## **MALPASS BROTHERS COUNTRY & BLUEGRASS FESTIVAL**

MAY 8,9,10, 2025

## **CAMPSITE REGISTRATION FORM**

Advance Ticket Sales End Monday, April 25, 2025 - Campsite Reservation Deadline: January 31, 2024

ALL unreserved spots will be made available after that date!

	NAME		
ADDRESS			
City	State	Zip	
PHONE ( )	EMAIL_		
ARRIVAL: Date:	DEPART: Date:		
<b>CAMPER LENGTH</b> , IN FEET AND T	YPE (5 <sup>TH</sup> WHEEL, MOTOR HOME, SLIDE OUT, ETC	C.)	
UTILITIES (CHECK ONE):cai	mpsite WITH electric and watercampsite V	WITHOUT electric and water	
Are you camping in a group? _	What section were you parked in	last year?	
Campsite fee: *You may or may not be \$45.00 per night with water and elect \$50.00 per night with Full Hook-Up (\	you must tell us the Box # and plug # (exp. AC – 32).)  e able to park your car at your spot due to space or have use tric (30 amp)	\$ \$	
\$60.00 per night Full Hook-Up (Wate	er, Electric and Sewer 50 amp)	\$	
*Early RV Arrivals (Not Occupied)	electric	t \$	
2-Day Advance Ticket @ \$75.00 1-Day Advance Ticket @ \$45.00 3-Day 15 – 17 Ticket @ \$45.00	0* each At Gate \$100.00		

<sup>\*</sup>Golf Carts brought in must have printed proof of liability insurance (\$50,000 policy stating the specific golf cart to be ridden). Golf Cart Registration Fee: \$ 30.00.