

## WTU SC Kansas Chapter

## 2024 WTU SCHOLARSHIP APPLICATION

## **South Central Kansas Chapter**

Due April 22, 2025

<b>PART I: Applicant Ir</b>	nformation
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Please type or print.		
Applicant Name		Date of Birth:
Mailing Address		
City	State	Zip
Phone Number ()		II)
Email		
Name of Parent/Guardian with v	•	
Have you completed the Kansas Hunter Education Course?		•
PART II: School Information		
High School:		
College/Vocational Preference: _		
Field of Study:		

Applicant Name:	
PART III: Extracurricular Activities	
List your favorite outdoor activity and what it means to you Fishing, etc.):	. (i.e. Sports, Hunting,
List and explain one example of community leadership and Scouts, 4-H, volunteer work, etc.):	or involvement (i.e.
PART IV: Signature	
By signing this form, I hereby grant Whitetails Unlimited the right photograph, and essay in connection with press releases and/or	·
Signature of Applicant	 Date