

Brown County 4-H Leaders' Association Meeting

July 7th, 2026

In Person at STEM Center

snack-No one was signed up

AGENDA

- I. Call to Order
- II. Pledges
 - a. Welcome/Introductions,
 - b. Icebreaker-Youth members
- III. Reports
 - a. Secretary Report
 - b. Treasurer Report
- IV. Jon's Report
- V. Old Business
 - a. Zachary shooting sports update
 - b. Shirt updates
 - c. Open positions and nominations
 - i. Vice President
 - ii. Secretary
 1. Nominated Angela
 - iii. Treasurer
 1. Nominated Lois
 - iv. Member at large
 1. ____
 2. ____
 - v. Youth members
 1. Nominated Katie, Olivia, Casey, Lydia
 - d. Nominations are due September 1st for Friend of 4-H, Outstanding member, Volunteer of the year, and meritorious Service award <https://brown.extension.wisc.edu/4-h-forms-documents/#4hawards>
 - e. Thank you Cards for Huth family are needed
 - f. Committee update for accounting/computer
 - g. State wide volunteer award
 - i. <https://4h.extension.wisc.edu/state-4-h-awards/>
 - h. Record books due September 1st
 - i. <https://brown.extension.wisc.edu/4-h-forms-documents/>
 - I. Reminder Bylaw/Budget committees present in September approve in November
- VI. New Business
 - a. Fair Entries due July 15
 - b. Fair Food Stand-Cashier training, Day Champions
 - c. Graduation at Fair, Thurs at 5:30
 - d. Check 4-H weekly for more opportunities.
 - e. Any other business
- VII. Committee and club Reports
 - a. Auction
 - b. Basketball/Bean Bag
 - c. Cloverbuds- Back in September
 - d. Creative Arts:

- e. Educational Experiences-
- f. Fair 8/19-8/23/2026
- g. Fair Food Stand
- h. Food Review:
- i. Fundraising
- j. Impact
- k. Pop Top Collection
- l. Shooting Sports
- m. Tailwaggers
- n. Club Reports

VIII. Other Reports

Adjourn

Next Meeting August 4th, 2026

Next Month Snack: Denmark Red Lighting

Looking for a september Snack