

**FAITH LUTHERAN CHURCH  
BRISTOL, CT**

**SERVICE OF HOLY COMMUNION**

**June 22, 2025, 9:30 a.m.**

**2<sup>nd</sup> Sunday after Pentecost**

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

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**Offerings towards our Ministries are welcomed at our entryways or you can scan this code with your phone camera.**

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**+GATHERING+**

*The Holy Spirit calls us together as people of God.*

**WELCOME**

**PRELUDE**

**CONFESSiON AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the <sup>☩</sup> Son, and of the Holy Spirit. **Amen.**  
Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

Merciful God, you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ☧ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. **Amen.**

## **GATHERING HYMN Praise the One Who Breaks the Darkness**

**ELW 843**

### **GREETING**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

### **PRAYER OF THE DAY**

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.**

### **+WORD+**

*God speaks to us in scripture reading, preaching and song.*

### **First Reading**

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

A reading from Isaiah, chapter 65.

<sup>1</sup>I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. <sup>2</sup>I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup>who sit inside tombs and spend the night in secret places; who eat the flesh of pigs, with broth of abominable things in their vessels;

<sup>5</sup> who say, “Keep to yourself; do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. <sup>6</sup> See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup> their iniquities and their ancestors’ iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. <sup>8</sup> Thus says the LORD: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake and not destroy them all. <sup>9</sup> I will bring forth descendants from Jacob and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of the Lord. **Thanks be to God.**

*Isaiah: 65:1-9*

## Psalm 22

<sup>19</sup> But you, O LORD, be not far away; O my help, hasten to my aid.

<sup>20</sup> **Deliver me from the sword, my life from the power of the dog.**

<sup>21</sup> Save me from the lion’s mouth! From the horns of wild bulls you have rescued me.

<sup>22</sup> **I will declare your name to my people; in the midst of the assembly I will praise you.**

<sup>23</sup> You who fear the LORD, give praise! All you of Jacob’s line, give glory. Stand in awe of the LORD, all you off-spring of Israel.

<sup>24</sup> **For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD’s face hidden from them; but when they cry out, the LORD hears them.**

<sup>25</sup> From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup> **The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!**

<sup>27</sup> All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

<sup>28</sup> **For dominion belongs to the LORD, who rules over the nations.**

## Second Reading

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

A reading from Galatians, chapter 3.

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord. **Thanks be to God.**

*Galatians 3: 23-29*

## GOSPEL ACCLAMATION

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.

Let it burn like fire with-in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

## Gospel

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

The holy Gospel according to Luke. **Glory to you, O Lord.**

<sup>26</sup> Then Jesus and his disciples arrived at the region of the Gerasenes, which is opposite Galilee. <sup>27</sup> As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. <sup>28</sup> When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," <sup>29</sup> for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup> Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. <sup>31</sup> They begged him not to order them to go back into the abyss. <sup>32</sup> Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned. <sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. <sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup> Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup> "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord. **Praise to you, O Christ**

*Luke 8: 26-39*

**CHILDREN'S MESSAGE** (aimed toward Grades K thru 6<sup>th</sup>, but those younger are welcomed with an accompanying adult).

## **SERMON**

**HYMN OF THE DAY      I Heard the Voice of Jesus Say      ELW 611**

### **L: APOSTLES' CREED**

*Let us profess our faith using the words of the Apostles' Creed.*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **L: PRAYERS OF INTERCESSION**

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

We pray for the church. Clothe us in Christ, shower us in mercy, send us in love. Strengthen the faith and witness of Christians across the planet and Christians in our community. God of grace, **hear our prayer.**

We pray for creation. Deliver the earth from disaster, bring forth life amid uncertainty, inspire wonder at all you have made. Sustain all people who delight in the well-being of your creation: farmers, agricultural workers, gardeners, birdwatchers, conservationists, scientists, advocates, and policy makers. God of grace, **hear our prayer.**

We pray for the nations. Pave a way to justice, drown the forces of oppression, bring peace on earth. Give leaders the will to turn from war and violence. When people must flee their homes, guide them to safety. God of grace, **hear our prayer.**

God our healer, we continue to pray for those on our prayer list. In addition we lift up to your care these loved ones and concerns that we name aloud or in our hearts before you now...(*time is allowed for additions*). God of grace, **hear our prayer.**

Now may we lift up praise and thanksgiving for Restored Health, Life Celebrations and God Sightings for which we are joyful...(*time is allowed for responses*) God of grace, **hear our prayer.**

We offer our thanksgiving for all people who have died in faith. Keep them in your peace, comfort us in sorrow, raise us to new life. As we remember their faith and witness, may we trust your promise that we are yours forever. God of grace, **hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior. **Amen.**

### **SHARE THE PEACE**

The peace of Christ be with you always. **And also with you.**

### **+MEAL+**

*God feeds us in the presence of Jesus Christ.*

### **OFFERING**

**Offerings towards our Ministries are welcomed at our entryways or you can scan this code with your phone camera.**



**OFFERTORY      Praise and Thanksgiving      ELW 689 (vs. 1 & 4)**

### **L: OFFERING PRAYER**

*For all that we have received from God let us pray for what we return.*  
 Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. **Amen.**

## DIALOGUE

The Lord be with you. **And also with you.**

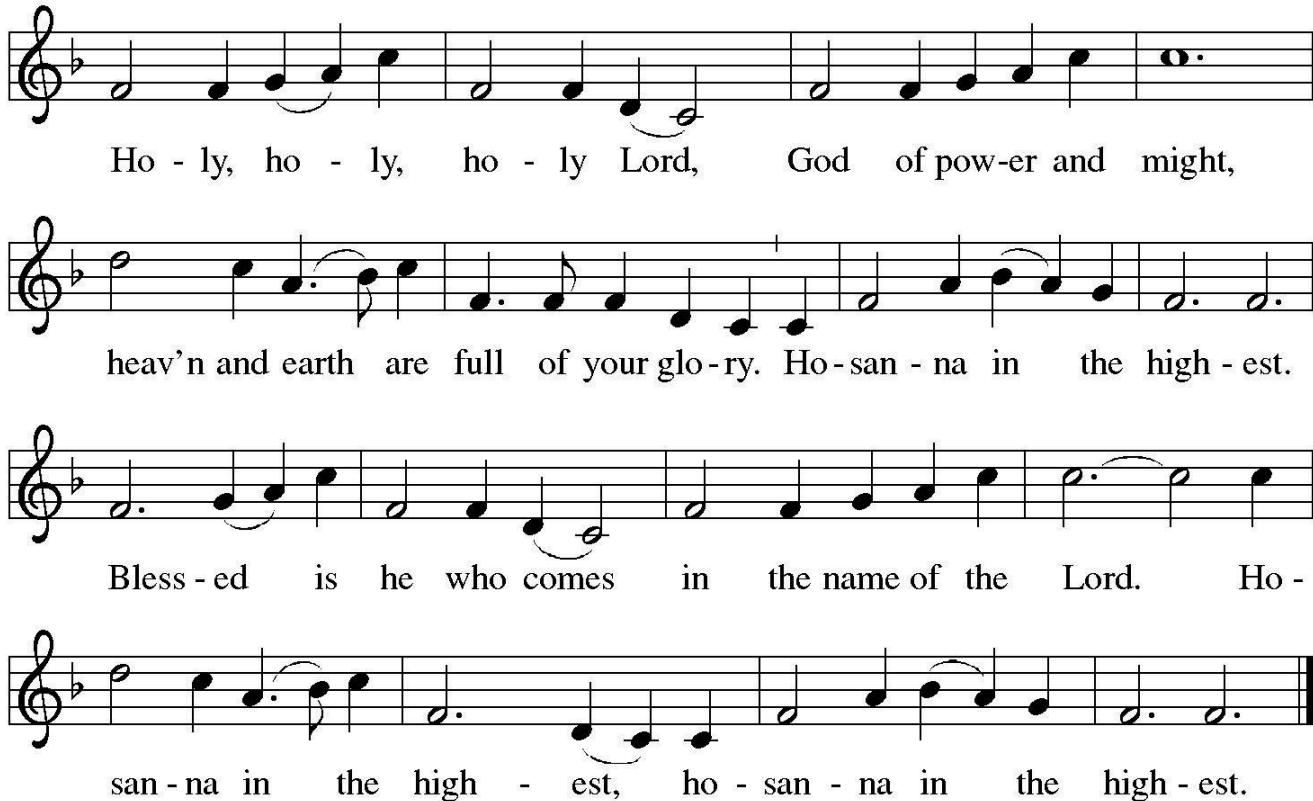
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san-na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

## **EUCARISTIC PRAYER**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **LORD'S PRAYER**

*Lord, remember us in your kingdom, as we pray:*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## COMMUNION DISTRIBUTION

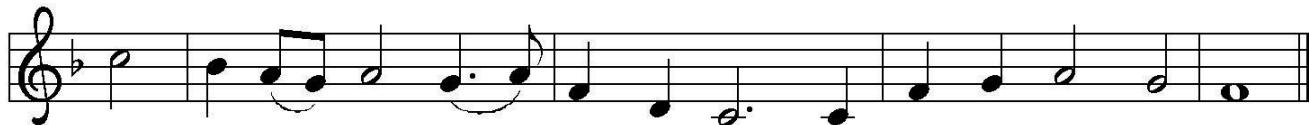
All who are hungry, come! The feast of grace is spread.

*At Faith all are welcome to receive Holy Communion. You are invited to come forward by the center aisle to fill in along the rail from the center to the sides. You may either stand or kneel to receive bread (or gluten-free wafers upon request) and wine (or white grape juice) in pre-filled glasses. Empty glasses can be placed in baskets provided as you return by the side aisles to your seat for silent meditation. If you need communion brought to you, please notify the usher.*

*(if you are giving a reminder at the end of the service, please move to the lectern as the altar is cleared after communion distribution)*



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
 you set us free from guilt and grave: have mer - cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMNS

<b>By Your Hand You Feed Your People</b>	<b>ELW 469</b>
<b>Eat This Bread</b>	<b>ELW 472 (repeated)</b>

## L: POST COMMUNION PRAYER

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. **Amen.**

### **+SENDING+**

*God blesses us and sends us in mission to the world.*

## REMINDERS

*(If you are giving a reminder, come to the lectern as the altar is cleared).*

## BLESSING

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit <sup>☩</sup> bless you and give you peace. **Amen.**

**SENDING HYMN Lord, Dismiss Us with Your Blessing** **ELW 545**

## DISMISSAL

Go in peace. Serve the Lord! **Thanks be to God.**

## POSTLUDE

## WORSHIP LEADERS for Sunday, June 22, 2025

**Presiding Minister:** Pastor Chris Dion

**Musician:** Jean Degan

Assisting Minister: Jill Little

Lector: Valerie Holcomb

Tech Team: Abigail Griffin, Ken Griffin, Connor Pratt

Ushers: Keith Hintz, Amanda Hintz, Mike Beaudoin

Altar Guild: Edie Valencis

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## THIS WEEK'S CALENDAR

### **Sunday, June 22, 2025**

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

### **Wednesday, June 25, 2025**

6:30 p.m. Summer Bells

### **Thursday, June 26, 2025**

7:00 p.m. AA (Fellowship Hall)

7:00 p.m. Al Anon (YOUTH Room)

### **Saturday, June 28, 2025**

10:00 a.m. Women's Circle (Youth Room)

11:00 a.m. Fitness Class with Nancy Plourde (Fellowship Hall)

### **Sunday, June 29, 2025**

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

FAITH LUTHERAN CHURCH, BRISTOL, CT

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Church Office Hours: Monday – Friday 9 a.m. to 1:00 p.m.

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Pastor Chris Dion, phone: 860.989.3507