



*Challenging and supporting every student to succeed through strong leadership,  
excellent teaching, and community engagement.*

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## **SCHOOL COMMITTEE MEETING AGENDA**

### **GMRSC MEMBERS**

Jane Oakes Chair  
William Tomb Vice-Chair  
Heather Katsoulis  
Steve Ellis  
Wendy Thompson  
Lori-lee Adams  
Clifford Spatcher  
Carol Jacobs  
James Delorenzo

**July 22, 2025**

### **OPEN MEETING**

**@ 6:30 PM**

**In-Person Meetings at  
Turners Falls High School  
School Committee Room M228 H205**

### **Erving Advisory**

#### **Members:**

Jacquelyn Boyden  
Jennifer Eichorn

### **Student**

#### **Representatives:**

*If this meeting cannot be in person due to inclement weather or other reasons, the meeting will be held remotely.*

*Members of the Public can view the meeting via Montague Community Television broadcast.*

*The extension of the emergency open meeting law provisions were signed into law as Chapter 20,, Section 20 of the Acts of 2021. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as it is practical to. The option for public bodies to hold meetings remotely until June 30, 2027 has been signed into law by Governor Healey as Chapter 2 of the Acts of 2025.*

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### **I. CALL TO ORDER**

### **II. ROLL CALL OF SCHOOL COMMITTEE MEMBERS (quorum = 5)**

### **III. WELCOME TO VISITORS**

**Opportunity for public participation - Policy BEDH, #1-** *At the start of each regularly scheduled School committee meeting, individuals or group representatives will be invited to address the Committee. The length of the public participation segment shall be determined by the chairperson.*

### **VI. IMPORTANT EVENTS: (upcoming and school committee attendance at events)**

A. Back to school events

### **VII. STUDENT REPRESENTATIVE REPORT**

### **VIII. SUPERINTENDENT'S REPORT**

[07.22.2025 Title Monies Withheld](#)

**IX. BUSINESS AND OPERATIONS [REPORT](#)**

[After School](#)

[Facilities Report](#)

**X. SCHOOL COMMITTEE REPORTS**

A. Warrant Sub Committee Approval - Vote FY25 Clean-up Warrants dated June 30, 2025 as follows:

- a. [AP ACH Warrant #3576](#) in the amount of \$47,229.03 -[details](#)
- b. [AP Warrant #3577](#) in the amount of \$269,004.64 -[details](#)
- c. [Gill SAA Warrant #3578](#) in the amount of \$1,747.33 -[details](#)
- d. [MS SAA Warrant #3579](#) in the amount of \$2,358.20 -[details](#)
- e. [HS SAA Warrant #3580](#) in the amount of \$176.09 -[details](#)

B. Warrant Sub Committee Approval - Vote FY26 Warrant dated July 23, 2025:

- a. [AP Warrant # 3602](#) in the amount of \$43,095.36 -[details](#)

C. Policy Sub Committee

**XI. BUSINESS**

- A. Interim Superintendent's entry plan
- B. Assign delegate for MASC November conference-Vote
- C. Discussion about School Committee Retreat

**XII. APPROVAL OF MINUTES**

- A. [July 8, 2025](#)

**XIII. AGENDA REQUESTS**

**XIV. DATES OF NEXT SCHEDULED MEETINGS**

- A. August 19, 2025

**XV. ADJOURNMENT**

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Posted by: Tara McCarthy

Date: July 18, 2025

Time: 12:27 PM