## NOTICE OF CITY COUNCIL MEETING- OPEN TO THE PUBLIC November 6, 2023 in the Community Building at 7 PM **CALL MEETING TO ORDER** OCTOBER MEETING MINUTES READ AND APPROVED 1<sup>ST</sup> 2<sup>ND</sup> **BILLS APPROVED** 1<sup>ST</sup> $2^{ND}$ FINANCIAL REPORT GIVEN AND APPROVED 1<sup>ST</sup> $2^{ND}$ **OLD BUSINESS:** Flood Plain Management Ordinance Review Snow Removal - Contractor Updates County Fire Department Updates American Rescue Plan **NEW BUSINESS:** Annual Financial Report - Fiscal Year (7/1/22 - 6/30/23) Due 12/1/23 Resolution #217 Peru Bar Beer License Renewal Nov 2023 Waste Removal 2024 rate \$19.76/HH \$20 WW -increase in 2025 North and Middle Rivers WMA Residents concerns - if present FIRE DEPARTMENT UPDATE: 11/1 fire call, barn fire. Filled tanker with 2000 gallons of water, clerk notified WW **MOTION TO ADJOURN** 1<sup>ST</sup> $2^{ND}$