

DEMOCRATIC PARTY OF SACRAMENTO COUNTY

REGULAR MEMBERSHIP MEETING AGENDA

Thursday 11/10/2022 – 6:00 P.M.

CURTIS HALL, SIERRA 2 CENTER

2791 24TH STREET, SACRAMENTO

NOTE: Vaccination and Mask-Wearing are REQUIRED to Attend

- I. **Call to Order, Roll Call, Pledge of Allegiance, and Swearing-In of New Members** (10 minutes)
- II. **Review of Code of Conduct and Meeting Participation** - [Katie Hanzlik](#) (5 minutes)
- III. **Adoption of the Agenda** (5 minutes)
- IV. **Approval of Previous Meeting's [Minutes](#)** (5 minutes)
- V. **Acknowledgement of Local Elected Officials and Candidates** (10 minutes)
- VI. **Officer Reports** (20 minutes)
 1. **Chair's Report** - [Tracie Stafford](#)
 2. **Controller's [Report](#)** - [Diana Rodriguez](#)
 3. **Fundraising Report** - [Dan Weitzman](#)
 4. **CDP Region 3 Director Report** - [Eric Sunderland](#)
- VII. **Voting Items** (75 minutes) (Debate on all voting items and related debatable motions shall be limited to three speakers for and three speakers against, with each speaker provided 2 minutes. For endorsements, all candidates present will be provided with 2 minutes.)
 1. **DPSC Campaign Services Chair Vacancy**
 2. **DPSC Elected Member Vacancy - Supervisor District 2**
 3. **DPSC Elected Member Vacancy - Supervisor District 3**
 4. **Ratification of Business Conducted Electronically**
 5. **Rules / Bylaws Amendments**
 - a. [Bylaws Amendment 2022-03 - Club Publicity Policy](#)
 - b. [Bylaws Amendment 2022-04 - Creation of Member Services Committee](#)
- VIII. **Committee Reports - Next Meeting Date** (35 minutes)
 1. Campaign Services - Vacant
 2. Communications - [Paco Torres](#) - Thursday, Sept 29 at 8pm (last Thursday)
 3. Legislative & Civic Engagement (Ad hoc) - [Sam Corbin](#), [Alex Torres](#) - Saturday Sept 10th (2nd Saturday)
 4. Member Services (Ad hoc) - [Mario Guerrero](#) - Friday, Sept 23 at 12pm (fourth Friday)
 5. Resolutions - [Zach Freels](#) - Sunday, Oct 2 at 1pm (second Sunday before CC)
 6. Rules - [Joshua Cameron](#) - Monday, Sept 19 at 6pm (second Monday after CC)
- IX. **Club Reports** (1 minute each)
- X. **Announcements** (1 minute each)

XI. Adjournment

To pay your dues via ActBlue, click [here](#).

| <u>MEMBER TYPE</u> | <u>ANNUAL DUES</u> |
|---|--------------------|
| 1. <i>Elected Member</i> | \$100 |
| 2. <i>Ex Officio Member</i> | \$125 |
| a. <i>Elected Assemblymember</i> | \$150 |
| b. <i>Elected State Senator</i> | \$200 |
| c. <i>Elected Representative</i> | \$300 |
| d. <i>Elected Statewide / U.S. Senator</i> | \$400 |
| 3. <i>Immediate Past Chair</i> | \$75 |
| 4. <i>Alternate Member (except Club Alternates)</i> ... | \$50 |
| 5. <i>Associate Member</i> | \$25 |
| 6. <i>Clubs (Chartering Fee—not due until July)</i> ... | \$150 |
| 7. <i>Honorary Member</i> | None |