, 7211 W. Charleston Blvd., Las Vegas, NV 89117
- North Neighborhood Family Center, 4538 West Craig Road Suite 290, North Las Vegas, NV 89032
- South Neighborhood Family Service Center, 1485 W. Warm Springs Rd, Ste. 109, Henderson, NV 89014
- UNLV NICRP, 4505 S Maryland Parkway Las Vegas, NV 89154 Campus Service Building