

**Gethsemane Lutheran Church
Keith Kriesel
August 30, 2026
14th Sunday after Pentecost**

**Gathered by the Spirit
Fed by Jesus
Sent to live God's Love**

**Gethsemane Lutheran Church
Neighborhood Connection**

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Council President – Alice Steffen – 317-371-0488
Council Vice President – Jesse Herzberg – 317-358-9850

Welcome to worship today. Our prayer is that we may meet our Holy God in song, word, activity, and prayer.

Introduction

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

*[Congregation's responses are printed in **BOLD** type.]*

ANNOUNCEMENTS

PRELUDE

GATHERED

CONFESSION AND FORGIVENESS

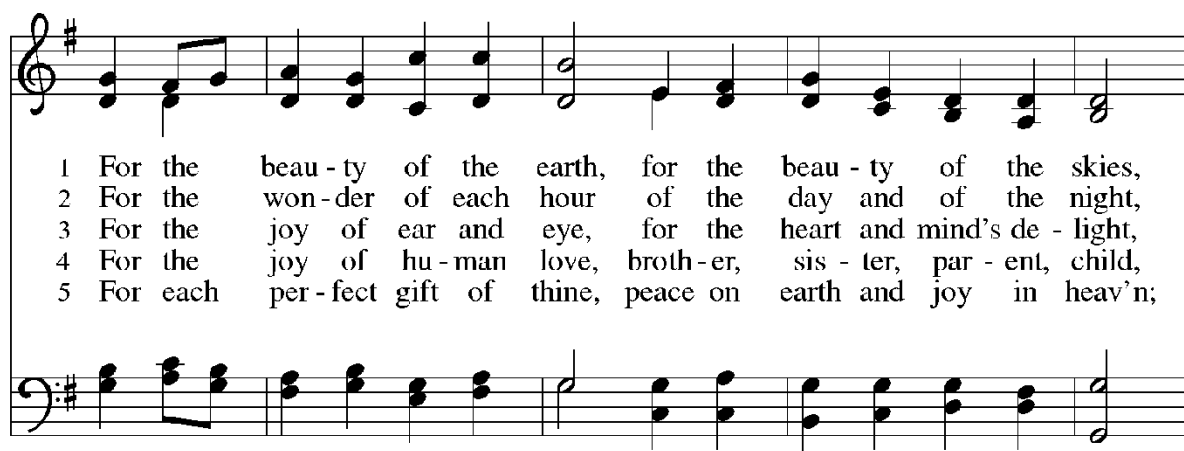
Blessed be the holy Trinity, ☩ one God, whose compassion endures forever.
Amen.

Let us confess our sin to God.

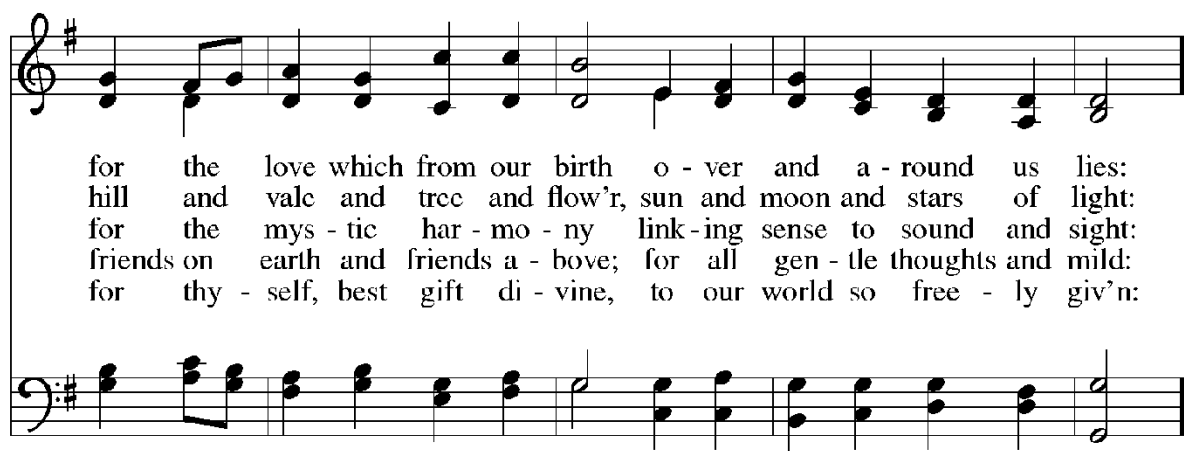
Silence is kept for reflection.

Compassionate God,
**we confess to you all our sins. Our burden is heavy, and we cannot
free ourselves. In your mercy, call us back to you. Your yoke is easy
and your burden is light. Restore us to dwell in your peace. In Christ's
name we pray,
Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy
burdens, and I will give you rest." In the name of God, Father, ☩ Son, and
Holy Spirit, your sins are forgiven. Rest in God's love.
Amen.



1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the won - der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
 hill and vale and tree and flow'r, sun and moon and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:
 for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



① Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



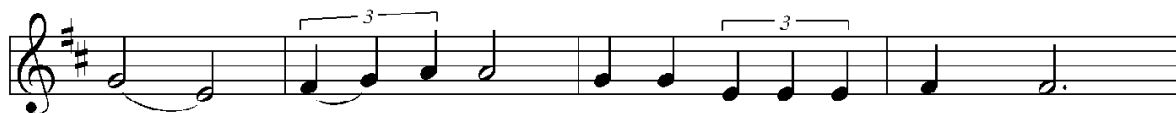
wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



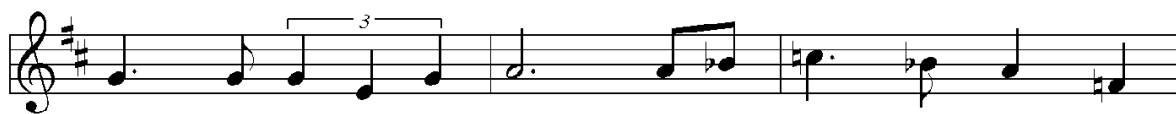
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I For you a - lone are the Ho - ly One, you a - lone are the Lord,
II you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,
and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray: O God, we thank you for your Son,
**who chose the path of suffering for the sake of the world. Humble us
by his example, point us to the path of obedience, and give us
strength to follow your commands, through Jesus Christ, our Savior
and Lord. Amen.**

WORD

FIRST READING Jeremiah 15:15-21

Jeremiah's delight in the word of the Lord is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked and redeem you from the grasp of the ruthless.

The word of the Lord.

Thanks be to God.

PSALM READING PSALM 26:1-8 (read responsively)

Vindicate me, O Lord, for I have walked in my integrity, and I have trusted in the Lord without wavering.

Prove me, O Lord, and try me; test my heart and mind.

For your steadfast love is before my eyes, and I walk in faithfulness to you.

I do not sit with the worthless, nor do I consort with hypocrites;

I hate the company of evildoers and will not sit with the wicked.

I wash my hands in innocence and go around your altar, O Lord,

singing aloud a song of thanksgiving and telling all your wondrous deeds.

O Lord, I love the house in which you dwell and the place where your glory abides.

SECOND READING Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

Let love be genuine; hate what is evil; hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal; be ardent in spirit; serve the Lord. Rejoice in hope; be patient in affliction; persevere in prayer. Contribute to the needs of the saints; pursue hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice; weep with those who weep. Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay," says the Lord." Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL Matthew 16:21-28

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

The Holy Gospel according to Matthew, 16th chapters,
Glory to you, O Lord.

From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of our Lord.
Praise to you, O Christ

SERMON

HYMN

655

Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,

Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,

fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

APOSTLES' CREED

Together let us confess our faith using the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each prayer petition ends, *Merciful God,*
Our response, **receive our prayer.**

THE PEACE

The peace of Christ be with you all.

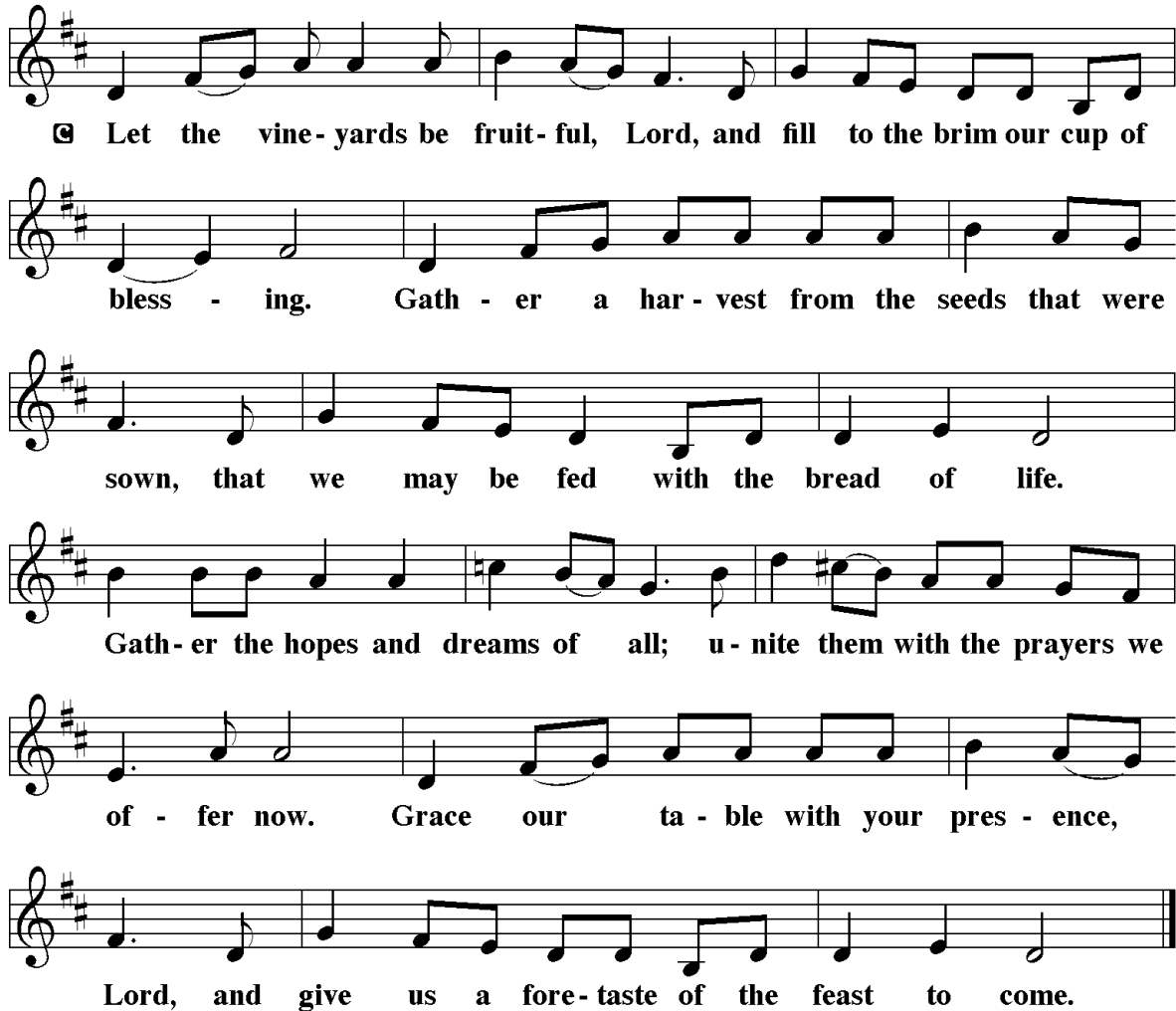
And also with you.

You may share the peace of Christ with one another

OFFERING

MEAL

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore- taste of the feast to come.

OFFERTORY PRAYER

Let us pray. Loving God,
**we offer at your table the gifts of our hearts. Help us take heart in you
and share freely of your love, so that all creation can taste your
abundance. We ask this in the name of Jesus, through the Spirit
abiding with us now and forever. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

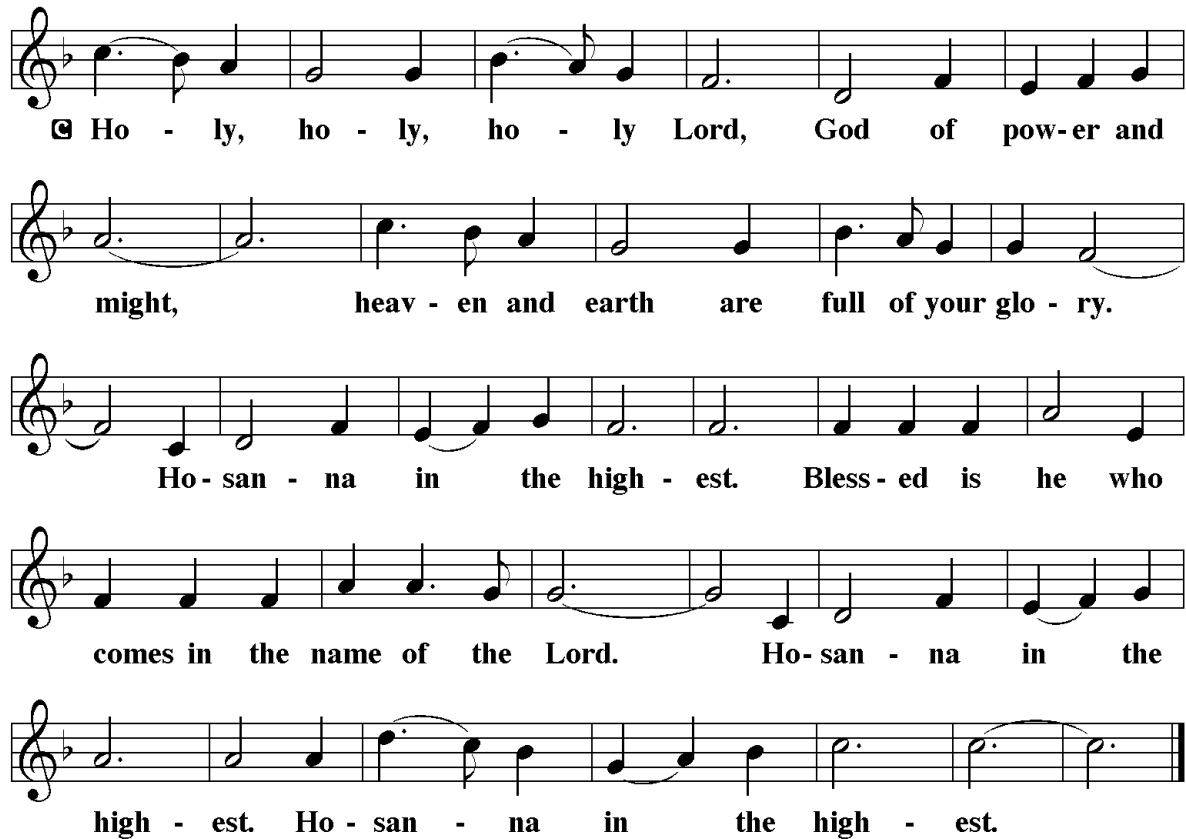
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right and salutary that we should at all times.....
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

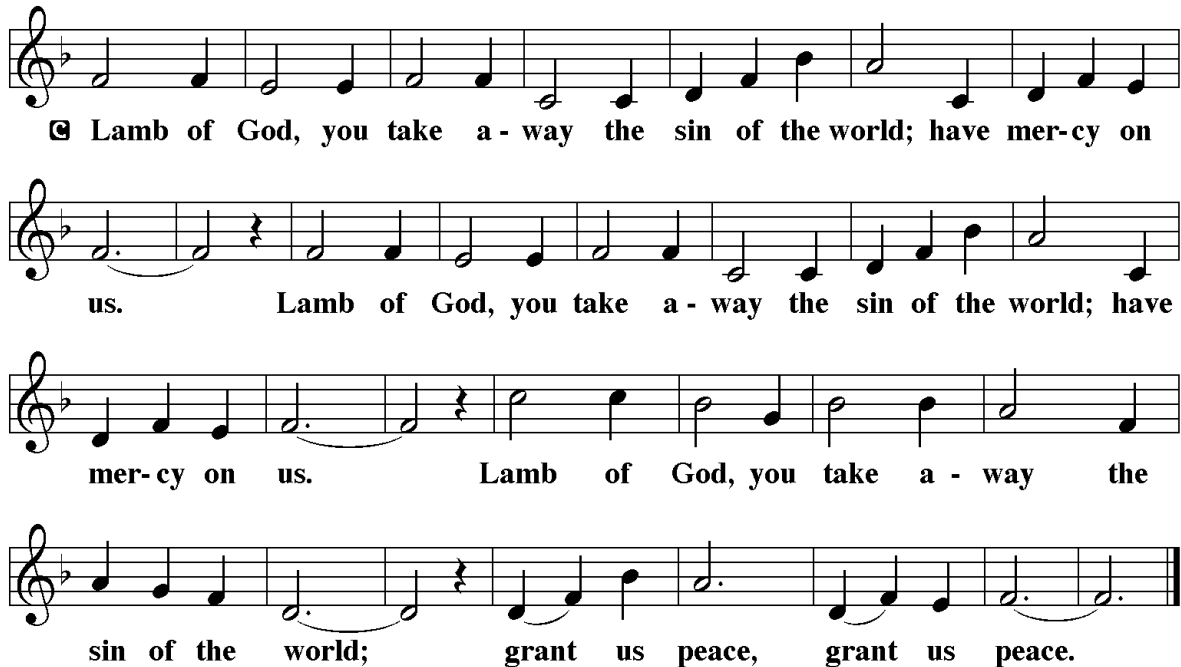
**as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

DISTRIBUTION OF THE SACRAMENT

Assisting Minister will be communed first so that those on Zoom can partake in the communion before the congregation:

The Body of Christ given for you.

The Blood of Christ shed for you.



☒ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

POST COMMUNION BLESSING

May the body and blood of our Lord Jesus the Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Let us pray. Compassionate God,

through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

BENEDICTION

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

Amen.

HYMN

710

Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free-dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn-ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home-land bright-ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an-cient ven - geance: pro - claim your peo-ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

POSTLUDE

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

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ACKNOWLEDGEMENTS

Music portions of the Liturgy, With One Voice, Setting 5. Reprinted under

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Texts for **September 6**: Ezekiel 33:7-11; Psalm 119:33-40; Romans 13:8-14; Matthew 18:15-20

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Attendance at last week's service was 23 and 2 on Zoom and YouTube.

Calendar for the Week

No Events or Meeting this week

Upcoming Events

Save the Date: Honey Festival Coming Sept. 18–20!

“Gracious words are like a honeycomb, sweetness to the soul and health to the body.” — Proverbs 16:24

Mark your calendars for our upcoming community Honey Festival weekend:

* **Friday, Sept. 18 (7:00 PM)**: “Revelation: A Rehearsal” — Solo dramatic performance by Dr. David Burke, followed by talk-back & refreshments.

* **Saturday, Sept. 19 (1:00 PM – 6:30 PM)**: Festive Fun on the Commons! Beekeeper demos, live music, puppetry, honey tastings, baked treats, games, garden tours, and an evening wiener roast.

* **Sunday, Sept. 20 (10:30 AM)**: Festive Worship featuring special music, the word, and the dramatic finale of Revelation.

Help Spread the Sweetness: Bundles of 10 invitation flyers are available in the narthex today! Please pick up a bundle on your way out and pass them along to family, friends, co-workers, and neighbors with a warm, friendly invitation to join us. (Full details and schedule available at www.Gethsemanelc.com.)

The ICAN Food Pantry is at Downey Avenue Christian Church, 111 S. Downey Ave., Indianapolis, IN 46219. They appreciate all of the food and toiletry donations that are provided to them through Gethsemane Lutheran Church. Their website is www.icanfoodpantry.com. They have an Amazon wish list on their webpage where you can select items on their list, order and pay for them, and they will be mailed directly to Downey Avenue Christian Church. Thank you for any and all donations.

ICAN - Irvington Community Advocacy Network – Office located at
Irvington United Methodist Church, 30 N. Audubon, Indianapolis, IN 46219

Office Hours: Tuesday and Thursday 10:00 am to 1:00 pm

Phone: 317-322-9645

Email: ICANCenterIrvington@gmail.com

Program Director: Brady Briggs

Potential Assistance and Referral Services for: *Food Pantries, *Clothing Closet, *Employment and Resumes, *Applications for Assistance, *Continuing Education, *Transportation Assistance

If the office is closed and you are in need of immediate assistance, please call 211 or go to findhelp.org.